

### CITY OF CAPE GIRARDEAU, MISSOURI City Council Agenda

Stacy Kinder, Mayor Dan Presson, Ward 1 Tameka Randle, Ward 2 Nate Thomas, Ward 3 David J. Cantrell, Ward 4 Bryan Johnson, Ward 5 Mark Bliss, Ward 6

City Council Chambers
City Hall
44 N. Lorimier St

Agenda Documents, Videos Minutes, and Other Information: www.cityofcape.org/citycouncil

#### July 7, 2025 5:00 PM

• City residents desiring to speak about items NOT on the agenda must register no later than noon, on Saturday, July 5, 2025, by using the form found at cityofcape.org/council, by emailing cityclerk@cityofcape.org, or by calling 573-339-6320.

#### Invocation

Rev. Carl D. Palmer of Centenary Methodist Church in Cape Girardeau

#### **Pledge of Allegiance**

#### **Study Session**

#### **Presentations**

Parks and Recreation Month Proclamation

#### **Communications/Reports**

#### **Items for Discussion**

- Appearances by Advisory Board Applicants
- Consent Agenda Review

#### **Regular Session**

#### Call to Order/Roll Call

#### Adoption of the Agenda

#### **Public Hearings**

1. Public Hearing to consider vacating the City's interest in all Henze's Addition Rights of Way not previously vacated. (Item No. 14; Bill No. 25-80)

#### **Consent Agenda**

The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Cape Girardeau City Council for reading and study, are considered to be routine, and will be enacted by one motion of the council with no separate discussion. Staff recommends approval of the Consent Agenda. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.

- 2. Approval of the June 16, 2025, Regular Session City Council Minutes.
- 3. BILL NO. 25-69, an Ordinance granting a special use permit to Big River Communications/Circle Fiber for the purposes of placing, using, and maintaining a shipping container on property located at 24 South Minnesota Avenue, in the City of Cape Girardeau, Missouri. Second and Third Readings.
- 4. BILL NO. 25-70, an Ordinance approving the record plat of Steven Roberts 2nd Subdivision. Second and Third Readings
- 5. BILL NO. 25-71, an Ordinance authorizing the issuance of a Special Tax Bill for property located at 1226 South Ranney Avenue for the demolition of a dangerous building. Second and Third Readings
- 6. BILL NO. 25-72, an Ordinance amending Sections of Chapter 2 of the Code of Ordinances of the City of Cape Girardeau, Missouri relating to the Convention and Visitors Bureau. Second and Third Readings
- 7. BILL NO. 25-73, a Resolution authorizing the City Manager to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk improvements for Baldwin Creek Subdivision, in the City of Cape Girardeau, Missouri. Reading and Passage.
- 8. BILL NO. 25-74, a Resolution authorizing the City Manager to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk improvements for Rock Gardens Subdivision, in the City of Cape Girardeau, Missouri. Reading and Passage.
- 9. BILL NO. 25-75, a Resolution authorizing the City Manager to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk improvements for Touchdown Ridge Subdivision, in the City of Cape Girardeau, Missouri. Reading and Passage.
- 10. BILL NO. 25-76, a Resolution authorizing the City Manager to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk and turnaround improvements for Touchdown Ridge 2, in the City of Cape Girardeau, Missouri. Reading and Passage.

#### **Items Removed from Consent Agenda**

#### **New Ordinances**

#### Mayor will ask for appearances after each Ordinance is read.

Individuals who wish to make comments regarding the item must be recognized be the Mayor/Mayor Pro Tempore. Each speaker is allowed 3 minutes and must stand at the public microphone and state his/her name and address for the record. The timer will buzz at the end of the speaker's time.

- 11. BILL NO. 25-77, an Ordinance approving the record plat of Park West Hospitality Center No. 4 Subdivision. First Reading. DEV Ryan Shrimplin
- 12. BILL NO. 25-78, an Ordinance approving the record plat of Park West Hospitality Center No. 5 Subdivision. First Reading. DEV Ryan Shrimplin
- 13. BILL NO. 25-79, an Ordinance authorizing the issuance of Special Tax Bills for various properties located in the City and County of Cape Girardeau, Missouri. First Reading. DEV Ryan Shrimplin

- 14. BILL NO. 25-80, an Ordinance vacating the City's interest in Rights Of Way in the Henze's Addition of Out Lot 36, in the City of Cape Girardeau, Missouri. First Reading. DEV Trevor Pulley
- 15. BILL NO. 25-81, an Ordinance authorizing sale of certain real property along South Sprigg Street, in the City of Cape Girardeau, Missouri and authorizing the Mayor to execute a Special Warranty Deed to Cape Girardeau School District NO. 63. First Reading. FIRE-Randy Morris

#### **Appointments**

16. Appointment to the Airport Advisory Board

#### Other Business

#### Appearances regarding items not listed on the agenda.

This is an opportunity for the City Council to listen to comments regarding items not listed on the agenda. The Mayor may refer any matter brought up to the City Council to the City Manager is action is needed. Individuals who wish to make comments must first be recognized by the Mayor or Mayor Pro Tempore. Each speaker is allowed 3 minutes. Please face and speak directly to the City Council as a whole. The Mayor and Council Members will not engage or answer questions during the speaker's time at the podium. The timer will sound at the end of the speaker's time.

#### **Meeting Adjournment**

#### **Closed Session**

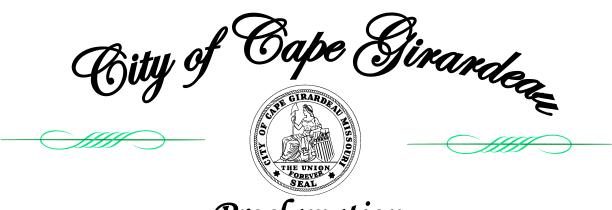
The City Council of the City of Cape Girardeau, Missouri, may, as a part of a study session or regular or special City Council meeting, vote to hold a closed session to discuss issues listed in RSMo. Section 610.021, including but not limited to: legal actions, causes of legal action or litigation, leasing, purchasing or sale of real estate, hiring, firing, disciplining, personnel issues, or confidential or privileged communications with its attorneys.

#### **Future Appointments and Memos**

Appointment to the Advisory Board of the Convention and Visitors Bureau

#### **Advisory Board Minutes**

Advisory Board Minutes



**Proclamation** 

Whereas, parks and recreation programs are an integral part of communities throughout this country, including the City of Cape Girardeau, Missouri; and

Whereas, our parks and recreation programs are vitally important to establishing and maintaining the quality of life in the City of Cape Girardeau, ensuring the health of all citizens, and contributing to the economic and environmental well-being of a community and region; and

Whereas, parks and recreation programs build healthy, active communities that aid in the prevention of chronic disease, provide therapeutic recreation services for those who are mentally or physically disabled, and also improve the mental and emotional health of all citizens; and

Whereas, parks and recreation programs increase a community's economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction: and

Whereas, parks and recreation and areas are fundamental to the environmental well-being of our community;

Whereas, parks and natural recreation areas improve water quality, protect groundwater, prevent flooding, improve the quality of the air we breathe, provide vegetative buffers to development, and produce habitat for

Whereas, our parks and natural recreation areas ensure the ecological beauty of our community and provide a place for children and adults to connect with nature and recreate outdoors; and

Whereas, the U.S. House of Representatives has designated July as Parks and Recreation Month; and

Whereas, the City of Cape Girardeau recognizes the benefits of parks and recreation derived from our rivers, parks, trails, and recreation resources.

Now, Therefore, Be It Resolved that I, Stacy Kinder, Mayor of the City of Cape Girardeau, Missouri, do hereby proclaim July 2025, as

## Parks and Recreation Month

 ${\it In\ Witness\ Whereof}\ {\it I\ have\ hereunto\ set\ my\ hand\ and}$ caused to be affixed the Seal of the City of Cape Girardeau, Missouri. this 7th day of July, 2025.

Trevor Pulley Assistant City

**Staff:** Manager/Community Development

Director

Agenda: July 7, 2025

### AGENDA REPORT

Cape Girardeau City Council

#### **SUBJECT**

A Public Hearing to consider vacating the City's interest in Rights of Way from Henze's Addition survey plat in Out Lot 36 in the City of Cape Girardeau, Missouri.

#### **EXECUTIVE SUMMARY**

The City received a request from Geiser Trust and SEMO University to vacate the City's interest in all remaining Rights of Way previously not vacated from an unrecorded Survey Plat named Henze's or Hendze's Addition drawn in 1866.

#### BACKGROUND/DISCUSSION

Henze's Addition (A.K.A Hendze's Addition) is an unrecorded survey plat of Out Lot 36 in the City of Cape Girardeau. All of the street and alley Rights of Way shown on this survey plat are unimproved with no prospects of ever being improved. Additionally, multiple City Ordinances in the past have vacated different parts of both street and alley Rights of Way shown on Henze's Addition. The named street rights of way shown on this survey plat are Pearl Street, Ellis Street and Pacific Street, as well as six alley rights of way shown to exist by Henze's Addition between these main thoroughfares.

To clean up deed title clouds for abutting landowners of Henze's Addition, the City has been petitioned by both The Geiser Trust and Southeast Missouri State University. Both entities have petitioned the City of Cape to vacate any and all remaining unimproved and as-to-yet unvacated Rights of Way shown on Henze's Addition.

Previous City Vacation Ordinances include:

- 1. Commission Form Ordinance No. 363 from 08-28-1925. This ordinance vacated multiple areas of Rights of Way that R.B. Oliver wished to replat into Oliver Heights Subdivision.
- 2. Commission Form Ordinance No. 611 from 04-06-1931. This vacation was for 180 feet of Pearl Street from North Sprigg Street west to the Oliver Heights Subdivision.
- 3. Commission Form Ordinance No. 693 from 04-30-1935. This ordinance reiterates the street and alley vacation areas of Henze's Addition that had been re-platted and were included in the recorded Oliver Heights Subdivision plat.
- 4. Ordinance No. 4545 from 02-17-2014. Vacated an unimproved alley right of way off Henze's Addition that was north of vacated Pearl Street and between N. Sprigg and N. Ellis Streets for the abutting property owners of the alley named Carlos and Emmagene Ratliff and Jody and William Geiser.

After these vacation ordinances, the remaining Rights of Way that still exist that need to be vacated are as follows:

- 1. N. Ellis Street 60 foot wide by 270 feet in length of N. Ellis St. north of the vacated Pearl Street.
- 2. Alley between N. Ellis St. and N. Pacific St approx. 16.50 foot wide by 270 feet in length of an Alley Right of way north of the vacated Pearl Street and being between the platted Ellis and Pacific Streets
- 3. N. Pacific Street 60 foot wide by 270 feet in length of N. Pacific St. north of the vacated Pearl Street.
- 4. Alley between N. Pacific St. and the western edge of Out Lot 36 approx. 16.50 foot wide by 270 feet in length of an alley right of way north of the platted Pearl Street (yet un-vacated) and west of Pacific Street/east of the western side of Out Lot 36.
- 5. Pearl Street 60 foot wide by approximately 417.50 feet in length of Pearl Street (yet un-vacated) that is west of the west line of Pacific Street stretching to the western side of Out Lot 36.
- 6. Alley between N. Pacific St. and the western edge of Out Lot 36 approx. 16.50 foot wide by 132 feet in length of an alley right of way south of the platted Pearl Street (yet un-vacated) and west of Pacific Street/east of the western side of Out Lot 36.

#### FINANCIAL IMPACT

The property owners will pay for the cost of recording the vacation ordinance.

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

Staff recommends holding the Public Hearing.

#### BOARD OR COMMISSION RECOMMENDATION

#### PUBLIC OUTREACH

An advertisement for a Public Hearing appeared in the Southeast Missourian on June 24, 2025.

#### **ATTACHMENTS:**

	File Name	Description
ם	Vacation_PetitionFULLY_EXECUTEDGeiserSEMORequest_to_Vacate_2025_02_11.pd	EXECUTED Vacation Petition Geiser & SEMO If Henze Add
D	Publisher_s_Affidavit_Henze_Add_Vacation.pdf	Publisher's Affidavit
D	Exhibit_HenzeAdd_Vacation_w_only_aerial.pdf	EXHIBIT Henze Vacation Aerial
D	Exhibit_HenzeAdd_Vacation_w_plat_in_background.pdf	Exhibit_HenzeAdd_Vacation w plat in background
D	unrecorded map of Henze s Addition aka Hendze s drawn in 1866.pdf	EXHIBIT Unrecorded Map of Henze's Addition



# REQUEST TO VACATE ALLEY, STREET RIGHT-OF-WAY, OR EASEMENT PETITION CITY OF CAPE GIRARDEAU COMMUNITY DEVELOPMENT, 44 N LORIMIER ST. CAPE GIRARDEAU, MO 63701 (573) 339-6327

	a Table Issue	h 1		
Address of Property Requesting 807 N. Sprigg St., a/k/a College		ardeau MO 637	01	
Contact Person's Name*	swood Apartments, Cape Gil		or Business Name	
Mr. Jeffrey J. Koch, Attorney				U/A/D July 28, 2021
Mailing Address PO Box 1150	City, State, Zip Cape Girardeau MO 63701	Mailing Address C/o G. Magnus,	510 Phoenix Trl	City, State, Zip Jackson, MO 63755
Telephone Email jkoch@limbaug	hlaw.com	Telephone 573-382-1711	Email gene@capemoe	nterprises.com
*Contact Person is responsible for	or all correspondence and pay	ment of application	on fee.	
Provide a complete description of				its of the area. Include the
reasons for the vacation request			-	
The plat of Henze's (a/k/a Hence Girardeau Plat Book and the Carlistorically, the Addition has showestern boundary of Lot 15 of the Missouri State College (now knowight-of-way being for a portion the City of Cape Girardeau in Corunning generally east-to-west a alleyway have been used by addition is attached as Exhibit Addition is attached as Exhibit Addition is a sketch showing the sketch s	ape Girardeau County Tax Mown a dedication of a 60 ft rithe Addition and continuing to own as the Board of Governo of Ellis Street north of Pearl ordinances 363/693. Likewise along the northern border of ijoining property owners for ity been used (without such right. A copy of the previously variable.	laps; however, the ght-of-way running the property own ors of Southeast Street. That releven, the Addition has Lot 15. Neither the gress or egressight-of-way or allegacated property is	nere is no recordering generally northyned by Board of Missouri State University of Peas shown a dedication of the reason for the reason for the salso attached a	d copy of this plat. n-to-south along the Regents for the Southeast niversity), with said arl Street was vacated by ation of a 16 ft alleyway rth of Pearl Street nor the he request is to clear title to best known copy of the
<b>CERTIFICATION</b> I certify that I am the property owne	r or authorized by the above pro	nerty owner or hus	inoss to file this rea	uest form on their behalf
rearry that rain the property owne	i or authorized by the above pro	herry owner or bus	iness to file this req	uest form on their behalf.
Har 1.12	е	2-11-2	5	
Contact Person's Signature	е	Date		
OFFICE USE ONLY				
Date Received	Ву			File Number
City Staff Action	Date			
City Council Final Action	Date			

#### TO THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI:

We, the undersigned property owners, or the befitted property (contact person) request the necessary steps be taken, and agree to pay the application and recording fees associated with the following vacation:

Printed Name	Printed Address	Signature
The Board of Governors for Southeast Missouri State University	One University Plaza, Cape Girardeau, Mo 63701	Chtph Z. 1 BOG Secre
Jody R. Geiser Revocable Trust U/A/D July 28, 2021	C/o Gene Magnus, Successor Trustee, 510 Phoenix Trl., Jackson, MO 63755	The Town
CHECK HERE if additional s	heets are attached.	
Petition is to be signed by all proper vacated.	ty owners abutting the property in wh	ich the City's interest is sought to be
Primary Contact Name*: Mr. Jeffrey J	. Koch, Attorney	Phone #:
*Primary Contact is the party respon	nsible for all correspondence and payn	nent of application fee.
OFFICE USE ONLY		
Date Received	By	File Number
City Staff Action	Date	
City Council Final Action	Date	

# CITY OF CAPE GIRARDEAU REQUEST TO VACATE ALLEY, STREET RIGHT-OFWAY, OR EASEMENT PETITION

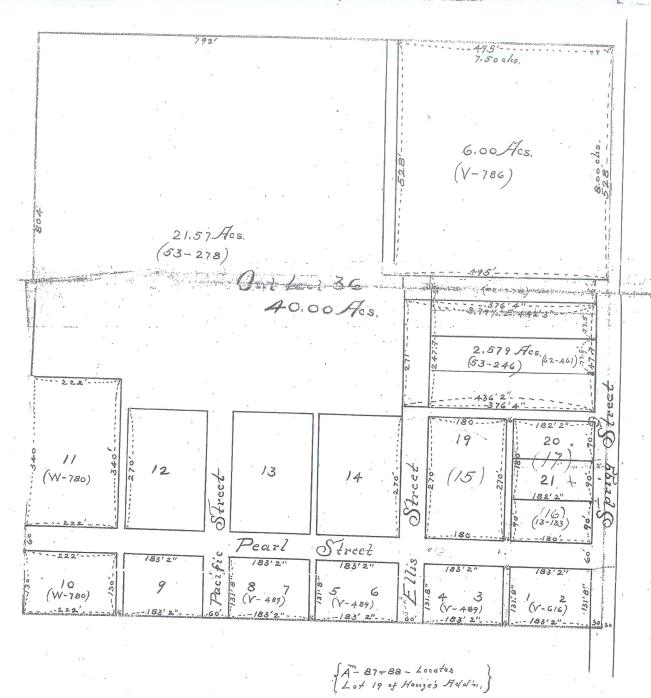
- Submit the completed <u>Vacate Alley, Street Right-of-way or Easement Request Application and Petition</u> along with the application fee and associated transaction fee to Community Development located at City Hall, 44 N Lorimier St, Cape Girardeau, MO 63701. <u>Application Fee: \$ 165.00 Recording Fee: Varies\*</u>
- 2. The request application and petition will be reviewed by City staff to determine if the proposed vacation is in the public's interest and all the adjoining property owners are represented on the petition.
- 3. Utilities will be contacted to determine if they have a utility interest in the area of the request. If there are utilities located within the requested vacation area, the adjacent property owners will be required to grant an easement for the utility in order to move forward with the vacation request.
- 4. If all adjoining property owners are not represented on the petition or if the petition is not valid, the City will not be able to proceed with the vacation request.
- 5. Once the petition has been verified and utilities checked and if necessary, easements retained, the City will hold a public hearing to consider vacating the requested area. At least ten (10) days notice of the time and place of such hearing (the public hearing will take place at the regularly scheduled City Council meeting) will be published in a local newspaper.
- 6. Second and third readings will be given to the ordinance at the subsequent City Council meeting.
- 7. The City Council, by resolution, will either approve or deny the ordinance. If approved, the ordinance goes into effect ten (10) days after its approval.
- 8. The document is then sent to the County Recorder's Office to be recorded.
  - \*Recording fees are based on total pages recorded. Applicable fees to be paid by applicant prior to document being recorded by City Staff.
- 9. After the Vacation is recorded, the City will release the recorded Vacation to the contact person.

lbbies\*

**EXHIBIT** 

HENZE'S ADDITION TO THE CITY OF CAPE GIRARDEAU, MISSOURI - OUT LOT 36.

#### CAPTION PLAT



Scale: 200 feet to one inch.

CC-Hawtey City Engin in 1907 Per Sewer Map The City of Cape Girardson, Mo., made in 1410, shows the property abstracted to be late to the forte of the songer adding the City to being the property according to the Heavily Man.

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City Vacated ROW

Cape City Addresses

Parcel





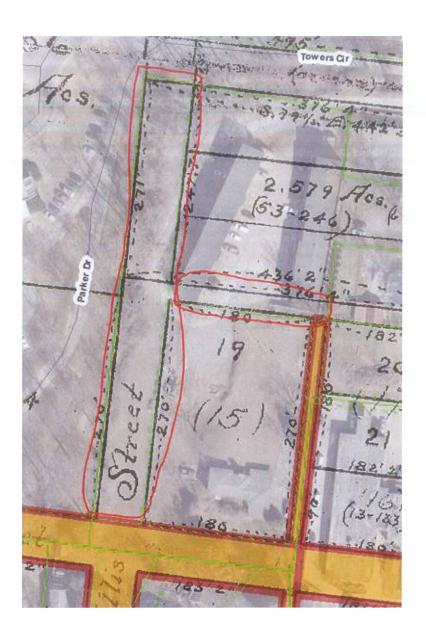
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1:1,000

Created by: Development Services Teres a Heifner, Alliance W

 Layer provided by the City of Cape
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CPH Legal / Public Hearing - July 7

#### **Publisher's Affidavit**

STATE OF MISSOURI) SS COUNTY OF CAPE GIRARDEAU)

Before me, the undersigned, a Notary Public, this day personally came **Sherry Cole** 

who, being first duly sworn, according to law upon his/her oath, says that he/she is **Bookkeeper** of the Southeast Missourian, a newspaper published in the city of Cape Girardeau, in Cape Girardeau County and State of Missouri, and that the publication, of which the annexed is a true copy, was published in said paper on the following dates:

#### 6/24/2025

(appearing once a day on the same day of each week) and further says that said Newspaper is a daily newspaper printed and published in the City of Cape Girardeau and State of Missouri and has a general circulation in the City of Cape Girardeau and State of Missouri and has a general circulation in the City and County of Cape Girardeau and State of Missouri, and has held such general circulation in said county continuously, regularly and consecutively for a period of more than ten years next before the date of the first publication mentioned above, and has been likewise continuously, regularly and consecutively published up to the time of the making of this affidavit for a period of more than ten years next before the date of the jurat to this publisher's affidavit or proof of publication, and that the rate charged therefore is not in excess of the rate allowed by laws of the State of Missouri. and that said Southeast Missourian has been admitted to the United States Post Office as second class matter in the City of Cape Girardeau, Missouri; and that said newspapers has a list of bona fide subscribers voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that said newspaper and its publishers have complied with each and every provision of the laws of Missouri and particularly with the provisions of Section 13775 of the Revised Statues of Missouri, 1929, as amended, and approved on May 14, 1931, as appears in the Laws of Missouri, 1931 at page 303.

Subscribed and sworn to me this 24 Jun 2025

Jonga Hungfull
Notary Public, State of Missouri

Qualified and commissioned for a term expiring

Publication Fee: \$54.43

Cape Girardeau, MO

10/00 12, 2025

**Southeast Missourian** 

NOTICE OF PUBLIC HEARING CITY OF CAPE GIRARDEAU, MISSOUR

Notice is hereby given that Cape Girardeau, Missouri, City Council will hold a public hearing on Monday July 7, 2025 at 5:00 p.m., in the City Hall Council Chambers, at City Hall, 44 N. Lorimier St., Cape Girardeau, Missouri, to consider vacating remaining rights of way (being parts of Pearl St, N Ellis St & N Pacific St) from Henze's Addition subdivision not previously vacated.

All interested parties shall be afforded the opportunity to speak at the hearing in favor of or in opposition to the proposed vacation.

> Gayle L. Conrad City Clerk City of Cape Girardeau

(June 24, 2025)

TONJA HEMPHILL Notary Public - Notary Seal State of Missouri

Commissioned for Cape Girardeau County My Commission Expires: October 12, 2025

Commission Number: 13881343



SOUTHEAST MISSOURIAN . BANNER PRESS

Invoice No. CP26451

Campaign No. 12163

Public Hearing - July 7

Campaign Desc.
Invoice Date

6/24/2025

Sales Rep(s)

Layton Lipke - Classified

#### bill-to

City Of Cape Girardeau

ATTN: Accounts Payable 44 North Lorimier Street

P.O. Box 617

Cape Girardeau, MO 63701

Account No: 102961

#### advertiser

City Of Cape Girardeau

Account No: 102961

#### please remit payment to

Concord Publishing House, Inc.

PO Box 699

Cape Girardeau, MO 63702

For questions or payments, call us at 573.388.2728

Or email us at: billing@semissourian.com

payment due	
Campaign Net Amount	54.43
Billing Installment	1 of 1
Invoice Net Amount	54.43
Payment Amount Due	\$ 54.43
Payment Due Date	6/30/2025

print lines								
Product	Start	End	Description	Ad Size(s)	P.O. Number	Page #	Rate	Amount
Southeast Missourian	6/24/2025	6/24/2025	Legal Liner	2 Columns x 2.177 Inches			54.43	54.43

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| invoice no.                                                                 | invoice date                                     | sales rep(s)                                 |
|-----------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|
| CP26451                                                                     | 6/24/2025                                        | Layton Lipke - Classified                    |
| bill-t                                                                      | 0                                                | advertiser                                   |
| City Of Cape ATTN: Accoun 44 North Lorir P.O. Box Cape Girardeau Account No | ts Payable<br>nier Street<br>: 617<br>, MO 63701 | City Of Cape Girardeau<br>Account No: 102961 |

#### **PAYMENT REMITTANCE**

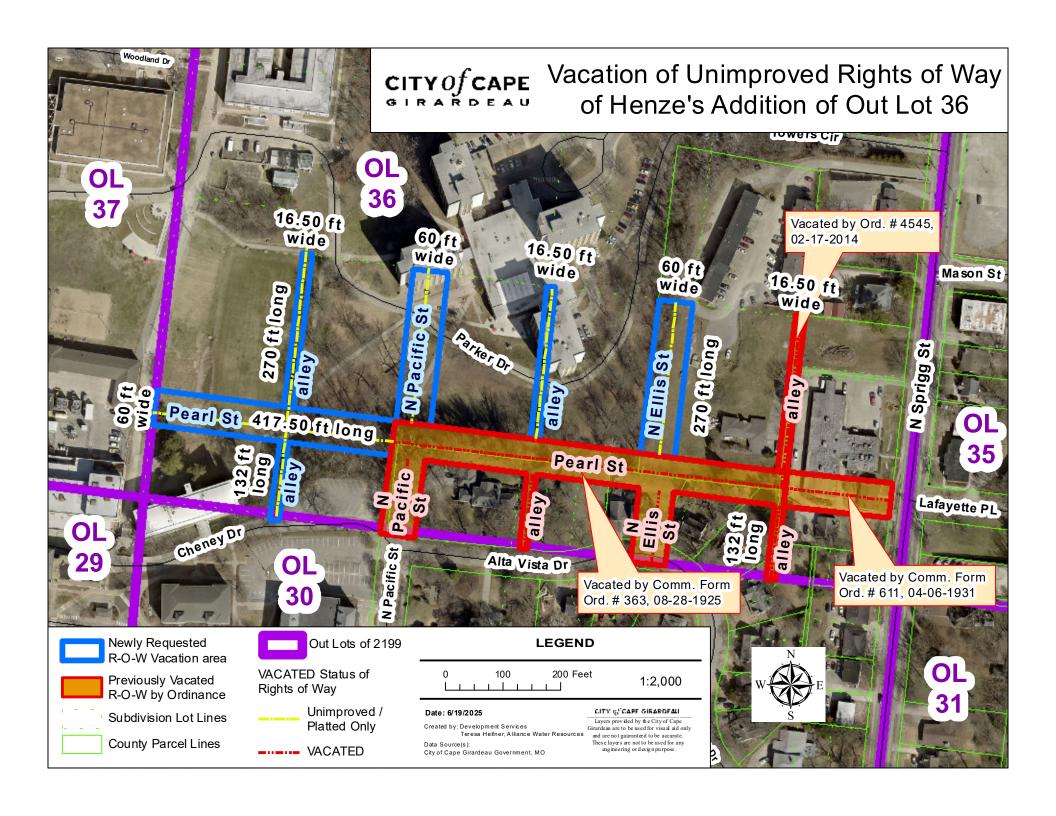
#### **SEND PAYMENT TO**

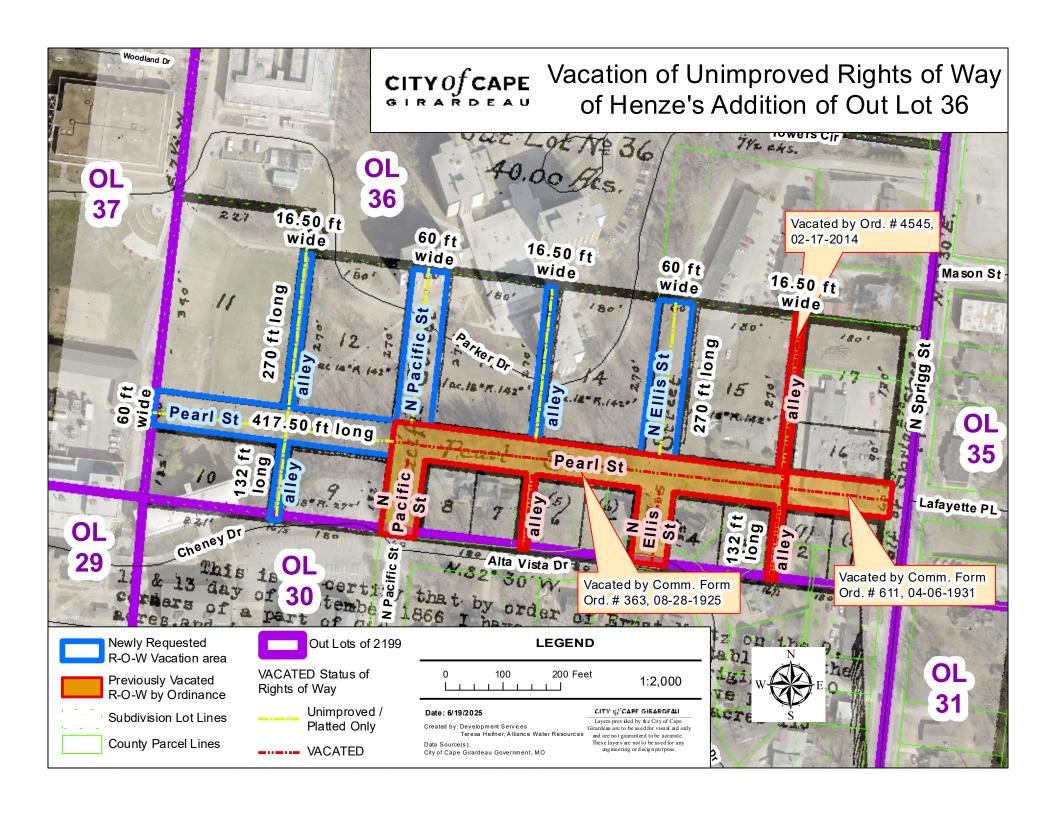
Concord Publishing House, Inc. PO Box 699 Cape Girardeau, MO 63702

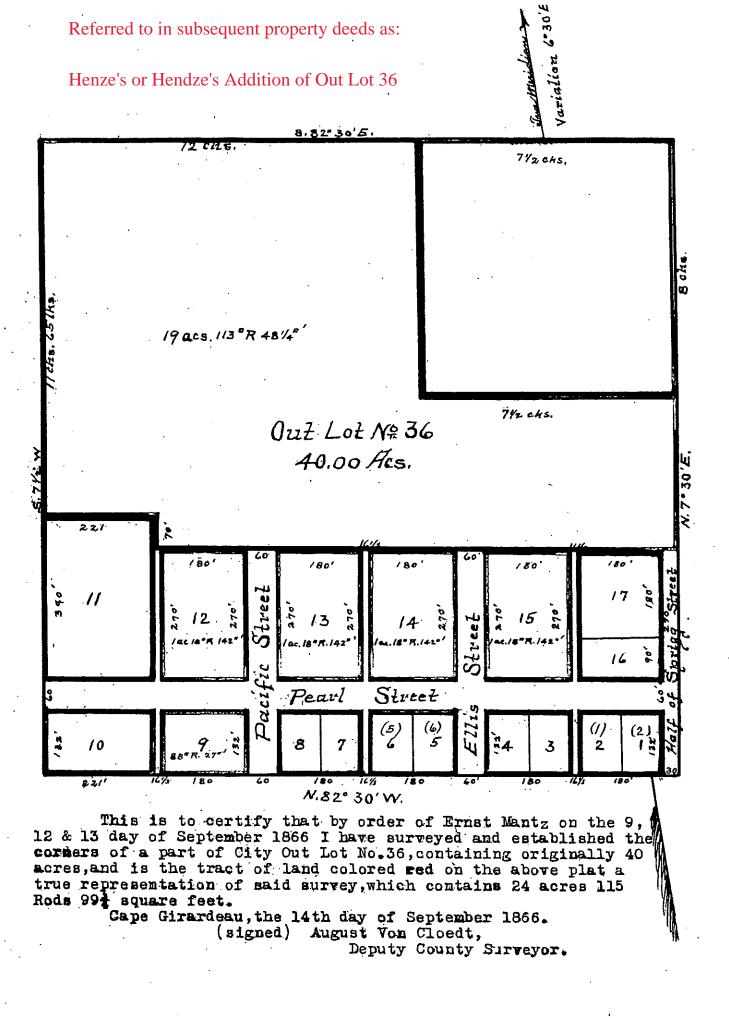
#### PLEASE PAY THIS AMOUNT

\$ 54.43

REMEMBER: DETACH AND RETURN THIS PORTION WITH REMITTANCE FOR PROPER CREDIT







Gayle L. Conrad, MPCC/CMC, Director of Citizen Services/City

Staff:

Clerk

**Agenda:** July 7, 2025

#### AGENDA REPORT Cape Girardeau City Council

| SUBJECT                                    |                                            |  |  |  |  |  |
|--------------------------------------------|--------------------------------------------|--|--|--|--|--|
| Approval of the June 16, 2025, Regular Sea | ssion City Council Minutes.                |  |  |  |  |  |
| EXECUTIVE SUMMARY                          |                                            |  |  |  |  |  |
| BACKGROUND/DISCUSSION                      |                                            |  |  |  |  |  |
| FINANCIAL IMPACT                           |                                            |  |  |  |  |  |
| SUSTAINABILITY: ECONOMIC, E                | NVIRONMENTAL AND SOCIAL IMPACTS            |  |  |  |  |  |
| STAFF RECOMMENDATION                       |                                            |  |  |  |  |  |
| BOARD OR COMMISSION RECO                   | MMENDATION                                 |  |  |  |  |  |
| PUBLIC OUTREACH                            |                                            |  |  |  |  |  |
| 47740111451170                             |                                            |  |  |  |  |  |
| ATTACHMENTS: File Name                     | Description                                |  |  |  |  |  |
| □ 2025.06.16_Council_Minutes_DRAFT.pdf     | Council Regular Session Minutes 06-16-2025 |  |  |  |  |  |



## Proceedings of the City Council, City of Cape Girardeau, Mo. Regular Session June 16, 2025 MM-173

#### STUDY SESSION – June 16, 2025

#### NO ACTION TAKEN DURING THE STUDY SESSION

The Cape Girardeau City Council held a study session at the Cape Girardeau City Hall on Monday, June 16, 2025, at 5:00 p.m. with Mayor Stacy Kinder presiding and Council Members Mark Bliss, David J. Cantrell, Bryan Johnson, Dan Presson, Tameka Randle and Nate Thomas present.

#### **REGULAR SESSION – June 16, 2025**

#### **CALL TO ORDER**

The Cape Girardeau City Council convened in regular session at the Cape Girardeau City Hall on Monday, June 16, 2025, at 5:50 p.m. with Mayor Stacy Kinder presiding and Council Members Mark Bliss, David J. Cantrell, Bryan Johnson, Dan Presson, Tameka Randle and Nate Thomas present.

#### ADOPTION OF THE AGENDA

A Motion was made by David J. Cantrell, Seconded by Dan Presson, to approve and adopt the agenda.

Motion passed. 7-0. Ayes: Bliss, Cantrell, Johnson, Kinder, Presson, Randle, Thomas.

#### **PUBLIC HEARINGS**

A Public Hearing to consider a request for a special use permit for the purposes of placing, using, and maintaining a shipping container at 24 South Minnesota Avenue. The Agenda report in the Agenda packet presented for the record includes a certified copy of the following items: (1) Section 30-104 entitled "Special Use Permits" from the City Code; (2) the application for Special Use Permit; and (3) the application file.

Mayor Stacy Kinder opened the Public Hearing. There being no appearances, the public hearing was closed.

#### **CONSENT AGENDA**

Approval of the June 2, 2025, Regular Session City Council Minutes.

BILL NO. 25-61, an Ordinance amending Chapter 30 of the Code of Ordinances of the City of Cape Girardeau, Missouri, by changing the zoning of property located at 524 North Silver Springs Road, in the City and County of Cape Girardeau, Missouri, from R-4 to NC. Second and Third Readings.

BILL NO. 25-62, an Ordinance amending Chapter 30 of the Code of Ordinances of the City of Cape Girardeau, Missouri, by changing the zoning of property located at 215 North West End Boulevard, in the City and County of Cape Girardeau, Missouri, from R-3 to NC. Second and Third Readings.



# Proceedings of the City Council, City of Cape Girardeau, Mo. Regular Session June 16, 2025 MM-174

BILL NO. 25-63, an Ordinance granting a special use permit to Elizabeth and Craig Thomas for the purposes of constructing, maintaining, and operating an art school and studio on property located at 215 North West End Boulevard, in the City of Cape Girardeau, Missouri. Second and Third Readings.

BILL NO. 25-64, an Ordinance accepting easements related to the Cape Lacroix Trail Repair Project. Second and Third Readings.

BILL NO. 25-65, an Ordinance adopting the annual operating budget for the City of Cape Girardeau, Missouri, for the fiscal year beginning July 1, 2025. Second and Third Readings.

BILL NO. 25-66, an Ordinance establishing utility rates for the City of Cape Girardeau, Missouri, by amending Chapter 29 relating to sewer and water rates. Second and Third Readings.

BILL NO. 25-68, a Resolution authorizing the City Manager to execute a Demolition Contract with Strack Excavating, L.L.C., for the demolition of a building located at 4221 John E. Godwin Jr. Memorial Drive, in the City of Cape Girardeau, Missouri. Reading and Passage.

A Motion was made by Mark Bliss, Seconded by Nate Thomas, to approve and adopt. Motion passed. 7-0. Ayes: Bliss, Cantrell, Johnson, Kinder, Presson, Randle, Thomas.

BILL NO. 25-61 will be Ordinance NO. 5845; BILL NO. 25-62 will be Ordinance NO. 5846; BILL NO. 25-63 will be Ordinance NO. 5847; BILL NO. 25-64 will be Ordinance NO. 5848; BILL NO. 25-65 will be Ordinance NO. 5849; BILL NO. 25-66 will be Ordinance NO. 5850; BILL NO. 25-68 will be Resolution NO. 3667.

#### **NEW ORDINANCES**

BILL NO. 25-69, an Ordinance granting a special use permit to Big River Communications/Circle Fiber for the purposes of placing, using, and maintaining a shipping container on property located at 24 South Minnesota Avenue, in the City of Cape Girardeau, Missouri. First Reading. Mayor Kinder called for public appearances regarding this Bill. No one appeared.

A Motion was made by Dan Presson, Seconded by Mark Bliss, to approve. Motion passed. 7-0. Ayes: Bliss, Cantrell, Johnson, Kinder, Presson, Randle, Thomas.

BILL NO. 25-70, an Ordinance approving the record plat of Steven Roberts 2nd Subdivision. First Reading. Mayor Kinder called for public appearances regarding this Bill. No one appeared.

A Motion was made by David J. Cantrell, Seconded by Nate Thomas, to approve. Motion passed. 7-0. Ayes: Bliss, Cantrell, Johnson, Kinder, Presson, Randle, Thomas.

BILL NO. 25-71, an Ordinance authorizing the issuance of a Special Tax Bill for property located at 1226 South Ranney Avenue for the demolition of a dangerous building. First Reading. Mayor Kinder called for public appearances regarding this Bill.

A Motion was made by Tameka Randle, Seconded by Nate Thomas, to approve. Motion passed. 7-0. Ayes: Bliss, Cantrell, Johnson, Kinder, Presson, Randle, Thomas.



## Proceedings of the City Council, City of Cape Girardeau, Mo. Regular Session June 16, 2025 MM-175

BILL NO. 25-72, an Ordinance amending Sections of Chapter 2 of the Code of Ordinances of the City of Cape Girardeau, Missouri relating to the Convention and Visitors Bureau. First Reading. Mayor Kinder called for public appearances regarding this Bill. No one appeared.

A Motion was made by Nate Thomas, Seconded by Dan Presson, to approve. Motion passed. 7-0. Ayes: Bliss, Cantrell, Johnson, Kinder, Presson, Randle, Thomas.

#### ADVISORY BOARD APPOINTMENTS

Appointments to the Advisory Board of the Convention and Visitors Bureau

A Motion was made by Dan Presson, Seconded by Nate Thomas, to appoint Lyle Randolph, Nate Saverino and Carl Ritter Jr. to the Advisory Board of the Convention and Visitors Bureau for terms expiring June 30, 2028.

Motion passed. 7-0. Ayes: Bliss, Cantrell, Essex, Kinder, Presson, Randle, Thomas.

Appointments to the Public Library Board

A Motion was made by Dan Presson, Seconded by Tameka Randle, to to approve Mayor Stacy Kinder's appointment of Lauren Clark Hill, Amanda Heslinga and Taylor Raines to the Public Library Board of Directors for terms expiring June 30, 2028.

Motion passed. 7-0. Ayes: Bliss, Cantrell, Essex, Kinder, Presson, Randle, Thomas.

Appointments to the Special Business District Advisory Commission

A Motion was made by Mark Bliss, Seconded by Dan Presson, to make a finding of special expertise and reappoint David Hutson and Kent Zickfield to the Special Business District Advisory Commission for terms expiring June 30, 2028.

Motion passed. 7-0. Ayes: Bliss, Cantrell, Essex, Kinder, Presson, Randle, Thomas.

#### APPEARANCES REGARDING ITEMS NOT LISTED ON THE AGENDA

Ms. Karen Schleyer, 36 N. Henderson, appeared regarding pedestrian safety in the city due to speed of traffic, especially on Broadway, Independence and William, and suggested additional signage and striping of crosswalks.

#### MEETING ADJOURNMENT

A Motion was made to adjourn by Dan Presson, Seconded by Nate Thomas. Motion passed. 7-0. Ayes: Bliss, Cantrell, Johnson, Kinder, Presson, Randle, Thomas.

The regular session ended at 6:05 p.m.

Stacy Kinder, Mayor

Gayle L. Conrad, City Clerk

Staff: Ryan Shrimplin, AICP - City

Planner

**Agenda:** July 7, 2025

## **AGENDA REPORT**Cape Girardeau City Council

#### **SUBJECT**

An Ordinance granting a special use permit to Big River Communications/Circle Fiber for the purposes of placing, using, and maintaining a shipping container on property located at 24 South Minnesota Avenue, in the City of Cape Girardeau, Missouri.

#### **EXECUTIVE SUMMARY**

The attached ordinance grants a special use permit for the long-term use of a shipping container at 24 South Minnesota Avenue. A public hearing on the special use permit request was held on June 16, 2025.

#### BACKGROUND/DISCUSSION

A special use permit application has been submitted for the property at 24 South Minnesota Avenue, zoned M-1 (Light Manufacturing/Industrial). The property contains an office building and equipment/materials storage yard for a telecommunications company. The applicant is requesting approval for the long-term use of a shipping container as an accessory use. A special use permit is required for the long-term (defined as more than 12 consecutive months) use of a shipping container in the M-1 district. Refer to the application for more information about the proposed use.

Certified copies of the application, application file, and the following applicable sections of the City Code are attached:

Section 30-68 - M-1, Light Manufacturing/Industrial District

Section 30-104 - Special Use Permits

Section 30-105 - Shipping Containers

The attached ordinance grants a special use permit for the shipping container. A public hearing on the special use permit request was held on June 16, 2025.

#### FINANCIAL IMPACT

SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

See the attached staff report for analysis.

#### STAFF RECOMMENDATION

The staff report to the Planning & Zoning Commission recommended approval of the special use permit request, subject to several conditions. See the attached staff report for more information.

#### **BOARD OR COMMISSION RECOMMENDATION**

The Planning and Zoning Commission held a public hearing at its May 14, 2025 meeting and recommended approval of the special use permit request, subject to the conditions in the staff report, with a vote of 7 in favor, 0 in opposition, and 0 abstaining.

#### **PUBLIC OUTREACH**

The City Council's public hearing was advertised in the Southeast Missourian on May 31, 2025. In addition, a sign containing the date, time, location, and subject of the Planning and Zoning Commission and City Council public hearings was posted on the property. Notices were also mailed to the adjacent property owners.

#### **ATTACHMENTS:**

|   | File News                                               | Description                                               |
|---|---------------------------------------------------------|-----------------------------------------------------------|
|   | File Name                                               | Description                                               |
| D | 25-69_SUP_24_S_Minnesota_Shipping_Container.doc         | Ordinance                                                 |
| D | Staff_Review-Referral-Action_Form.pdf                   | 24 South Minnesota Avenue - Staff RRA Form                |
| D | Staff_Report_P_Z_SUP_24_South_Minnesota_Avenue.pdf      | 24 South Minnesota Avenue - Staff Report                  |
| D | Map24_South_Minnesota_SUPZoning.pdf                     | 24 South Minnesota Avenue - Zoning Map                    |
| D | Map24_South_Minnesota_SUPFLU.pdf                        | 24 South Minnesota Avenue - FLU Map                       |
| D | Application24_S_Minnesota_SUP.pdf                       | 24 South Minnesota Avenue - Application                   |
| D | Sec30-68M- 1Light_Manufacturing_Industrial_District.pdf | Sec. 30-68 - M-1, Light Manufacturing/Industrial District |
| D | Sec30-104Special_Use_Permits.pdf                        | Sec. 30-104 - Special Use Permits                         |
| D | Sec30-105Shipping_Containers.pdf                        | Sec. 30-105 - Shipping Containers                         |

AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO BIG RIVER COMMUNICATIONS/CIRCLE FIBER FOR THE PURPOSES OF PLACING, USING, AND MAINTAINING A SHIPPING CONTAINER ON PROPERTY LOCATED AT 24 SOUTH MINNESOTA AVENUE, IN THE CITY OF CAPE GIRARDEAU, MISSOURI

WHEREAS, Big River Telephone Company, LLC is the owner of certain property on which Big River Communications/Circle Fiber desires to place, use, and maintain a shipping container for an indefinite period of time, said property being located at 24 South Minnesota Avenue in the City and County of Cape Girardeau, Missouri; and

WHEREAS, said property is presently zoned M-1, Light Manufacturing/Industrial; and

WHEREAS, a Special Use Permit is required for the long-term use of a shipping container in the M-1, Light Manufacturing/Industrial District.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The City Council, having duly considered the application, finds that the granting of the Special Use Permit will not substantially increase traffic hazards, congestion, or fire hazards, nor will it adversely affect the general character of the neighborhood or the general welfare of the community, nor will it overtax public utilities or be in conflict with the comprehensive plan.

ARTICLE 2. A Special Use Permit for the purposes of placing, using, and maintaining a shipping container for an indefinite period of time at 24 South Minnesota Avenue, in the City and County of Cape Girardeau, Missouri, located on the following described property:

A PARCEL OF LAND BEING PART OF BLOCK NUMBERED EIGHT (8) OF WEST END PLACE ADDITION, A SUBDIVISION RECORDED IN PLAT BOOK #2, AT PAGE #8 OF THE COUNTY LAND RECORDS, AND PART OF LOT NUMBERED ONE (1) OF THORNGATE SUBDIVISION, A SUBDIVISION RECORDED IN PLAT BOOK #25, AT PAGE #35 OF THE COUNTY LAND RECORDS, ALL IN U.S.P. SURVEY #2199, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE

FIFTH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF CAPE GIRARDEAU, MISSOURI, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a Cut Cross at the Northwest Corner of Document #2008-09058 of the Land Records of Cape Girardeau County, Missouri; thence S 82° 19′ 35″ E, a distance of 198.64 feet to a 1/2″ Iron Rod; thence S 07° 33′ 08″ W, a distance of 373.00 feet to a 1/2″ Iron Rod; thence Southwesterly, along a Non-Tangential Curve to the Right, having a Radius of 2,347.11 feet, a Length of 196.22 feet (Chord bears S 88° 33′ 43″ W, a distance of 196.16 feet) to a 1/2″ Iron Rod on the East Right-of-Way Line of South Minnesota Avenue; thence N 06° 51′ 33″ E, along said Right-of-Way, a distance of 404.10 feet to the POINT OF BEGINNING. Containing 1.757 acres, more or less, in Cape Girardeau, Missouri, dated February of 2025.

is hereby granted to Big River Communications/Circle Fiber, to be effective ten (10) days after the date of passage and approval of this ordinance. The special use shall comply with all regulations set forth in the Zoning Code for the district in which the use is located except those which have been specifically excepted under this permit, and all other applicable ordinances of the City of Cape Girardeau, Missouri, and any special conditions contained in the Special Use Permit, a copy of which is attached hereto as Exhibit A and incorporated herein by reference. The City Manager is hereby authorized to execute the Special Use Permit for and on behalf of the City of Cape Girardeau, Missouri.

ARTICLE 3. Attached hereto as Exhibit B is the formal Findings and Conclusions of the City Council.

ARTICLE 4. This ordinance shall be in full force and effect ten (10) days after its passage and approval.

|       | PASSED | AND | APPROVED | THIS |    | DAY  | OF        |         | _′ | 2025. |
|-------|--------|-----|----------|------|----|------|-----------|---------|----|-------|
|       |        |     |          |      | St | tacy | Kinder,   | Mayor   |    |       |
| ATTES | ST:    |     |          |      |    |      | - SEE SEE | TRAD TO |    |       |

Gayle L. Conrad, City Clerk



#### **SPECIAL USE PERMIT**

Big River Communications/Circle Fiber is hereby granted a Special Use Permit for the purposes of placing, using, and maintaining a shipping container at 24 South Minnesota Avenue in the City and County of Cape Girardeau, Missouri, on the following described property for an indefinite period of time:

A PARCEL OF LAND BEING PART OF BLOCK NUMBERED EIGHT (8) OF WEST END PLACE ADDITION, A SUBDIVISION RECORDED IN PLAT BOOK #2, AT PAGE #8 OF THE COUNTY LAND RECORDS, PART OF LOT NUMBERED ONE (1)OF THORNGATE SUBDIVISION, A SUBDIVISION RECORDED IN PLAT BOOK #25, AT PAGE #35 OF THE COUNTY LAND RECORDS, ALL IN U.S.P. SURVEY #2199, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE FIFTH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF GIRARDEAU, MISSOURI, SAID PARCEL BEING PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a Cut Cross at the Northwest Corner of Document #2008-09058 of the Land Records of Cape Girardeau County, Missouri; thence S 82° 19′ 35″ E, a distance of 198.64 feet to a 1/2″ Iron Rod; thence S 07° 33′ 08″ W, a distance of 373.00 feet to a 1/2″ Iron Rod; thence Southwesterly, along a Non-Tangential Curve to the Right, having a Radius of 2,347.11 feet, a Length of 196.22 feet (Chord bears S 88° 33′ 43″ W, a distance of 196.16 feet) to a 1/2″ Iron Rod on the East Right-of-Way Line of South Minnesota Avenue; thence N 06° 51′ 33″ E, along said Right-of-Way, a distance of 404.10 feet to the POINT OF BEGINNING. Containing 1.757 acres, more or less, in Cape Girardeau, Missouri, dated February of 2025.

This Special Use Permit is granted upon the condition that the grantee be bound by all City ordinances which pertain to the Special Use Permit and that the grantee be bound by the following special conditions which are imposed as a condition of issuance of this Special Use Permit. Upon the failure of the grantee to comply with these special conditions, the Special Use Permit shall automatically terminate and the City shall have the right to enter upon the land to abate such special use.

#### SPECIAL CONDITIONS:

- 1. The special use authorized by this permit shall comply with all applicable laws and regulations.
- 2. Major modifications to said special use (including, but not limited to, the site plan and/or the location of the

shipping container) shall require the approval of the City Council.

- 3. This permit shall automatically expire twelve (12) months from the date of issuance if said special use has not commenced.
- 4. This permit is not transferable without the approval of the City Council.
- 5. The final design of the shipping container shall be subject to approval by the City staff. The exterior of the shipping container shall be maintained to prevent paint loss or other significant wear or damage to the finish.

NOW, THEREFORE, the City Manager of the City of Cape Girardeau, Missouri, affixes his signature this \_\_\_\_ day of \_\_\_\_, 2025.

Manager

ATTEST:



Dr. Kenneth Haskin, City

Gayle Conrad, City Clerk

STATE OF MISSOURI )

COUNTY OF CAPE GIRARDEAU )

BE IT REMEMBERED, that on this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2025, before me personally appeared Dr. Kenneth Haskin, who, being by me duly sworn, did state that he is the City Manager of the City of Cape Girardeau, Missouri, a municipal corporation organized and existing under the laws of the State of Missouri, that the seal affixed to the foregoing instrument is the seal of said City, that said instrument was signed and sealed on behalf of said City by authority of its City Council, and that he acknowledged said instrument to be the free act and deed of said City.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Cape Girardeau, Missouri, the day and year first above written.

# (IF APPROVED) CITY OF CAPE GIRARDEAU, MISSOURI CITY COUNCIL FINDINGS AND CONCLUSIONS

| Now on this day of<br>Council considered the application for<br>2025 filed by <u>Big River Communications/(</u><br>at <u>24 South Minnesota Avenue, Cape Gira</u><br>placing, using, and maintaining a shippi<br>of time.                                                                                                                 | a Special Use Permit dated March 26, Circle Fiber for the property located ardeau, Missouri, for the purposes of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| In examining said application, the fo findings were made, as follows:                                                                                                                                                                                                                                                                     | llowing factors were considered and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <pre>City Council Findings: The proposed Special Use, with the</pre>                                                                                                                                                                                                                                                                      | stated conditions, would:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ol> <li>Substantially increase traffic haza</li> <li>Substantially increase fire hazards</li> <li>Adversely affect the character of or, in respect to special use perma purposes where required, be adverse the character of the neighborhood</li> <li>Adversely affect the general welfast</li> <li>Overtax public utilities</li> </ol> | the neighborhood X X IIII X IIII X X III X X X X X X X X X X X X X X X X X X X X |
| The comments, testimony, evidence, exhibat the required public hearing are incorp                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Following consideration of the applicat<br>104 and other relevant provisions of<br>exhibits and file contents, the City<br>pertaining to the proposed Special Use an                                                                                                                                                                      | the City Code, and the testimony,<br>Council duly deliberated the facts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| THE APPLICATION IS:                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Approved Denied X Approved subject to the condition Use Permit                                                                                                                                                                                                                                                                            | ons stated in the attached Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                           | CITY OF CAPE GIRARDEAU, MISSOURI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ATTEST:  Gayle Conrad, City Clerk                                                                                                                                                                                                                                                                                                         | Stacy Kinder, Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                           | FOREVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# (IF DENIED) CITY OF CAPE GIRARDEAU, MISSOURI CITY COUNCIL FINDINGS AND CONCLUSIONS

| Now on this day of<br>Council considered the application for a <u>2025</u> filed by <u>Big River Communications/Cartering</u> at <u>24 South Minnesota Avenue, Cape Girar placing, using, and maintaining a shipping of time.</u>                                                                                                                | Special Use Permit dated March 26, ircle Fiber for the property located deau, Missouri, for the purposes of |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| In examining said application, the fol findings were made, as follows:                                                                                                                                                                                                                                                                           | lowing factors were considered and                                                                          |
| <u>City Council Findings</u> : The proposed Special Use, with the                                                                                                                                                                                                                                                                                | stated conditions, would:                                                                                   |
| <ol> <li>Substantially increase traffic hazar</li> <li>Substantially increase fire hazards</li> <li>Adversely affect the character of the or, in respect to special use permingurposes where required, be adversed the character of the neighborhood</li> <li>Adversely affect the general welfares</li> <li>Overtax public utilities</li> </ol> | he neighborhood ts for dwelling ly affected by                                                              |
| The comments, testimony, evidence, exhibit at the required public hearing are incorporately consideration of the application                                                                                                                                                                                                                     | orated herein by reference.                                                                                 |
| 104 and other relevant provisions of exhibits and file contents, the City pertaining to the proposed Special Use and                                                                                                                                                                                                                             | the City Code, and the testimony, Council duly deliberated the facts                                        |
| THE APPLICATION IS:                                                                                                                                                                                                                                                                                                                              |                                                                                                             |
| Approved  X Denied Approved subject to the condition Use Permit                                                                                                                                                                                                                                                                                  | ns stated in the attached Special                                                                           |
|                                                                                                                                                                                                                                                                                                                                                  | CITY OF CAPE GIRARDEAU, MISSOURI                                                                            |
| ATTEST:                                                                                                                                                                                                                                                                                                                                          | Stacy Kinder, Mayor                                                                                         |
| Gayle Conrad, City Clerk                                                                                                                                                                                                                                                                                                                         | AO ALLO                                                                                                     |

#### CITY OF CAPE GIRARDEAU, MISSOURI

City Staff Review, Referral and Action on Special Use Permit Application

FILE NO. **1481** LOCATION: 24 South Minnesota Avenue **STAFF REVIEW & COMMENTS:** Big River Communication/Circle Fiber is requesting a SUP for the long term use of a shipping container for storage purposes in the M-1 (Light Manufacturing/Industrial) zoning district at 24 South Minnesota Avenue. SEE STAFF REPORT FOR FURTHER INFORMATION. City Attorney CITY MANAGER REFERRAL TO THE PLANNING AND ZONING COMMISSION: City Manager Date Planning & Zoning Commission Public Hearing Posting Date: 5-14-25 Public Hearing Date: 5-14-25 RECOMMENDED ACTION: Favor Oppose Abstain Favor Oppose Abstain Trae Bertrand Gerry Jones Scott Blank Chris Martin Kevin Greaser Nick Martin Robbie Guard Emily McElreath Derek Jackson **VOTE COUNT:** Favor Oppose Abstain **COMMENTS:** CITIZENS COMMENTING AT MEETING: Chris Martin Planning & Zoning Commission Secretary City Council Action Public Hearing Posting Date: \_\_\_\_\_\_ Public Hearing Date: \_\_\_\_\_ Ordinance 1<sup>st</sup> Reading\_\_\_\_\_ Ordinance 2<sup>nd</sup> & 3<sup>rd</sup> Reading:\_\_\_\_\_ VOTE COUNT: Favor Oppose Abstain ORDINANCE # \_\_\_\_ **Effective Date:** 

**COMMUNITY DEVELOPMENT** 

#### STAFF REPORT

**TO:** Planning and Zoning Commission

FROM: Ryan Shrimplin, City Planner

MEETING DATE: May 14, 2025

**SUBJECT:** Special Use Permit Request for Property at 24 South Minnesota Avenue

A special use permit application has been submitted for the property at 24 South Minnesota Avenue, zoned M-1 (Light Manufacturing/Industrial). The property contains an office building and equipment/materials storage yard for a telecommunications company. The applicant is requesting approval for the long-term use of a shipping container as an accessory use. A special use permit is required for the long-term (defined as more than 12 consecutive months) use of a shipping container in the M-1 district. Refer to the application for more information about the proposed use.

The Zoning Code (Chapter 30 of the City's Code of Ordinances) authorizes the City Council to grant special use permits in accordance with Section 30-104. In order for a special use permit to be granted, the Planning and Zoning Commission and the City Council must consider and make findings of fact with regard to certain criteria. Staff has reviewed the application according to the criteria and made the following findings:

Criterion #1: The proposed special use will not substantially increase traffic hazards or congestion.

Finding: The shipping container will be used for the storage of telecommunications materials. It will be located within a fenced-in area that is already being used for storage. Thus, it will not substantially increase traffic hazards or congestion.

Criterion #2: The proposed special use will not substantially increase fire hazards.

Finding: Shipping containers are inherently fire resistant. Research has found that when a fire occurs inside a closed container, it uses up all the oxygen and extinguishes itself. Therefore, the shipping container will not substantially increase fire hazards.

Criterion #3: The proposed special use will not adversely affect the character of the neighborhood.

#### COMMUNITY DEVELOPMENT

Finding: The subject property is located in an industrial/commercial area where shipping containers are typically used. Thus, the shipping container will not adversely affect the character of the neighborhood.

Criterion #4: The proposed special use will not adversely affect the general welfare of the community.

Finding: As stated previously, the shipping container will be located within a fenced-in area that is already being used for storage. Therefore, it will not adversely affect the general welfare of the community.

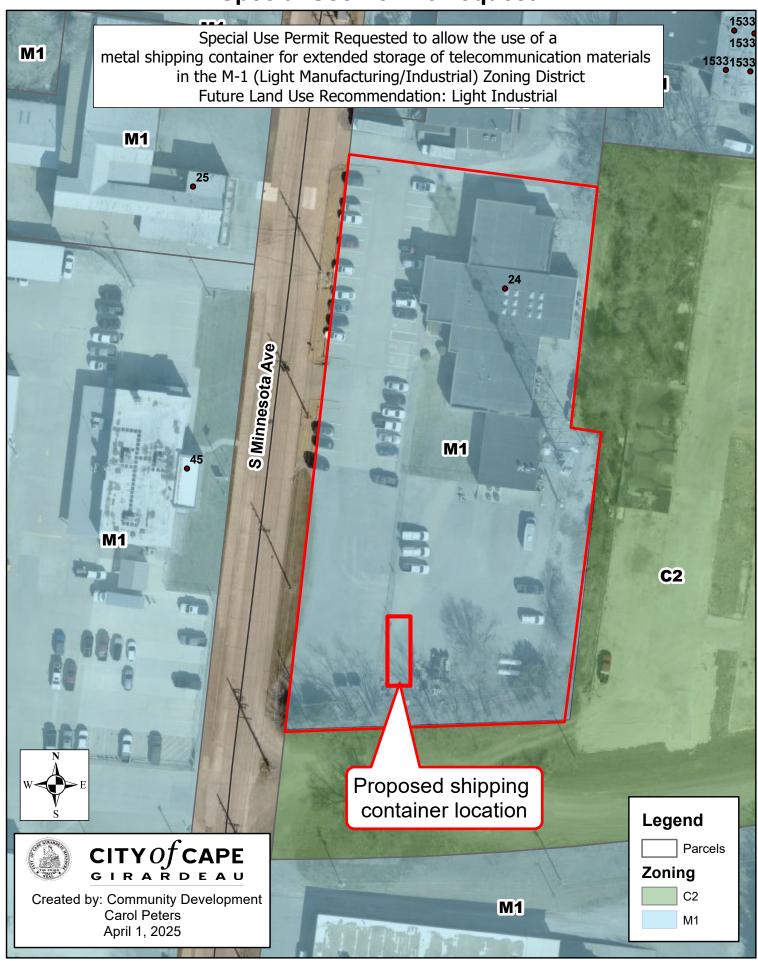
Criterion #5: The proposed special use will not overtax public utilities.

Finding: The shipping container will not use any utilities.

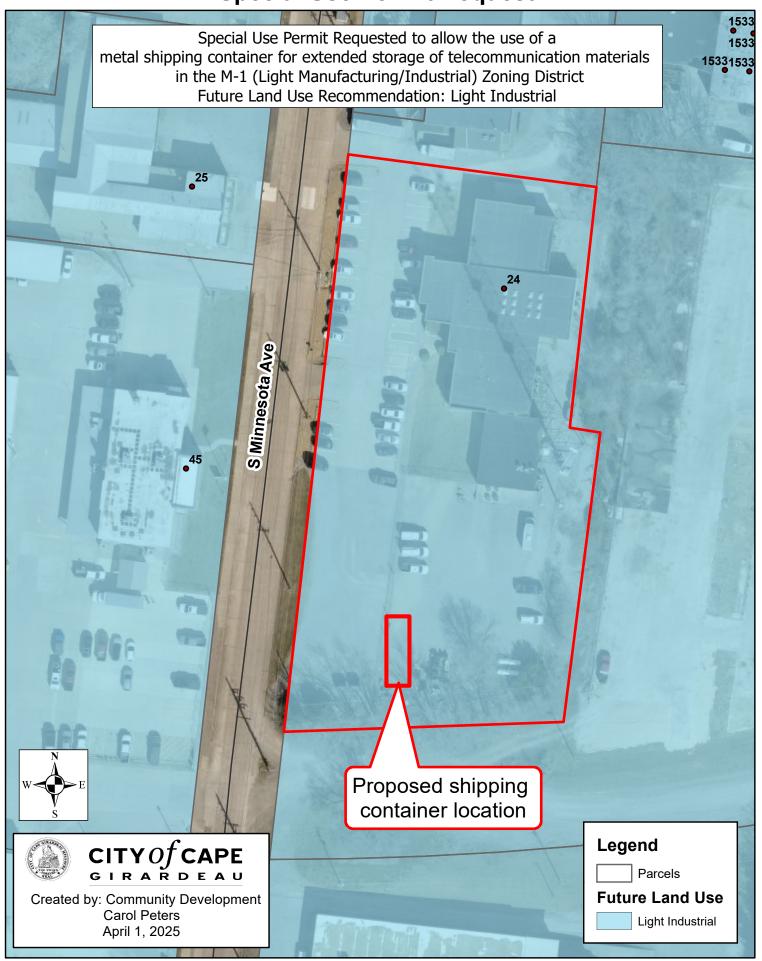
Based on the above findings, staff recommends approval of the special use permit request, subject to the following conditions:

- 1. The special use authorized by this permit shall comply with all applicable laws and regulations.
- 2. Major modifications to said special use (including, but not limited to, the site plan and/or the location of the shipping container) shall require the approval of the City Council.
- 3. This permit shall automatically expire twelve (12) months from the date of issuance if said special use has not commenced.
- 4. This permit is not transferable without the approval of the City Council.
- 5. The final design of the shipping container shall be subject to approval by the City staff. The exterior of the shipping container shall be maintained to prevent paint loss or other significant wear or damage to the finish.

### 24 South Minnesota Avenue Special Use Permit Request



### 24 South Minnesota Avenue Special Use Permit Request



**Property Address/Location** 24 S Minnesota Street Cape Girardeau, MO 63703 **Property Owner of Record** ☐ Same as Applicant Big River Communcation/Circle Fiber Big River Telephone Company, LLC Mailing Address Mailing Address City, State, Zip City, State, Zip 24 S Minnesota St Cape Girardeau, MO 63703 24 S Minnesota Cape Girardeau, MO 63703 Telephone Email Telephone Email 309-670-3085 nick.miller@i3broadband.com 309-670-3085 nick.miller@i3broadband.com Contact Person (Attach additional owners information, if necessary) Nick Miller Type of Request Proposed Special Use (Special Use Permit requests only) Sec 30-105, Accessory Use (Excluding Dwelling) Rezoning Special Use Permit **Existing Zoning District** Proposed Zoning District (Rezoning requests only) M-1, Light Manufacturing/Industrial District Choose a Zoning District

Legal description of property to be rezoned and/or upon which the special use is to be conducted PT LOT 31 HENDERSON SUBD & PT OUTLOT 41

Describe the proposed use of the property.

Adding metal shipping container (Conex box) for storage of telecommunication materials. Shipping container will be located inside our fenced in storage lot. No electricity nor plumbing will be utilized with the Conex box.

Application continues on next page

| OFFICE USE ONLY                                     |                                  |                |
|-----------------------------------------------------|----------------------------------|----------------|
| Date Received & By 3-26-35 File #_                  | 1481 MUNIS Application # 16 404  | MUNIS Permit # |
| Application Fee Received \$ $15940$ $\Box$ Check #_ | Credit Card 🚨 Cash               |                |
| Planning & Zoning Commission Recommendation         | Date City Council Final Action _ | Date           |

#### Special Use Criteria (Special Use Permit requests only)

Explain how the special use permit request meets the criteria below. Attach additional sheets, if necessary.

- The proposed special use will not substantially increase traffic hazards or congestion. No increase in traffic related to the Conex box (shipping container)
- The proposed special use will not substantially increase fire hazards. No, Conex box will be metal. No hazardous nor flammable materials will be stored within.
- 3) The proposed special use will not adversely affect the character of the neighborhood. No. Lot is already utilized for material storage purposes
- The proposed special use will not adversely affect the general welfare of the community. No. Area is already enclosed with a fence to ensure no unauthorized access.
- 5) The proposed special use will not overtax public utilities. No impact on public utilities

| ADDITIONAL ITEMS          | In addition to this completed application form, the following items must be submitted:  Base Application fee - \$148.00 payable to City of Cape Girardeau |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| REQUIRED                  |                                                                                                                                                           |
|                           | Planned Development rezoning only - Additional \$88 payable to City of Cape Girardeau                                                                     |
|                           | ✓ List of adjacent property owners (see Instructions for requirements)                                                                                    |
| See Instructions for more | $\checkmark$ One (1) set of mailing envelopes, stamped and addressed to adjacent property owners $\overline{	ext{OR}}$                                    |
| information.              | \$2.85 per adjacent property owner, if stamped envelopes are not submitted                                                                                |
|                           | One (1) full size copy of a plat or survey of the property, if available                                                                                  |
|                           | ✓ One (1) full size set of plans, drawn to an appropriate scale, depicting existing features to be                                                        |
|                           | removed, existing features to remain, and all proposed features such as: buildings and                                                                    |
|                           | structures, paved areas, curbing, driveways, parking stalls, trash enclosures, fences,                                                                    |
|                           | retaining walls, light poles, detention basins, landscaping areas, freestanding signs, etc.                                                               |
|                           | (Planned Development rezonings and Special Use Permits only)                                                                                              |
|                           | One (1) set of Planned Development documents (Planned Development rezonings only)                                                                         |

#### **CERTIFICATIONS**

The undersigned hereby certifies that:

- 1) They are the Property Owner(s) of Record for the property described in this application;
- 2) They acknowledge that the special use permit, if approved, will become null and void if the use for which the permit was granted does not commence within twelve (12) months of the approval date, unless an extension has been granted; and
- 3) They acknowledge that they are responsible for ensuring that all required licenses and permits are obtained prior to commencing any use or work on the property.

Property Owner of Record Signature and Printed Name (Provide additional owners signatures and printed names in the space below, if applicable)

The undersigned hereby certifies that they are an agent duly authorized by the Property Owner(s) of Record to file this application on their behalf, and that the Property Owner(s) of Record hereby agree to the above certifications.

Applicant Signature and Printed Name

Director of Supply Chain 3/26/25 Date



| Property Ownder Name   | Property Address             | Mailing Address             | City           | State | Zip code |
|------------------------|------------------------------|-----------------------------|----------------|-------|----------|
| Thorngate Holdings LLC | 1507 Independence St         | 42 <b>9</b> N Broadview St. | Cape Girardeau | MO    | 63701    |
| Union Electric Co      | 45 S Minnesota St            | PO Box 149                  | St. Louis      | MO    | 63166    |
| Union Electric Co      | S Minnesota and Independence | PO Box 149                  | St. Louis      | MO    | 63166    |
| Meliora Holdings LLC   | 25 S Minnesota St            | PO Box 525                  | Cape Girardeau | MO    | 63702    |
| Wicks Properties LLC   | 1545 Independence St         | 1545 Independence St        | Cape Girardeau | MO    | 63703    |
|                        |                              |                             |                |       |          |

- (a) *Purpose.* The M-1 district is intended primarily for uses engaged in light manufacturing, assembly, fabrication, warehousing, wholesaling and retail trade, and service operations which conduct all activities within a building with no external impact or effect. This district is intended to serve as a transition between more intense industrial development and commercial, office, or multifamily residential development.
- (b) Permitted principal uses.
  - (1) Light manufacturing facilities.
  - (2) Any establishment which provides supplies or services primarily to commercial and industrial customers, such as janitorial services, sign shops, packaging or shipping services, locksmiths, or printing, lithographing, engraving, photocopying, blueprinting, publishing, electrical, heating, plumbing and binding establishments.
  - (3) Health and fitness centers.
  - (4) Cemeteries.
  - (5) Commercial day cares.
  - (6) Funeral homes and mortuaries.
  - (7) Government buildings and uses, including police and fire stations.
  - (8) Heavy machinery and equipment sales, rental and service.
  - (9) Offices, administrative, business, finance and professional.
  - (10) Public and private parks, playgrounds, and golf courses, including miniature golf courses and driving ranges.
  - (11) Public service and public utility uses as follows:
    - a. Wireless facilities.
    - b. Water reservoirs, water standpipes, and elevated and ground-level water storage tanks.
  - (12) Industrial schools and business schools.
  - (13) Mini warehouses or self-storage units.
  - (14) Residential treatment facilities.
  - (15) Television and radio studios including any transmitting facilities.
  - (16) Veterinary clinics, animal hospitals, and kennels.
  - (17) Warehouses, storage and distribution centers.
  - (18) Vehicle fueling stations, including service, repair, body and fender repair, and paint shops.
  - (19) Recycling centers.
  - (20) Marinas or docks.
  - (21) Transitional housing.
  - (22) Restaurants and bars.
  - (23) Retail, including vehicle sales.
  - (24) Comprehensive marijuana cultivation facilities, medical marijuana cultivation facilities, or microbusiness wholesale facilities, as permitted in <u>section 30-118</u>.
  - (25) Comprehensive marijuana dispensary facilities, medical marijuana dispensary facilities, or microbusiness dispensary facilities, as permitted in <u>section 30-118</u>.
  - (26) Comprehensive marijuana-infused products manufacturing facilities or medical marijuana-infused products manufacturing facilities, as permitted in <u>section 30-118</u>.

- (27) Marijuana testing facilities, as permitted in section 30-118.
- (28) Marijuana transportation facilities, as permitted in section 30-118.
- (c) Permitted accessory uses.
  - (1) Dwelling or lodging units, but only for watchman, caretakers, or other personnel whose residence is essential to the operation of a permitted or special use.
  - (2) Accessory structures and uses customarily incidental to the above uses, as permitted in section 30-106.
  - (3) Solar energy systems, as permitted in section 30-113.
  - (4) Short-term use of shipping containers for accessory uses, as permitted in section 30-105.
- (d) Special uses.
  - (1) Emergency shelters, transitional service shelters for 50 or fewer residents.
  - (2) Manufactured business units, for office use only.
  - (3) Telecommunication tower, as permitted in section 30-107.
  - (4) Excursion gambling boat or floating gambling facility, as permitted in section 30-112.
  - (5) Wind energy conversion systems, as permitted in section 30-113.
  - (6) Billboards, as permitted in section 25-109.
  - (7) Public utilities, except for buildings and accessory structures that are normal and customary in a zoning district which would allow other buildings of the same nature as a use-by-right.
  - (8) Short-term or long-term use of shipping containers for principal uses, as permitted in section 30-105.
  - (9) Long-term use of shipping containers for accessory uses, as permitted in section 30-105.
- (e) Standards.
  - (1) A site plan, meeting the requirements of chapter 25 shall be submitted and approved.
  - (2) All storage shall be within a fully enclosed building or in an open yard so screened that the materials, products or equipment are not visible from the street or adjoining property. Any outdoor storage shall be at least 100 feet from any residential zoning district or use.
  - (3) No building shall be used for residential purposes, except for a night watchman or a caretaker employed on the premises.
  - (4) Utilitarian areas such as loading docks, mechanical equipment, storage areas, mechanical and electrical equipment, and dumpsters shall be located in the rear or side yard of the building.
  - (5) Lighting shall be designed to shine and reflect away from any adjacent residential areas and shall meet the requirements of <u>chapter 25</u>.
- (f) Height, area, bulk and setback requirements.
  - (1) Maximum height: 40 feet excluding silos, smokestacks, and dust collection systems.
  - (2) Minimum lot area: None.
  - (3) Minimum lot width: None.
  - (4) Minimum yard requirements:
    - a. Front yard: 25 feet.
    - b. Rear yard: 25 feet.
    - c. Side yard: None, except on a lot abutting a residential district there shall be a side yard of not less than ten feet on the side of the lot abutting the residential district.

- (5) Maximum building coverage: None.
- (g) Open space, landscaping and bufferyard requirements.
  - (1) A minimum of 15 percent of the total lot area shall be devoted to open space, including required yard and bufferyards.
  - (2) Landscaping shall be provided as required in chapter 25.
  - (3) A 20-foot-wide bufferyard shall be required adjacent to any property in the AG, AG-1, RE, R-1, R-2, R-3, R-4, R-5, RUMD and RMH zoning districts. This bufferyard shall comply with the requirements of <u>chapter 25</u>.
- (h) *Parking regulations*. Off-street parking and loading spaces shall be provided in accordance with the requirements for specific uses set forth in <u>section 25-46</u>.

(Code 1990, § 30-335; Ord. No. 5211, art. 6, 7-15-2019; Ord. No. art. 5, 2-6-2023)

Sec. 30-104. - Special use permits.

- (a) *Purpose.* Subject to the provisions of this section, the city council may, by ordinance on its own motion or on application, grant a special use permit for any special use specifically identified in the zoning district in which the special use is proposed. The city council may impose appropriate conditions and safeguards for the issuance of the special use permit, such as a limitation of the duration of the special use, a limitation of the parties who may carry out such use, and limitations upon or requirements for the size or design of buildings and other improvements on the property. In cases where a special use permit application is submitted for a property in the H district, the historic preservation commission shall make a recommendation to the city council in lieu of approving or denying a certificate of appropriateness for any work covered by the special use permit.
- (b) Application for special use permit. Application for a special use permit shall be submitted to the city manager using a form provided by the city and contain all necessary information as determined by the city manager. The special use permit fee shall be per the city's fee schedule. Such application shall be processed in the same manner as provided in section 30-32 relating to application for a zoning district change.
  - (1) In reviewing an application for a special use permit, the city council shall determine whether or not the proposed special use will:
    - a. Substantially increase traffic hazards or congestion;
    - b. Substantially increase fire hazards;
    - c. Adversely affect the character of the neighborhood;
    - d. Adversely affect the general welfare of the community; and
    - e. Overtax public utilities.
  - (2) If the council's finding is negative as to all of the criteria in subsection (b)(1) of this section, the application may be granted; if affirmative as to any of the aforementioned criteria, then such special use permit shall be denied.
  - (3) Any use for which a special use permit is granted shall otherwise comply with all of the regulations set forth in this chapter for the zoning district in which such use is located.

(Code 1990, § 30-401; Ord. No. 5012, art. 7, 10-2-2017)

Sec. 30-105. - Shipping containers.

Shipping containers shall be subject to the requirements in the following table:

|                                                 | 7                                                                                                                         | 1                                                                                                           |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| One or More Shipping<br>Containers Used For     | Short-term, 12 Consecutive<br>Months or Less                                                                              | Long-term, More Than 12<br>Consecutive Months                                                               |
| Principal Use (Excluding Dwelling) <sup>1</sup> | Special Use Permit required in AG, AG-1, RE, NC, C-1, C-2, M-1, M-2, and A-1 districts; prohibited in all other districts | Special Use Permit required in NC, C-1, C-2, M-1, M-2, and A-1 districts; prohibited in all other districts |
| Accessory Use (Excluding Dwelling) <sup>1</sup> | Permitted by Right in all districts (per property) <sup>2</sup>                                                           | Special Use Permit required in all districts                                                                |
| Accessory Use to a Construction Project         | Permitted in accordance with section 30-109(b)                                                                            | Permitted in accordance with section 30-109(b)                                                              |
| Dwelling                                        | Prohibited in all districts                                                                                               | Prohibited in all districts                                                                                 |

(Code 1990, § 30-402; Ord. No. 5012, art. 7, 10-2-2017)

about:blank

<sup>&</sup>lt;sup>1</sup> As permitted in the zoning district in which the shipping containers are to be located.

<sup>&</sup>lt;sup>2</sup> Once all shipping containers have been removed from a property, no shipping containers shall be placed back on such property for a period of six consecutive months unless a special use permit is first obtained.

Staff: Ryan Shrimplin, AICP - City

Planner

Agenda: July 7, 2025

## **AGENDA REPORT**Cape Girardeau City Council

#### **SUBJECT**

An Ordinance approving the record plat of Steven Roberts 2nd Subdivision.

### **EXECUTIVE SUMMARY**

The attached ordinance approves a record plat for a two-lot subdivision at 204 North Kingshighway.

### **BACKGROUND/DISCUSSION**

A record plat has been submitted for Steven Roberts 2nd Subdivision, located at 204 North Kingshighway. The proposed subdivision is zoned C-2 (Highway Commercial District). The plat divides a lot to create two new lots. The plat shows an exception for the omission of the required 10-foot utility easement along the rear lot line of Lot 1. Staff supports the exception because there are no existing or proposed utilities in the area where the easement is required.

## FINANCIAL IMPACT

## SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

### STAFF RECOMMENDATION

The staff report to the Planning and Zoning Commission recommended approval of the record plat.

## **BOARD OR COMMISSION RECOMMENDATION**

The Planning and Zoning Commission, at its May 14, 2025 meeting, recommended approval of the record plat with a vote of 7 in favor, 0 in opposition, and 0 abstaining.

#### PUBLIC OUTREACH

## **ATTACHMENTS:**

File Name Description

25-70-RP\_MASH\_Steven\_Roberts\_2nd\_Sub.doc Ordinance

☐ Staff\_Review-Referral-Action\_Form.pdf Steven Roberts 2nd Subdivision - Staff RRA Form

□ Map\_-\_Steven\_Roberts\_2nd\_Subdivision.pdf Steven Roberts 2nd Subdivision - Map

☐ Application\_-\_Steven\_Roberts\_2nd\_Subd..pdf Steven Roberts 2nd Subdivision - Application

□ S25029-Subd.pdf Steven Roberts 2nd Subdivision - Record Plat

| BILL NO. 25-70 |  |  | 25-70 |
|----------------|--|--|-------|
|----------------|--|--|-------|

| ORDINANCE | NO. |  |
|-----------|-----|--|
|-----------|-----|--|

## AN ORDINANCE APPROVING THE RECORD PLAT OF STEVEN ROBERTS 2ND SUBDIVISION

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The record plat of Steven Roberts 2nd Subdivision, being a Resubdivision of Lot 1 of Steven Roberts Subdivision, as Recorded In Plat Book 23 at Page 63 of the Land Records of the County Recorder's Office and Being a Part of United States Private Survey No. 2199, Township 31 North, Range 13 East of the Fifth Principal Meridian, City and County of Cape Girardeau, State of Missouri, submitted by MASH Investments, L.L.C., bearing the certification of R. Christopher Bowen, a Registered Land Surveyor, dated the 12th day of May, 2025, is hereby approved.

ARTICLE 2. The City Clerk is hereby directed to sign the record plat with the date of Council approval and affix thereto the seal of the City of Cape Girardeau, Missouri.

ARTICLE 3. This ordinance shall be in full force and effect ten days after its passage and approval.

| PASSED | AND | APPROVED | THIS |       | DAY   | OF  |       | <br>2025. |
|--------|-----|----------|------|-------|-------|-----|-------|-----------|
|        |     |          |      |       |       |     |       |           |
|        |     |          |      |       |       |     |       |           |
|        |     |          |      | Stacy | Kinde | er, | Mayor |           |

ATTEST:

Gayle L. Conrad, City Clerk



## CITY OF CAPE GIRARDEAU, MISSOURI

City Staff Review, Referral and Action - Subdivision Application

FILE: Steven Roberts 2<sup>nd</sup> Subdivision

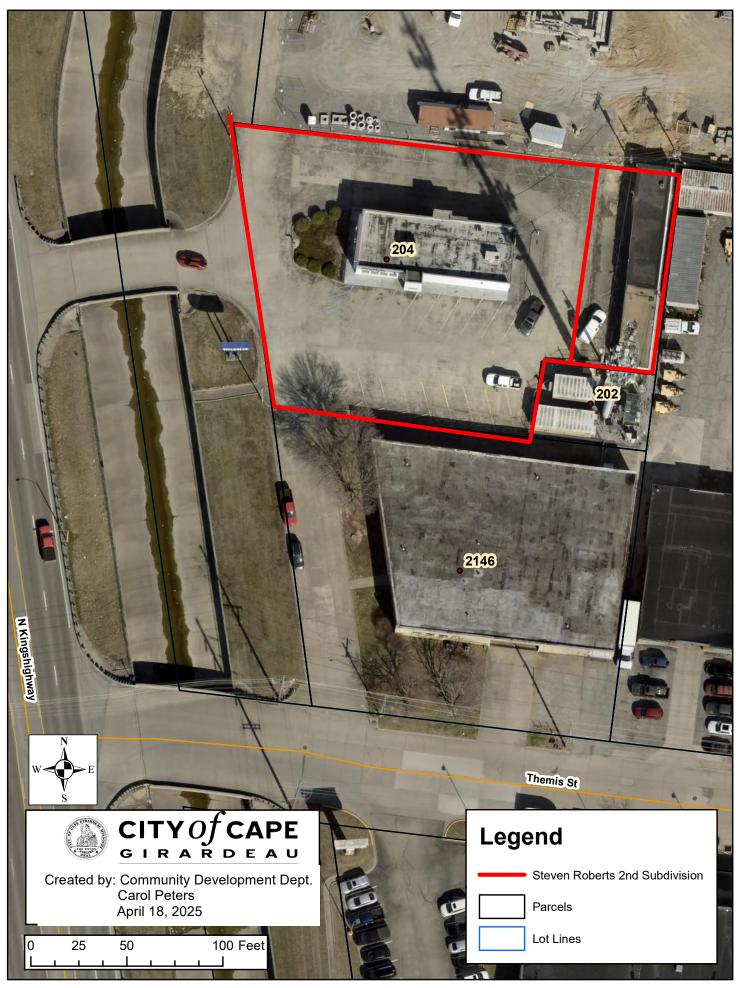
LOCATION: 204 North Kingshighway

## **STAFF REVIEW & COMMENTS:**

A record plat has been submitted to subdivide one lot into two new lots at 204 North Kingshighway. SEE STAFF REPORT FOR MORE DETAILS.

| City Planner                                                                                                                                 |                                                           |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|--|
| City Attorney                                                                                                                                | <u>5/2/25</u> Date                                        |  |  |
| CITY MANAGER REFERRAL TO THE PLANN                                                                                                           | ING AND ZONING COMMISSION:                                |  |  |
| City Manager                                                                                                                                 | 513135<br>Date                                            |  |  |
| Planning & Zo                                                                                                                                | ning Commission                                           |  |  |
| Favor Oppose Abstain  Trae Bertrand Scott Blank Kevin Greaser Derek Jackson Gerry Jones  VOTE COUNT:  Favor  CITIZENS COMMENTING AT MEETING: | Chris Martin Nick Martin Emily McElreath  Oppose  Abstain |  |  |
|                                                                                                                                              | Chris Martin Planning & Zoning Commission Secretary       |  |  |
| City Cou                                                                                                                                     | ncil Action                                               |  |  |
| Ordinance 1st Reading                                                                                                                        | Ordinance 2 <sup>nd</sup> & 3 <sup>rd</sup> Reading:      |  |  |
| ORDINANCE #                                                                                                                                  | Effective Date:                                           |  |  |

## **Steven Roberts 2nd Subdivsion**



| Name of Subdivision                                                                                                           |                                                       |                                                                                                                         | Type of Plat                                                                           | T. 15.22. Vanskiisti Cale    |                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STEVEN ROBERTS 2ND SUBDIVISION                                                                                                |                                                       |                                                                                                                         | Record Preliminary Boundary Adjustment                                                 |                              |                                                                                                                                                                    |
| Applicant<br>Mash Investments LLC                                                                                             |                                                       |                                                                                                                         | Property Owner of Record                                                               |                              |                                                                                                                                                                    |
| Mailing Address                                                                                                               |                                                       | City, State, Zip                                                                                                        | Mailing Address                                                                        |                              | City, State, Zip                                                                                                                                                   |
| P.O. Box 639                                                                                                                  | F 11                                                  | Dexter, MO 63841                                                                                                        | T. I                                                                                   | E !!                         |                                                                                                                                                                    |
| Telephone Email 573-421-3116 lauren@se-holdings.com                                                                           |                                                       | Telephone                                                                                                               | Email                                                                                  |                              |                                                                                                                                                                    |
| Contact Person (if Applica                                                                                                    | ant is a l                                            | Business or Organization)                                                                                               | (Attach additional owners                                                              | s inform                     | ation, if necessary)                                                                                                                                               |
| Lauren Mayer                                                                                                                  |                                                       |                                                                                                                         |                                                                                        |                              |                                                                                                                                                                    |
| Professional Engineer/Su<br>Bowen Engineering & Su                                                                            |                                                       | (if other than Applicant)                                                                                               | <b>Developer</b> (if other than i                                                      | Applicar                     | nt)                                                                                                                                                                |
| Mailing Address<br>2121 Megan Drive                                                                                           |                                                       | City, State, Zip<br>Cape Girardeau, MO 63701                                                                            | Mailing Address                                                                        |                              | City, State, Zip                                                                                                                                                   |
| Telephone<br>573-339-5900                                                                                                     | Email<br>ryanbra                                      | ase@bowenengsurv.com                                                                                                    | Telephone                                                                              | Email                        |                                                                                                                                                                    |
| ADDITIONAL ITEM                                                                                                               |                                                       | addition to this completed app                                                                                          |                                                                                        |                              |                                                                                                                                                                    |
| REQUIRED                                                                                                                      |                                                       | <ul><li>Review Fee (payable to City of Recording Fee Deposit (payal)</li></ul>                                          |                                                                                        |                              | \$220.00 minimum)                                                                                                                                                  |
| See Instructions for more information.                                                                                        | <b>V</b>                                              | Sheet Size Record Plant 18" x 24" \$46.00 24" x 36" \$71.00                                                             |                                                                                        |                              |                                                                                                                                                                    |
|                                                                                                                               | _ <del>V</del>                                        | recording cost differs from One (1) full size print of the p Digital file of the plat in .pdf Completed minimum require | n the deposit amount)<br>plat<br>format (can be emailed to                             |                              | t an additional fee if the actual  ning@cityofcape.org)                                                                                                            |
| CERTIFICATION                                                                                                                 |                                                       |                                                                                                                         |                                                                                        |                              |                                                                                                                                                                    |
| this application on their certain requirements in o any and all new public agreement in accordance Owner(s) of Record and the | behalf.<br>order to<br>improve<br>with the<br>he deve | Furthermore, I hereby acknowledge be approved including, but no ements for the subdivision be                           | owledge that the plat sub<br>t limited to: a) successfully<br>eing completed and/or co | mitted addres overed certify | operty Owner(s) of Record to file with this application must meet sing all review comments, and b) under a performance guarantee that I have notified the Property |
| OFFICE USE ONLY                                                                                                               |                                                       |                                                                                                                         |                                                                                        | 100                          |                                                                                                                                                                    |
|                                                                                                                               |                                                       | 35 File #                                                                                                               |                                                                                        |                              | MUNIS Permit #                                                                                                                                                     |
| Review Fee Received \$                                                                                                        | 0-                                                    | Recording Fee Received \$                                                                                               | □ Check #_32 4                                                                         | <u>-6</u> • o                | Credit Card 🚨 Cash                                                                                                                                                 |
| Preliminary and Record Plats:<br>Planning & Zoning Commissio                                                                  |                                                       | nmendation Date                                                                                                         | City Council Fin                                                                       | al Action                    | n Date                                                                                                                                                             |



## **SURVEY NOTES:**

This Survey Creates A New 2 Lot Subdivision From The Parent Tract Recorded In Document No. 2009-03315

Measured Dimensions Shown Without Parentheses Deed Or Record Dimensions Shown With Parentheses

Basis Of Survey Datum - Nad83, M.S.P.C. Zone 2401 East CORS Station MOJK Of The MoDOT GPS RTK Network

37° 24' 44.45840" Latitude North 89° 39' 00.22115" Longitude West Ellipsoid Height 384.012 U.S. Survey Feet

U.S. Survey Feet Northing 575,957.276 U.S. Survey Feet Easting 1,067,059.319 Elevation 476.96 U.S. Survey Feet

As Published On National Geodetic Data Sheets. Retrieval Date December 28, 2023 And Converted From Meters To U.S. Survey Feet.

Survey Class - Urban

An Exception Is Shown For The Omission Of The Required 10-Foot Utility Easement Along The Rear Lot line of Lot 1.

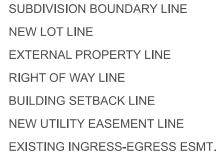
## **REFERENCES:**

Record Plat of Steven Roberts Subdivision, Plat Book 23 - Page 63

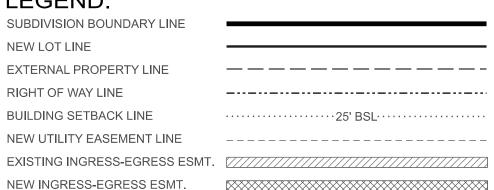
General Warranty Deed, Document No. 2009-03315 General Warranty Deed, Document No. 2009-03869 General Warranty Deed, Document No. 2015-03498 Special Warranty Deed, Document No. 2023-05413 General Warranty Deed, Book 583 - Page 138 Quit Claim Deed, Book 570 - Page 522

Online Mapping Records For Cape Girardeau, County https://maps.camavision.com/capegirardeaumo

## LEGEND:



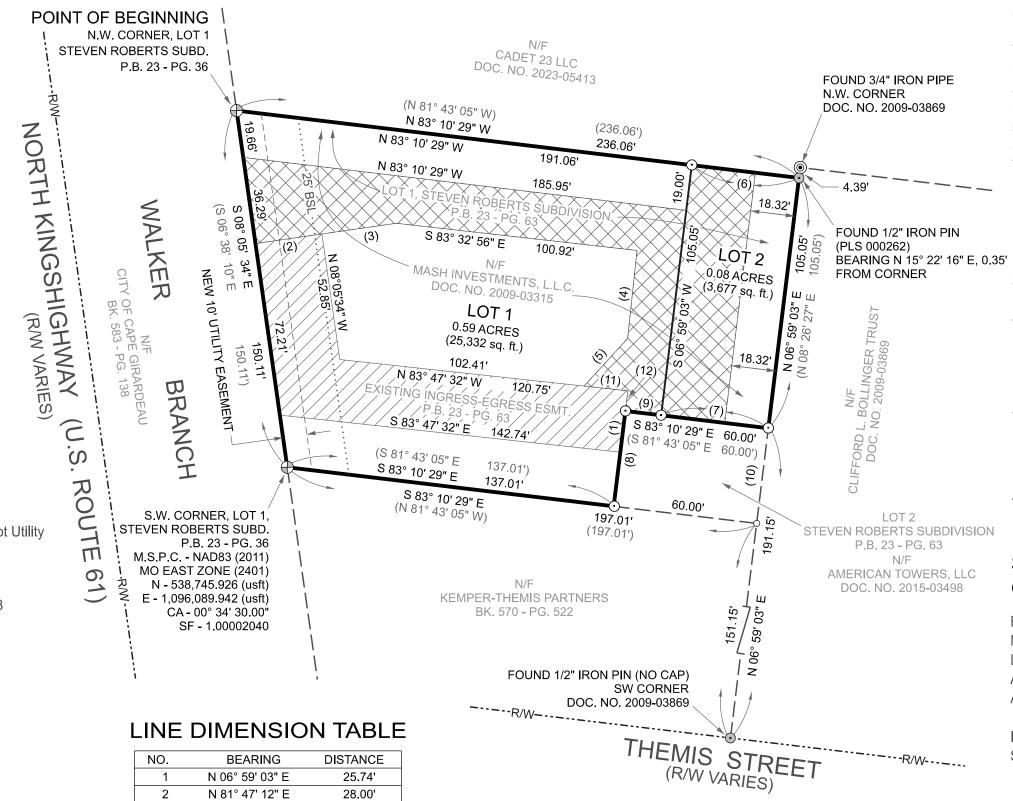
NEW INGRESS-EGRESS ESMT.



## STEVEN ROBERTS 2ND SUBDIVISION

RECORD PLAT

A Resubdivision of Lot 1 of Steven Roberts Subdivision, as Recorded In Plat Book 23 at Page 63 of the Land Records of the County Recorder's Office and Being a Part of United States Private Survey No. 2199, Township 31 North, Range 13 East of the Fifth Principal Meridian, City and County of Cape Girardeau, State of Missouri



| INC | <b>'•</b> | BEARING       | DISTANCE |                           |
|-----|-----------|---------------|----------|---------------------------|
|     | 1 N (     | 06° 59' 03" E | 25.74'   |                           |
|     | 2 N 8     | 81° 47' 12" E | 28.00'   |                           |
| ,   | 3 N 8     | 31° 47' 12" E | 31.31'   |                           |
|     | 4 S 0     | 6° 02' 39" W  | 36.91'   |                           |
| :   | 5 S4      | 2° 27' 01" W  | 26.86'   |                           |
|     | 6 N 8     | 3° 10' 29" W  | 45.00'   |                           |
|     | 7 S 8     | 33° 10' 29" E | 45.00'   |                           |
| -   | 8 N (     | 06° 59' 03" E | 40.00'   | (N 08° 26' 27" E, 40.00') |
| 9   | 9 S 8     | 33° 10' 29" E | 15.00'   |                           |
| 10  | 0 N (     | 06° 59' 03" E | 40.00'   | (N 08° 26' 27" E, 40.00') |
| 1   | 1 S 8     | 33° 47' 32" E | 18.34'   |                           |
| 1:  | 2 S 0     | 6° 59' 03" W  | 8.48'    |                           |
|     |           |               |          |                           |

## **SURVEY MONUMENT NOTES:**

- FOUND 1/2" IRON PIN (AS NOTED)
- → SET 1/2" IRON PIN
- FOUND IRON PIPE
- SET 1-1/2" ALUMINUM MONUMENT - ANGLE POINT (NO CORNER SET)

## FLOOD ZONE NOTE:

This Property Is in Zone X, An Area Outside The 100 Year Flood Zone as Delineated On The Flood Insurance Rate Map, Community Panel Number 29031C0266E, Which Bears an Effective Date of September 29, 2011.

## FILED FOR RECORD

| State of Missouri<br>County of Cape Girardeau | )<br>)<br>SS |          |
|-----------------------------------------------|--------------|----------|
| Filed For Record This                         | Day of       | 2025 A.D |
| and Duly Recorded in Docur                    | nent No.     |          |
| -                                             |              |          |

Andrew David Blattner, Cape Girardeau County Recorder of Deeds

## SUBDIVISION DEDICATION:

The Undersigned, MASH Investments, L.L.C., a Missouri Limited Liability Company, the Owner of All of Lot 1, Steven Roberts Subdivision, as Recorded in Plat Book 23, at Page 63 in the Land Records of the Recorder's Office and Being a Part of United States Private Survey No. 2199, Township 31 North, Range 13 East of the Fifth Principal Meridian, City and County of Cape Girardeau, State of Missouri, Being More Particularly Described as Follows:

Beginning at a 1-1/2" Aluminum Monument (Set) at the Northwest Corner of Lot 1 of said Steven Roberts Subdivision: Thence S 08° 05' 34" E, 150,11 feet along the West line thereof to a 1-1/2" Aluminum Monument (set) at the Southwest corner of said Lot 1 Thence S 83° 10' 29" E, 137.01 feet along the South line to a 1/2" Iron pin (set) at the Southwest corner of Lot 2 of said Steven Roberts Subdivision; Thence along the West and North lines of said Lot 2, N 06° 59' 03" E, 40.00 feet to a 1/2" Iron pin (set); Thence S 83° 10' 29" E, 60.00 feet to a 1/2" Iron pin (set) at the Northeast corner of said Lot 2, said point also being the Southeasterly corner of Lot 1 of said Steven Roberts Subdivision; Thence N 06° 59' 03" E, 105.05 feet to the Northeast corner said Lot 1; Thence N 83° 10' 29" W, 236.06 feet along the North line thereof to the Point of Beginning, containing 0.67 Acres more or less.

Hereby declare that we have caused said land to be subdivided into lots as shown hereon, which is a true and correct representation of said subdivision, which is hereby BEARING N 15° 22' 16" E, 0.35' named "Steven Roberts 2nd Subdivision". The new utility easements shown hereon are hereby granted to the City of Cape Girardeau, Missouri, in perpetuity for public purposes, including the installation, maintenance, repair, replacement, and expansion of City water and sewer systems, and as may be authorized by said City to be used by a public or private utility provider for purposes related to the installation, maintenance, repair, replacement, and expansion of such utility systems. A new private ingress-egress easement is hereby established as shown hereon, which shall be for the benefit of the current and future owners of Lots 1 and 2, and their respective tenants and invitees, for the sole purpose of providing ingress and egress between said lots and North Kingshighway. Said ingress-egress easement is perpetual and non-exclusive.

> Matthew Mills, Manager MASH Investments, L.L.C.

## STATE OF MISSOURI **COUNTY OF CAPE GIRARDEAU**

Before Me, a Notary Public for said State And County, Personally Appeared Matthew Mills, Manager of MASH Investments, L.L.C., a Missouri Limited Liability Company, Known to Me to Be The Person Described Herein, Who Acknowledged That He Executed The Foregoing Instrument as The Free Act And Deed of Said Limited Liability Company.

| I Hereunto Set My Han | id and Affix My Official |
|-----------------------|--------------------------|
| Day Of                | , 2025 A.D.              |
|                       |                          |
|                       | My Term Expires          |
|                       |                          |

, 2025 A.D.

| l,                                     | _, City Clerk of The City of Cape Girardeau, |
|----------------------------------------|----------------------------------------------|
| Missouri, Hereby Certify That This Pla | t Was Approved By The City Council of        |
| The City of Cape Girardeau, Missouri   | By Ordinance                                 |
| No.                                    | Passed and Approved,                         |

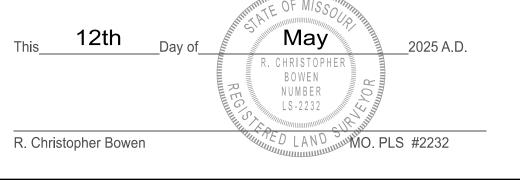
City Clerk of the City of Cape Girardeau, Missouri

This

## SURVEYOR'S CERTIFICATION

Day Of

This is to certify that at the request of MASH Investments, L.L.C. the tracts shown hereon were surveyed under my direct supervision, and the results of said survey are represented correctly on this plat. Said survey was executed in accordance with the current minimum standards for property boundary surveys of the Missouri Department of Agriculture, Division of Weights and Measures. There may exist other documents that could affect this parcel, of which an accurate and current title search may disclose. In witness whereof hereunto set my seal and signature;



Cape Girardeau, MO 63701 Ph 573 339 5900 Fax 573 339 1391 www.bowenengsurv.com SURVEYING **ර** 

RING Surveyors EEI ENGINE

> $\bigcirc$ S INVESTMENTS PO BOX 639 DEXTER, MO

MASH DESCRIPTION DATE

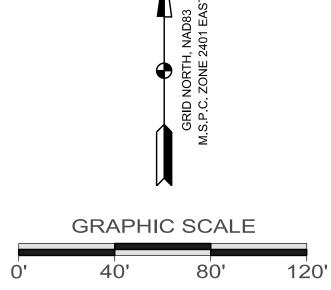
SS

Copyright © 2025 by Bowen Engineering & Surveying, P.C.

JOB NO. | S25-029 MAY 12, 2025 DATE FILE S25029.DGN CAICE S25029.ZIP DWN BY RWB CKD BY CCK SCALE 1" = 40'

> RECORD PLAT

SHEET NO. 1 of 1



## **ZONING AND LOT INFORMATION:**

Zoning: C-2, Highway Commercial District Maximum Height: 60 feet, not to exceed five stories. Minimum Lot Area: None

Minimum Lot Width: None Minimum Yard Requirements:

Front Yard - Twenty-Five (25) Feet

Rear Yard - None, except 20 feet when adjacent to a residential use or district, or ten feet when adjacent to an agricultural use or district.

Side Yard - None, except 20 feet when adjacent to a residential use or district, or ten feet when adjacent to an agricultural use or district.

Number of Lots = 2Lot 1 - 0.59 Acres (25,332 sq. ft.)

Lot 2 - 0.08 Acres (3,677 sq. ft.) Total Area of Subdivision - 0.67 Acres (29,009 sq. ft.)

Staff: Ryan Shrimplin, AICP - City

Planner

Agenda: July 7, 2025

## **AGENDA REPORT**Cape Girardeau City Council

#### **SUBJECT**

An Ordinance authorizing the issuance of a Special Tax Bill for property located at 1226 South Ranney Avenue, in the City and County of Cape Girardeau, Missouri.

#### **EXECUTIVE SUMMARY**

The attached ordinance authorizes the issuance of a special tax bill to recover costs incurred by the City in demolishing a condemned building at 1226 South Ranney Avenue.

#### BACKGROUND/DISCUSSION

A certain building at 1226 South Ranney Avenue was condemned under Chapter 7, Article XIII of the City's Code of Ordinances. The City mailed a notice to the property owner, ordering them to repair or demolish the condemned building within 30 days. In addition, a sign was posted on the building giving notice of the condemnation. After the owner failed to comply by the deadline, the City held a hearing and the Building Supervisor issued an order to repair or demolish the building by a certain deadline. The owner again failed to comply by the deadline. As provided for in Chapter 7, Article XIII, the City hired a contractor to demolish the building. Prior to hiring the contractor, the City procured an asbestos survey/testing report for the building. Pursuant to an order issued by the Building Supervisor, a special tax bill has been prepared to recover these costs. The special tax bill, the order, and the invoices are attached.

#### FINANCIAL IMPACT

The amount for the special tax bill is \$6,250 (\$250 for the asbestos survey/testing report plus \$6,000 for the demolition). The special tax bill will bear an interest rate of eight percent (8%) annually on the outstanding balance until it is paid.

## SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

### STAFF RECOMMENDATION

Staff recommends approval of the ordinance authorizing the issuance of the special tax bill for 1226

## BOARD OR COMMISSION RECOMMENDATION

## **PUBLIC OUTREACH**

## **ATTACHMENTS:**

File Name Description

□ 25-71\_Ord\_Special\_Tax\_Bill\_1226\_S\_Ranney.doc Ordinance

☐ Tax\_Bill\_Demolition\_-\_1226\_S\_Ranney.doc Special Tax Bill

Order\_Causing\_Tax\_Bills\_to\_be\_lssued\_with\_asbestos\_survey- Special Tax Bill Order and Invoices - 1226 South Ranney Avenue testing\_report\_charges\_-\_Signed.pdf

AN ORDINANCE AUTHORIZING THE ISSUANCE OF A SPECIAL TAX BILL FOR PROPERTY LOCATED AT 1226 SOUTH RANNEY AVENUE FOR THE DEMOLITION OF A DANGEROUS BUILDING

WHEREAS, the Building Supervisor of the City of Cape Girardeau, Missouri, issued an Order causing a certain dangerous building located at 1226 South Ranney Avenue to be demolished; and

WHEREAS, the City of Cape Girardeau did cause said building to be demolished in accordance with the Order, thereby incurring certain expenses; and

WHEREAS, the Building Supervisor authorized the issuance of a Special Tax Bill for said expenses; and

WHEREAS, Chapter 7 of the Code of Ordinances of the City of Cape Girardeau, Missouri, authorizes the issuance of a Special Tax Bill to recover said expenses.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. There is hereby levied, and the City Clerk is hereby authorized and ordered to place on file, the following Special Tax Bill issued in accordance with the Order of the Building Supervisor, which shall be a lien against the following described property in accordance with law, in the following amount, until paid or collected by the City of Cape Girardeau, Missouri:

#### 1226 South Ranney Avenue - \$6,250.00

Lots 7, 8, & 9 in Block 5 of Giboney-Houck's Fifth Subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 3 at Page 11. Less & except those lands conveyed in Warranty Deed recorded as Document #2019-11435.

ARTICLE 2. Said Special Tax Bill shall bear an interest rate of eight per cent (8%) per annum.

ARTICLE 3. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent

provision and such holding shall not affect the validity of the remaining portions hereof.

ARTICLE 4. This ordinance shall be in full force and effect ten days after its passage and approval.

| PASSED AND APPROVED THIS DAY OF , 2025 |
|----------------------------------------|
|----------------------------------------|

Stacy Kinder, Mayor

ATTEST:

Gayle L. Conrad, City Clerk



## SPECIAL TAX BILL FOR DEMOLITION OF A DANGEROUS BUILDING

To the City of Cape Girardeau, Missouri:

For work done and costs and expenses incurred in abating a nuisance by demolition of a dangerous building under the provisions of Chapter 7 of the Code of Ordinances of the City of Cape Girardeau, Missouri, and chargeable against:

STINNETT RENTAL PROPERTIES, INC. 721 SOUTH SPRIGG STREET CAPE GIRARDEAU, MO 63703

for the following property:

1226 South Ranney Avenue, Cape Girardeau, MO

Lots 7, 8, & 9 in Block 5 of Giboney-Houck's Fifth Subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 3 at Page 11. Less & except those lands conveyed in Warranty Deed recorded as Document #2019-11435.

## Parcel No. 211150008007000000

in the City of Cape Girardeau, Missouri; said building has been demolished in accordance with the Order of the Building Supervisor dated  $\underline{\text{June 10, 2024}}$ , and the cost incurred for said demolition was  $\underline{\text{Six}}$  Thousand, Two Hundred, Fifty dollars (\$6,250.00).

I, Gayle L. Conrad, City Clerk of the City of Cape Girardeau, Missouri, do hereby certify that the demolition work was done as reported to the City Building Supervisor under the provisions of Chapter 7-353(6), said report dated May 7, 2025.

I also certify that the costs and expenses incurred by the City for said demolition were Six Thousand, Two Hundred, Fifty dollars (\$6,250.00), which amount the City Council has ordered assessed as a special tax against the following described property, to-wit:

1226 South Ranney Avenue, Cape Girardeau, MO

Lots 7, 8, & 9 in Block 5 of Giboney-Houck's Fifth Subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 3 at Page

11. Less & except those lands conveyed in Warranty Deed recorded as Document #2019-11435.

Parcel No. 211150008007000000

GIRARDA

the same being the sum fixed as costs by the report of the Building Supervisor.

This Special Tax Bill bears interest at the rate of eight per cent (8%) per annum from sixty (60) days after its date and is a special lien against the land herein described. The lien hereof shall continue ten (10) years after the date of issue, unless sooner paid, and in the event suit is brought to enforce such lien, then until the expiration of such litigation.

Issued by authority of Ordinance No. \_\_\_\_\_ passed and approved July 7, 2025.

IN WITNESS WHEREOF, as City Clerk of the City of Cape Girardeau, Missouri, I have hereunto set my hand under the corporate seal of said City this \_\_\_\_ day of \_\_\_\_\_, 2025.

Gayle L. Conrad, City Clerk

STATE OF MISSOURI

) ss.

COUNTY OF CAPE GIRARDEAU

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal, at my office in Cape Girardeau, Missouri, the day and year first above written.

|        |        | <br> |
|--------|--------|------|
| Notary | Public |      |

My commission expires:

\_\_\_\_\_

## ORDER OF BUILDING SUPERVISOR

### CAUSING TAX BILLS TO BE ISSUED AGAINST PROPERTY

COMES now the Building Supervisor of the City of Cape Girardeau, Missouri, this 7<sup>th</sup> day of May, 2025, and hereby finds the following:

1. That the building on the property described as follows:

1226 South Ranney Avenue, Cape Girardeau, MO

Lots 7, 8, & 9 in block 5 of Giboney-Houck's Fifth subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 3 at Page 11.

has been demolished in accordance with the Order of the Building Supervisor dated the 10<sup>th</sup> day of June, 2024.

2. That the costs incurred for an asbestos survey/testing report and demolition of this building were six thousand two-hundred and fifty dollars (\$6,250.00), a true and accurate copy of which are attached hereto and marked "Exhibit A".

WHEREFORE, the Building Supervisor enters an order directing the City Clerk of the City of Cape Girardeau, Missouri, to issue tax bills against the heretofore described property in the amount of six thousand two-hundred and fifty dollars (\$6,250.00), for the costs incurred in said asbestos survey/testing report and demolition.

**Building Supervisor** 

cityofcape.org

# INVOICE

**DATE:** 04/28/2025

INVOICE # 100

TO:

City of Cape Girardeau 44 North Lorimier Street Cape Girardeau, MO 63702

JOBPAYMENT TERMSDUE DATEOscar WardSalesDue on receipt04/28/2025

| QTY                                                                                | DESCRIPTION                                                                         | UNIT PRICE  | LINE TOTAL |  |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|------------|--|
| 1                                                                                  | Demolition of 1226 Ranney, includes demolition, removal of debris, seeding of yard. | 6000.00 600 |            |  |
|                                                                                    |                                                                                     |             |            |  |
|                                                                                    |                                                                                     |             |            |  |
|                                                                                    |                                                                                     |             |            |  |
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| and the contract of which despressing in the printer state of every a printer con- |                                                                                     |             |            |  |
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|                                                                                    |                                                                                     |             |            |  |
|                                                                                    |                                                                                     |             |            |  |
|                                                                                    |                                                                                     | SUBTOTAL    | 6000.00    |  |
|                                                                                    |                                                                                     | SALES TAX   | 0.0        |  |
|                                                                                    |                                                                                     |             |            |  |
|                                                                                    |                                                                                     | TOTAL       | 6000.00    |  |

MAKE ALL CHECKS PAYABLE TO JAC3 EXCAVATING, LLC

Thank you for your business!

JAC3 EXCAVATING | 18 Carlyle Dr | Scott City, MO 63780 | Phone: 573.225.0737 | jac3contracting@gmail.com

## Midwest Environmental Studies P.O.Box 737

Cape Girardeau, MO 63702

Phone 5732704029

| EXH | IBI' | ГΑ |
|-----|------|----|
| Inv | oi   | ce |

| Date      | Invoice # |
|-----------|-----------|
| 12/6/2024 | 5329      |

| Bill To                                                                |  |
|------------------------------------------------------------------------|--|
| City of Cape Girardeau 1<br>44 N. Lorimier<br>Cape Girardeau, MO 63701 |  |

P.O. No. 251380

|            |                                                         | ·    | <u></u>  |            |
|------------|---------------------------------------------------------|------|----------|------------|
| Item       | Description                                             | Qty  | Rate     | Amount     |
| inspection | Asbestos inspection and lab analysis at 27 S. Benton in |      | 250.00   | 250.00     |
|            | Cape Girardeau                                          |      |          |            |
| inspection | 32 N. Ellis                                             |      | 275.00   | 275.00     |
| inspection | 107 S. Hanover                                          |      | 250.00   | 250.00     |
| inspection | 301 Mill St.                                            |      | 250.00   | 250.00     |
| inspection | 915 Hickory                                             |      | 275.00   | 275.00     |
| inspection | 1226 Ranney                                             |      | 250.00   | 250.00     |
| inspection | 1231 S. Pacific                                         |      | 225.00   | 225.00     |
|            |                                                         |      |          |            |
|            |                                                         | Tota | l        | \$1,775.00 |
|            |                                                         | Bala | ance Due | \$1,775.00 |

Staff: Doug Gannon, Parks and

Recreation Director

**Agenda:** July 7, 2025

## **AGENDA REPORT**Cape Girardeau City Council

#### **SUBJECT**

An Ordinance amending and adopting Chapter 2, Article VIII of the Code of Ordinances of the City of Cape Girardeau, Missouri, relating to the Convention and Visitors Bureau increasing the board to ten (10) members with the addition of one (1) owner or operator of a restaurant within the city limits.

#### **EXECUTIVE SUMMARY**

The approval of the attached Ordinance will increase the Advisory Board of the Convention and Visitors Bureau from nine (9) to ten (10) members and add one (1) additional position on the board for an owner or operator of a restaurant within the city limits. The amendment will provide equal representation on the board for both hotel / motel and restaurant owners or operators.

#### BACKGROUND/DISCUSSION

The Convention and Visitors Bureau Advisory Board is currently comprised of nine (9) members including two (2) owners or operators of hotels or motels with the city limits; one (1) representative from the Chamber of Commerce; one (1) representative from Old Town Cape; four (4) members that have demonstrated by past activities an interest in the entertainment, hospitality, convention or tourism business; and one (1) owner or operator of a restaurant within the city limits. Approval of this Ordinance will provide equal representation from both the hotel / motel and restaurant industries.

## FINANCIAL IMPACT

## SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

Staff recommends the amended Ordinance providing for the addition of one (1) owner or operator of a restaurant within the city limits to the Convention and Visitors Bureau Advisory Board be approved.

### **BOARD OR COMMISSION RECOMMENDATION**

## **PUBLIC OUTREACH**

## **ATTACHMENTS:**

File Name

Description

□ 25-72\_Amend\_Ch.2\_CVB\_Board.doc

Ordinance

| BILL                                                                              | NO.     | 25-72  |
|-----------------------------------------------------------------------------------|---------|--------|
| $D \perp D \perp$ | T 1 0 • | 20 / 2 |

| ORDINANCE | NO. |  |
|-----------|-----|--|
|-----------|-----|--|

AN ORDINANCE AMENDING SECTIONS OF CHAPTER 2 OF THE CODE OF ORDINANCES OF THE CITY OF CAPE GIRARDEAU, MISSOURI, RELATING TO THE CONVENTION AND VISITORS BUREAU

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. Section 2-301, entitled "Advisory Board of the Convention and Visitors Bureau.", of Article VIII of Chapter 2 of the City Code, reading as follows:

Sec. 2-301. Advisory Board of the Convention and Visitors Bureau.

- (a) There is hereby established an advisory board of the city and shall be known and designated as the Advisory Board of the Cape Girardeau Convention and Visitors Bureau. The Advisory Board shall consist of nine (9) members comprised of the following: two (2) members shall be owners or operators of hotels or motels within the city limits, one (1) member shall be from the Cape Girardeau Area Chamber of Commerce, one (1) member shall be from Old Town Cape, (1) member shall be an owner or operator of a restaurant within the city limits, and four (4) members shall have demonstrated by past activities an interest entertainment, hospitality, convention or tourism business. Advisory Board members shall be appointed by the City Council and serve three year terms; provided, however, the City Council may, by initial appointment, stagger the terms of the board members as it may deem appropriate.
- (b) The City Council shall designate one of its members to serve as an ex officio member of the Advisory Board and shall maintain liaison with the City Council but shall not have a vote in the decisions of the Advisory Board.
- (c) The Park and Recreation Advisory Board shall designate one of its members to serve as an ex officio member of the Advisory Board and shall maintain liaison with the Park and Recreation Advisory Board but shall not have a vote in the decisions of the Advisory Board.

is hereby repealed in its entirety and a new Section 2-301, entitled "Advisory Board of the Convention and Visitors Bureau.", of Article VIII of Chapter 2 of the City Code, is hereby enacted in lieu thereof, in words and figures, to read as follows, to-wit:

Sec. 2-301. Advisory Board of the Convention and Visitors Bureau.

- There is hereby established an advisory board of the city (a) and shall be known and designated as the Advisory Board of the Cape Girardeau Convention and Visitors Bureau. The Advisory Board shall consist of ten (10) members comprised of the following: two (2) members shall be owners or operators of hotels or motels within the city limits, one (1) member shall be from the Cape Girardeau Area Chamber of Commerce, one (1) member shall be from Old Town Cape, (2) members shall be owners or operators of restaurants within the city limits, and four (4) members shall have demonstrated by past activities an interest entertainment, hospitality, convention or tourism business. Advisory Board members shall be appointed by the City Council and serve three year terms; provided, however, the City Council may, by initial appointment, stagger the terms of the board members as it may deem appropriate.
- (b) The City Council shall designate one of its members to serve as an ex officio member of the Advisory Board and shall maintain liaison with the City Council but shall not have a vote in the decisions of the Advisory Board.
- (c) The Park and Recreation Advisory Board shall designate one of its members to serve as an ex officio member of the Advisory Board and shall maintain liaison with the Park and Recreation Advisory Board but shall not have a vote in the decisions of the Advisory Board.

ARTICLE 2. Section 2-302, entitled "Powers and duties of the advisory board of the convention and visitors bureau.", of Article VIII of Chapter 2 of the City Code, reading as follows:

- Sec. 2-302. Powers and duties of the advisory board of the convention and visitors bureau.
- The advisory board of the Cape Girardeau Convention and Visitors Bureau shall have the following duties:
- (a) Act in an advisory capacity to the convention and visitors bureau, including providing recommendations on the methods of promoting tourism, conventions, meetings and other activities and events.
- (b) Recommend a long-term strategic plan for operations of the convention and visitors bureau, including use of the marketing investment fund.

- (c) Provide recommendations to the convention and visitors bureau on goals, plans, policies and proposed projects for the convention and visitors bureau.
- (d) Require a quorum of six members and the affirmative vote of five of its members to make any recommendations.
- (e) Conduct regular meetings at least once every month and hold special meetings when called by the chairperson or five members.
- (f) Shall have the power to appoint subcommittees of citizens who are not members of the advisory board for set periods of time to work on specific projects. Such subcommittees will report their findings and recommendations to the advisory board. Each subcommittee will disband when work on its assigned project is completed.

is hereby repealed in its entirety and a new Section 2-302, entitled "Powers and duties of the advisory board of the convention and visitors bureau.", is hereby enacted in lieu thereof, in words and figures, to read as follows, to-wit:

Sec. 2-302. Powers and duties of the advisory board of the convention and visitors bureau.

The advisory board of the Cape Girardeau Convention and Visitors Bureau shall have the following duties:

- (a) Act in an advisory capacity to the convention and visitors bureau, including providing recommendations on the methods of promoting tourism, conventions, meetings and other activities and events.
- (b) Recommend a long-term strategic plan for operations of the convention and visitors bureau, including use of the marketing investment fund.
- (c) Provide recommendations to the convention and visitors bureau on goals, plans, policies and proposed projects for the convention and visitors bureau.
- (d) Require a quorum of six members and the affirmative vote of six of its members to make any recommendations.
- (e) Conduct regular meetings and hold special meetings when called by the chairperson or six members.
- (f) Shall have the power to appoint subcommittees of citizens who are not members of the advisory board for set periods of time to work on specific projects. Such subcommittees will report their findings and recommendations to the advisory board. Each subcommittee will disband when work on its assigned project is completed.

ARTICLE 3. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent

jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

ARTICLE 4. It is the intention of the governing body and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances of the City of Cape Girardeau, Missouri, and the sections of this Code may be renumbered to accomplish such intention.

ARTICLE 5. This ordinance shall be in full force and effect ten days after its passage and approval.

| ]      | PASSED | AND | APPROVED | THIS |       | DAY   | OF  |       | _, 2025. |
|--------|--------|-----|----------|------|-------|-------|-----|-------|----------|
|        |        |     |          |      |       |       |     |       |          |
|        |        |     |          |      |       |       |     |       |          |
|        |        |     |          |      | Stacy | Kinde | er, | Mayor |          |
| ATTEST | Γ:     |     |          |      |       |       |     |       |          |
|        |        |     |          |      |       |       |     |       |          |
|        |        |     |          |      |       |       |     |       |          |

Gayle L. Conrad, City Clerk



Staff: Ryan Shrimplin, AICP - City

Planner

Agenda: July 7, 2025

## **AGENDA REPORT**Cape Girardeau City Council

#### **SUBJECT**

A Resolution authorizing the City Manager to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk improvements for Baldwin Creek Subdivision, in the City of Cape Girardeau, Missouri.

#### **EXECUTIVE SUMMARY**

The attached resolution authorizes the City Manager to execute a performance guarantee agreement for public sidewalk improvements for Baldwin Creek Subdivision.

#### BACKGROUND/DISCUSSION

The City previously entered into a performance guarantee agreement with Meyr Properties, L.P. for public sidewalk improvements for Baldwin Creek Subdivision. The agreement is now expired, and some of the sidewalks have not been constructed. A new agreement has been prepared. As part of the agreement, Meyr Properties, L.P. has obtained a letter of credit in the amount of \$31,760.00 based on a cost estimate prepared by the City's engineering staff. The agreement, with the letter of credit, is attached.

#### FINANCIAL IMPACT

Per the agreement, if Meyr Properties, L.P. does not complete the improvements in two years, then the City may complete them and request payment from the letter of credit to recover its costs.

## SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

Staff recommends approval of the resolution authorizing the City Manager to execute the performance guarantee agreement for Baldwin Creek Subdivision.

### **BOARD OR COMMISSION RECOMMENDATION**

## **PUBLIC OUTREACH**

## **ATTACHMENTS:**

File Name Description

□ 25-73\_Agreement\_Meyr\_Properties\_Baldwin\_Creek.doc Resolution

PGA\_Baldwin\_Creek\_Subdivision\_Sidewalks\_2025\_Partially\_Executed.pdf

| BILL | NO. | 25-73 |
|------|-----|-------|
|      |     |       |

| RESOLUTION | NO. |  |
|------------|-----|--|
|            |     |  |

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PERFORMANCE GUARANTEE AGREEMENT WITH MEYR PROPERTIES, L.P., FOR PUBLIC SIDEWALK IMPROVEMENTS FOR BALDWIN CREEK SUBDIVISION, IN THE CITY OF CAPE GIRARDEAU, MISSOURI

\_\_\_\_\_

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The City Manager, for and on behalf of the City of Cape Girardeau, Missouri, is hereby authorized to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk improvements for Baldwin Creek Subdivision, in the City of Cape Girardeau, Missouri. The Agreement shall be in substantially the form attached hereto, which document is hereby approved by the City Council, and incorporated herein by reference, with such changes or amendments as shall be approved by the officers of the City executing the same. The officers, agents, and employees of the City are hereby authorized to execute all documents and take steps as they deem necessary and advisable to carry out and perform the purpose of this Resolution.

| PASSED | AND | ADOPTED | THIS |    | DAY | OF     |         |   | 2025. |
|--------|-----|---------|------|----|-----|--------|---------|---|-------|
|        |     |         |      |    |     |        |         |   |       |
|        |     |         |      |    |     |        |         |   |       |
|        |     |         |      |    |     |        |         |   |       |
|        |     |         |      | St | acv | Kinde: | r, Mavo | r |       |

ATTEST:

Gayle L. Conrad, City Clerk



# PERFORMANCE GUARANTEE AGREEMENT BALDWIN CREEK SUBDIVISION SIDEWALKS

This Performance Guarantee Agreement, hereinafter referred to as this "Agreement", is made and entered into this \_\_\_\_ day of \_\_\_\_\_\_, 2025, by and between MEYR PROPERTIES, L.P., a Missouri Limited Partnership, having its principal office and place of business at 966 County Road 616, Jackson, Missouri, 63755, hereinafter referred to as the "Developer", and the CITY OF CAPE GIRARDEAU, MISSOURI, a municipal corporation organized and existing under the laws of the State of Missouri, hereinafter referred to as the "City". The Developer and the City collectively are hereinafter referred to as the "Parties".

### WITNESSETH:

WHEREAS, the Developer has submitted to the City, and the City has approved, the record plat of Baldwin Creek Subdivision, a subdivision located within the City of Cape Girardeau, Missouri; and

WHEREAS, the Developer and the City previously entered into an agreement for establishing a performance guarantee in lieu of the Developer constructing certain public improvements in said subdivision prior to the approval of said record plat by the City; and

WHEREAS, said agreement has expired; and

WHEREAS, the Parties wish to execute this Agreement to replace the expired agreement and to establish a new performance guarantee for constructing the public sidewalks in said subdivision.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises and agreements contained herein, the Parties stipulate and agree as follows:

- 1. The Developer has submitted to the City, and the City has approved, improvement plans for the public sidewalks in said Baldwin Creek Subdivision, hereinafter referred to as the "Subdivision".
- 2. Montgomery Bank, hereinafter referred to as the "Financial Institution", has issued an Irrevocable Letter of Credit, hereinafter referred to as the "Letter of Credit", for the cost of the public sidewalk improvements in the Subdivision. The Letter of Credit is attached to this Agreement as "Exhibit A" and made a part hereof as though fully set out herein. The Letter of Credit is a commitment to the Developer from the Financial Institution that it will serve as the primary lender for the construction of the public sidewalks in the Subdivision and commits itself for enough funds to complete said sidewalks. Further, the Letter of Credit lists the City as the Beneficiary and provides for payment of funds to the City in the event the Developer is found to be in default under this Agreement.

- 3. A copy of the most recent financial statement of the Financial Institution is made available for the purpose of guaranteeing to the City that the Financial Institution, as the issuer of the Letter of Credit to the Developer, has sufficient resources with which to uphold its guarantee.
- 4. The City may, from time to time, authorize a reduction in the balance of the Letter of Credit and shall do so by written notification from the City's Administrative Officer.
- 5. Upon approval by the City through its Administrative Officer for the release of the remaining balance of the Letter of Credit, this Agreement shall be terminated and the Developer and the Financial Institution shall be released from any further obligation to the City insofar as the provisions of this Agreement are concerned.
- 6. If, after two (2) years from the date of this Agreement, all of the public sidewalks shown on the approved improvement plans have not been constructed, the City may request payment from the balance of the Letter of Credit as required in order to construct the missing sidewalks. Said request for payment shall be per the terms of the Letter of Credit.
- 7. This Agreement shall not in any fashion be construed to limit the powers, rights, or duties of the City, but shall be construed in the light of the applicable City ordinances.
- 8. No part of this Agreement may be assigned by the Developer or the Financial Institution without first obtaining the express written consent of such assignment by the City, but the City agrees not to unreasonably withhold such consent.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the above date.

**DEVELOPER** 

Meyr Properties, L.P.

By: Meyr Management Company, Inc. General Partner of Meyr Properties, L.P.

Ryland R. Meyr, President

Meyr Management Company, Inc.

STATE OF MISSOURI

SS.

COUNTY OF CAPE GIRARDEAU

ON THIS 5th day of June, 2025, before me, a Notary Public in and for said state, personally appeared Ryland R. Meyr, President of Meyr Management Company, Inc., a Missouri corporation, known to me to be the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that he executed the same as the free act and deed of said corporation for the purposes therein stated.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in said state and county, the date first above written.

ANGELA HEURING

Notary Public - Notary Seal State of Missouri - Scott County Commission # 12463382 Commission Expires June 26, 2028 (Signature)

Ancela Heuring
(Printed Name)

My Commission Expires:

|                                                                                                                                               | CITY                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                               | City of Cape Girardeau, Missouri                                                                                                                                                                                                                            |
|                                                                                                                                               |                                                                                                                                                                                                                                                             |
|                                                                                                                                               | Dr. Kenneth Haskin, City Manager                                                                                                                                                                                                                            |
| ATTEST:                                                                                                                                       |                                                                                                                                                                                                                                                             |
|                                                                                                                                               | _                                                                                                                                                                                                                                                           |
| City Clerk                                                                                                                                    |                                                                                                                                                                                                                                                             |
| STATE OF MISSOURI )                                                                                                                           |                                                                                                                                                                                                                                                             |
| COUNTY OF CAPE GIRARDEAU ) SS                                                                                                                 | •                                                                                                                                                                                                                                                           |
| said state, personally appeared Dr. Kenneth Has Missouri, a municipal corporation organized and known to me to be the person who executed the | , 2025, before me, a Notary Public in and for kin, City Manager of the City of Cape Girardeau, d existing under the laws of the State of Missouri, e foregoing instrument on behalf of said City by I to me that he executed the same as the free act ated. |
| IN TESTIMONY WHEREOF, I have hin said state and county, the date first above writers                                                          | ereunto set my hand and affixed my official seal tten.                                                                                                                                                                                                      |
|                                                                                                                                               | (Signature)                                                                                                                                                                                                                                                 |
|                                                                                                                                               | (Printed Name)                                                                                                                                                                                                                                              |

My Commission Expires:

Page 4 of 5

# EXHIBIT A LETTER OF CREDIT on following page(s)



DATE:

May 12, 2025

FROM:

Montgomery Bank, a Missouri Non – Fiduciary Trust Company

2027 Broadway

Cape Girardeau, Missouri 63701

TO:

Meyr Properties, L.P.

966 County Road 616

Cape Girardeau, MO, 63701

AND

City of Cape Girardeau, Missouri - Beneficiary

City Hall, 401 Independence Street Cape Girardeau, Missouri, 63701

#### AMENDED IRREVOCABLE LETTER OF CREDIT #639

We hereby issue this Irrevocable Letter of Credit in your favor up to the aggregate amount of THIRTY ONE THOUSAND, SEVEN HUNDRED SIXTY AND 00/100 dollars (\$31,760.00) available upon your demand and upon the approval of Beneficiary – City of Cape Girardeau for the cost of constructing the public sidewalks & street lights in the Baldwin Creek subdivision, according to the record plat and improvement plans and specifications on file at the City of Cape Girardeau. If you do not complete the improvements as specified within two (2) years, Beneficiary – City of Cape Girardeau may, pursuant to the procedures in the City ordinances, draw the balance of your account required to complete said improvements.

FINANCIAL INSTITUTION

Montgomery Bank, a Missouri Non-Fiduciary Trust Company

(Seal)





| Accepted this 5th day of June, 2025         |                                                                                |
|---------------------------------------------|--------------------------------------------------------------------------------|
|                                             | CUSTOMER-DEVELOPER                                                             |
|                                             | Meyr Properties, L.P.                                                          |
|                                             | By: Meyr Management Company, Inc.,<br>General Partner of Meyr Properties, L.P. |
|                                             | By: Ryland R. Meyr, President of Meyr<br>Management Company, Inc.              |
| Approved pursuant to Council action this da | ay of, 2025                                                                    |
|                                             | CITY<br>City of Cape Girardeau, Missouri                                       |
| (Seal)                                      |                                                                                |

Executive Vice President

Cape Girardeau Regional President

Dr. Kenneth Haskin, City Manager

| STATE OF MISSOURI )                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ) ss. COUNTY OF CAPE GIRARDEAU )                                                                                                                                                                                                                                                                                                                              |
| On this 5th day of 300e, 2025, before me personally appeared James P. Limbaugh, Regional President of Montgomery Bank, a Missouri Non-Fiduciary Trust Company to me known to be the person described in and who executed the foregoing instrument, who acknowledged that he executed the same as his free act and deed of said Bank.                          |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal at my office in said County and State the day and year first above written.                                                                                                                                                                                                    |
| Notary Public                                                                                                                                                                                                                                                                                                                                                 |
| Name/My Commission Expires:  ANGELA HEURING Notary Public - Notary Seal State of Missourt - Scott County Commission # 12463382 Commission Expires June 26, 2028                                                                                                                                                                                               |
| STATE OF MISSOURI )                                                                                                                                                                                                                                                                                                                                           |
| COUNTY OF CAPE GIRARDEAU )                                                                                                                                                                                                                                                                                                                                    |
| On this 5 <sup>th</sup> day of 3000, 2025, before me personally appeared Ryland R. Meyr, President of Meyr Management Company, Inc., General Partner of Meyr Properties, L.P., a limited partnership to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed |

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal

at my office in said County and State the day and year first above written.

|                                                                                                                                                                                                                          | Notary Public                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Name/My Commission Expires:                                                                                                                                                                                              | ANGELA HEURING Notary Public - Notary Seal State of Missourt - Scott County Commission # 12463382 Commission Expires June 26, 2028 |
| STATE OF MISSOURI )                                                                                                                                                                                                      |                                                                                                                                    |
| COUNTY OF CAPE GIRARDEAU )                                                                                                                                                                                               | SS.                                                                                                                                |
| Haskin, to me personally known, who, is<br>Manager of the City of Cape Girardeau,<br>affixed to the foregoing instrument is the<br>band sealed on behalf of said City by au<br>instrument to be the free act and deed of | have hereunto set my hand and affixed by official seal at                                                                          |
|                                                                                                                                                                                                                          | Notary Public                                                                                                                      |
| Name/My Commission Expires:                                                                                                                                                                                              |                                                                                                                                    |

Staff: Ryan Shrimplin, AICP - City

Planner

Agenda: July 7, 2025

### **AGENDA REPORT**Cape Girardeau City Council

#### **SUBJECT**

A Resolution authorizing the City Manager to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk improvements for Rock Gardens Subdivision, in the City of Cape Girardeau, Missouri.

#### **EXECUTIVE SUMMARY**

The attached resolution authorizes the City Manager to execute a performance guarantee agreement for public sidewalk improvements for Rock Gardens Subdivision.

#### BACKGROUND/DISCUSSION

The City previously entered into a performance guarantee agreement with Meyr Properties, L.P. for public sidewalk improvements for Rock Gardens Subdivision. The agreement is now expired, and some of the sidewalks have not been constructed. A new agreement has been prepared. As part of the agreement, Meyr Properties, L.P. has obtained a letter of credit in the amount of \$2,907.00 based on a cost estimate prepared by the City's engineering staff. The agreement, with the letter of credit, is attached.

#### FINANCIAL IMPACT

Per the agreement, if Meyr Properties, L.P. does not complete the improvements in two years, then the City may complete them and request payment from the letter of credit to recover its costs.

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

Staff recommends approval of the resolution authorizing the City Manager to execute the performance guarantee agreement for Rock Gardens Subdivision.

#### **BOARD OR COMMISSION RECOMMENDATION**

#### **PUBLIC OUTREACH**

#### **ATTACHMENTS:**

File Name Description

□ 25-74\_Agreement\_Meyr\_Properties\_Rock\_Gardens.doc Resolution

PGA\_Rock\_Gardens\_Subdivision\_Sidewalks\_2025\_Partially\_Executed.pdf Performance Guarantee Agreement – Rock Gardens

| BILL | NO. | 25-74 |
|------|-----|-------|
|      |     |       |

| RESOLUTION | NO. |
|------------|-----|
|            |     |

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PERFORMANCE GUARANTEE AGREEMENT WITH MEYR PROPERTIES, L.P., FOR PUBLIC SIDEWALK IMPROVEMENTS FOR ROCK GARDENS SUBDIVISION, IN THE CITY OF CAPE GIRARDEAU, MISSOURI

\_\_\_\_\_

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The City Manager, for and on behalf of the City of Cape Girardeau, Missouri, is hereby authorized to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk improvements for Rock Gardens Subdivision, in the City of Cape Girardeau, Missouri. The Agreement shall be in substantially the form attached hereto, which document is hereby approved by the City Council, and incorporated herein by reference, with such changes or amendments as shall be approved by the officers of the City executing the same. The officers, agents, and employees of the City are hereby authorized to execute all documents and take steps as they deem necessary and advisable to carry out and perform the purpose of this Resolution.

|       | PASSED           | AND | ADOPTED | THIS |   | DAY  | OF      |       | _′ | 2025. |
|-------|------------------|-----|---------|------|---|------|---------|-------|----|-------|
|       |                  |     |         |      |   |      |         |       |    |       |
|       |                  |     |         |      |   |      |         |       |    |       |
|       |                  |     |         |      |   |      |         |       |    |       |
|       |                  |     |         |      | S | tacy | Kinder, | Mayor |    |       |
| ATTES | ! <b>Т</b> •     |     |         |      |   |      |         |       |    |       |
| AIIES | , <sub>+</sub> • |     |         |      |   |      |         |       |    |       |

Gayle L. Conrad, City Clerk



## PERFORMANCE GUARANTEE AGREEMENT ROCK GARDENS SUBDIVISION SIDEWALKS

This Performance Guarantee Agreement, hereinafter referred to as this "Agreement", is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2025, by and between MEYR PROPERTIES, L.P., a Missouri Limited Partnership, having its principal office and place of business at 966 County Road 616, Jackson, Missouri, 63755, hereinafter referred to as the "Developer", and the CITY OF CAPE GIRARDEAU, MISSOURI, a municipal corporation organized and existing under the laws of the State of Missouri, hereinafter referred to as the "City". The Developer and the City collectively are hereinafter referred to as the "Parties".

#### WITNESSETH:

WHEREAS, the Developer has submitted to the City, and the City has approved, the record plat of Rock Gardens Subdivision, a subdivision located within the City of Cape Girardeau, Missouri; and

WHEREAS, the Developer and the City previously entered into an agreement for establishing a performance guarantee in lieu of the Developer constructing certain public improvements in said subdivision prior to the approval of said record plat by the City; and

WHEREAS, said agreement has expired; and

WHEREAS, the Parties wish to execute this Agreement to replace the expired agreement and to establish a new performance guarantee for constructing the public sidewalks in said subdivision.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises and agreements contained herein, the Parties stipulate and agree as follows:

- 1. The Developer has submitted to the City, and the City has approved, improvement plans for the public sidewalks in said Rock Gardens Subdivision, hereinafter referred to as the "Subdivision".
- 2. Montgomery Bank, hereinafter referred to as the "Financial Institution", has issued an Irrevocable Letter of Credit, hereinafter referred to as the "Letter of Credit", for the cost of the public sidewalk improvements in the Subdivision. The Letter of Credit is attached to this Agreement as "Exhibit A" and made a part hereof as though fully set out herein. The Letter of Credit is a commitment to the Developer from the Financial Institution that it will serve as the primary lender for the construction of the public sidewalks in the Subdivision and commits itself for enough funds to complete said sidewalks. Further, the Letter of Credit lists the City as the Beneficiary and provides for payment of funds to the City in the event the Developer is found to be in default under this Agreement.

- 3. A copy of the most recent financial statement of the Financial Institution is made available for the purpose of guaranteeing to the City that the Financial Institution, as the issuer of the Letter of Credit to the Developer, has sufficient resources with which to uphold its guarantee.
- 4. The City may, from time to time, authorize a reduction in the balance of the Letter of Credit and shall do so by written notification from the City's Administrative Officer.
- 5. Upon approval by the City through its Administrative Officer for the release of the remaining balance of the Letter of Credit, this Agreement shall be terminated and the Developer and the Financial Institution shall be released from any further obligation to the City insofar as the provisions of this Agreement are concerned.
- 6. If, after two (2) years from the date of this Agreement, all of the public sidewalks shown on the approved improvement plans have not been constructed, the City may request payment from the balance of the Letter of Credit as required in order to construct the missing sidewalks. Said request for payment shall be per the terms of the Letter of Credit.
- 7. This Agreement shall not in any fashion be construed to limit the powers, rights, or duties of the City, but shall be construed in the light of the applicable City ordinances.
- 8. No part of this Agreement may be assigned by the Developer or the Financial Institution without first obtaining the express written consent of such assignment by the City, but the City agrees not to unreasonably withhold such consent.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the above date.

#### **DEVELOPER**

Meyr Properties, L.P.

By: Meyr Management Company, Inc. General Partner of Meyr Properties, L.P.

Ryland R. Meyr, President

Meyr Management Company, Inc.

STATE OF MISSOURI

) SS.

COUNTY OF CAPE GIRARDEAU

ON THIS 3 day of June, 2025, before me, a Notary Public in and for said state, personally appeared Ryland R. Meyr, President of Meyr Management Company, Inc., a Missouri corporation, known to me to be the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that he executed the same as the free act and deed of said corporation for the purposes therein stated.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in said state and county, the date first above written.

Signature)

(Printed Name)

My Commission Expires:

ANGELA HEURING
Notary Public - Notary Seal
State of Missourt - Scott County
Commission # 12463382
Commission Expires June 26, 2028

|                                                                                                                                                      | CITY                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                      | City of Cape Girardeau, Missouri                                                                                                                                                                                                                                |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                 |
|                                                                                                                                                      | Dr. Kenneth Haskin, City Manager                                                                                                                                                                                                                                |
| ATTEST:                                                                                                                                              |                                                                                                                                                                                                                                                                 |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                 |
| City Clerk                                                                                                                                           | _                                                                                                                                                                                                                                                               |
| STATE OF MISSOURI ) SS.                                                                                                                              |                                                                                                                                                                                                                                                                 |
| COUNTY OF CAPE GIRARDEAU )                                                                                                                           |                                                                                                                                                                                                                                                                 |
| said state, personally appeared Dr. Kenneth Hash<br>Missouri, a municipal corporation organized and<br>known to me to be the person who executed the | , 2025, before me, a Notary Public in and for kin, City Manager of the City of Cape Girardeau, I existing under the laws of the State of Missouri, the foregoing instrument on behalf of said City by the to me that he executed the same as the free act ated. |
| IN TESTIMONY WHEREOF, I have he in said state and county, the date first above writ                                                                  | ereunto set my hand and affixed my official seal ten.                                                                                                                                                                                                           |
|                                                                                                                                                      | (Signature)                                                                                                                                                                                                                                                     |
|                                                                                                                                                      | (Printed Name)                                                                                                                                                                                                                                                  |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                 |

My Commission Expires:

# EXHIBIT A LETTER OF CREDIT on following page(s)



DATE:

June 7, 2025

FROM:

Montgomery Bank, a Missouri Non - Fiduciary Trust Company

2027 Broadway

Cape Girardeau, Missouri 63701

TO:

Meyr Properties, L.P.

966 County Road 616

Cape Girardeau, MO, 63701

AND

City of Cape Girardeau, Missouri - Beneficiary

City Hall, 401 Independence Street Cape Girardeau, Missouri, 63701

#### AMENDED IRREVOCABLE LETTER OF CREDIT #617

We hereby issue this Amended Irrevocable Letter of Credit in your favor up to the aggregate amount of TWO THOUSAND NINE HUNDRED AND SEVEN AND 00/100 dollars (\$2,907.00) available upon your demand and upon the approval of Beneficiary – City of Cape Girardeau for the cost of constructing the public sidewalks in the Rock Gardens subdivision, according to the record plat and improvement plans and specifications on file at the City of Cape Girardeau. If you do not complete the improvements as specified by June 7, 2027, Beneficiary – City of Cape Girardeau may, pursuant to the procedures in the City ordinances, draw the balance of your account required to complete said improvements.

FINANCIAL INSTITUTION

Montgomery Bank, a Missouri Non-Fiduciary Trust Company

(Seal)



EQUAL HOUSING LENDER

| Accepted this 3th day of June, 2025         |                                                                                |
|---------------------------------------------|--------------------------------------------------------------------------------|
|                                             | CUSTOMER-DEVELOPER                                                             |
|                                             | Meyr Properties, L.P.                                                          |
|                                             | By: Meyr Management Company, Inc.,<br>General Partner of Meyr Properties, L.P. |
|                                             | By: Ryle of Men                                                                |
|                                             | Ryland R. Meyr, President of Meyr<br>Management Company, Inc.                  |
| Approved pursuant to Council action this da | y of, 2025                                                                     |
|                                             | CITY<br>City of Cape Girardeau, Missouri                                       |
| (Seal)                                      |                                                                                |

James P. Limbaugh

Executive Vice President

Cape Girardeau Regional President

Dr. Kenneth Haskin, City Manager

| STATE OF MISSOURI )                                                                                                                                                               |                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| ) ss.<br>COUNTY OF CAPE GIRARDEAU )                                                                                                                                               |                                                                                                                                    |
| On this day of June, 2025, be Limbaugh, Regional President of Montgomery Bar to me known to be the person described in and who acknowledged that he executed the same as his free | ak, a Missouri Non-Fiduciary Trust Company executed the foregoing instrument, who                                                  |
| IN TESTIMONY WHEREOF, I have heren my office in said County and State the day and year                                                                                            | anto set my hand and affixed by official seal at r first above written.                                                            |
|                                                                                                                                                                                   | Notary Public                                                                                                                      |
| Name/My Commission Expires:                                                                                                                                                       | ANGELA HEURING Notary Public - Notary Seal State of Missouri - Scott County Commission # 12463382 Commission Expires June 26, 2028 |
| STATE OF MISSOURI )                                                                                                                                                               |                                                                                                                                    |
| COUNTY OF CAPE GIRARDEAU )                                                                                                                                                        |                                                                                                                                    |
| On this 1th day of June, 2025, be                                                                                                                                                 | fore me personally appeared Ryland R. Meyr,                                                                                        |

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County and State the day and year first above written.

President of Meyr Management Company, Inc., General Partner of Meyr Properties, L.P., a limited partnership to me known to be the person described in and who executed the foregoing

instrument, and acknowledged that he executed the same as his free act and deed

| Name/My Commission Expires:                                                                                                                                                                 | Notary Public  ANGELA HEURING  Notary Public - Notary Seal  State of Missouri - Scott County  Commission # 12463382  Commission Expires June 26, 2028 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF MISSOURI                                                                                                                                                                           | )                                                                                                                                                     |
| COUNTY OF CAPE GIRARDEAU                                                                                                                                                                    | ) ss.<br>J)                                                                                                                                           |
| Haskin, to me personally known, who Manager of the City of Cape Girarde affixed to the foregoing instrument is band sealed on behalf of said City by instrument to be the free act and deed | F, I have hereunto set my hand and affixed by official seal a                                                                                         |
|                                                                                                                                                                                             | Notary Public                                                                                                                                         |
| Name/My Commission Expires:                                                                                                                                                                 |                                                                                                                                                       |

Staff: Ryan Shrimplin, AICP - City

Planner

Agenda: July 7, 2025

### **AGENDA REPORT**Cape Girardeau City Council

#### **SUBJECT**

A Resolution authorizing the City Manager to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk improvements for Touchdown Ridge Subdivision, in the City of Cape Girardeau, Missouri.

#### **EXECUTIVE SUMMARY**

The attached resolution authorizes the City Manager to execute a performance guarantee agreement for public sidewalk improvements for Touchdown Ridge Subdivision.

#### BACKGROUND/DISCUSSION

The City previously entered into a performance guarantee agreement with Meyr Properties, L.P. for public sidewalk improvements for Touchdown Ridge Subdivision. The agreement is now expired, and some of the sidewalks have not been constructed. A new agreement has been prepared. As part of the agreement, Meyr Properties, L.P. has obtained a letter of credit in the amount of \$9,548.00 based on a cost estimate prepared by the City's engineering staff. The agreement, with the letter of credit, is attached.

#### FINANCIAL IMPACT

Per the agreement, if Meyr Properties, L.P. does not complete the improvements in two years, then the City may complete them and request payment from the letter of credit to recover its costs.

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

Staff recommends approval of the resolution authorizing the City Manager to execute the performance guarantee agreement for Touchdown Ridge Subdivision.

#### **BOARD OR COMMISSION RECOMMENDATION**

#### **PUBLIC OUTREACH**

#### **ATTACHMENTS:**

File Name Description

☐ 25-75\_Agreement\_Myer\_Properties\_Touchdown\_Ridge.doc Resolution

PGA\_Touchdown\_Ridge\_Subdivision\_Sidewalks\_2025\_Partially\_Executed.pdf

Subdivision

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PERFORMANCE GUARANTEE AGREEMENT WITH MEYR PROPERTIES, L.P., FOR PUBLIC SIDEWALK IMPROVEMENTS FOR TOUCHDOWN RIDGE SUBDIVISION, IN THE CITY OF CAPE GIRARDEAU, MISSOURI

\_\_\_\_\_

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The City Manager, for and on behalf of the City of Cape Girardeau, Missouri, is hereby authorized to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk improvements for Touchdown Ridge Subdivision, in the City of Cape Girardeau, Missouri. The Agreement shall be in substantially the form attached hereto, which document is hereby approved by the City Council, and incorporated herein by reference, with such changes or amendments as shall be approved by the officers of the City executing the same. The officers, agents, and employees of the City are hereby authorized to execute all documents and take steps as they deem necessary and advisable to carry out and perform the purpose of this Resolution.

| PASSED | AND | ADOPTED | THIS | DAY | ( | ΟF | , | 2 | 2025. |
|--------|-----|---------|------|-----|---|----|---|---|-------|
|        |     |         |      |     |   |    |   |   |       |

----

Stacy Kinder, Mayor

ATTEST:

Gayle L. Conrad, City Clerk



## PERFORMANCE GUARANTEE AGREEMENT TOUCHDOWN RIDGE SUBDIVISION SIDEWALKS

This Performance Guarantee Agreement, hereinafter referred to as this "Agreement", is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2025, by and between MEYR PROPERTIES, L.P., a Missouri Limited Partnership, having its principal office and place of business at 966 County Road 616, Jackson, Missouri, 63755, hereinafter referred to as the "Developer", and the CITY OF CAPE GIRARDEAU, MISSOURI, a municipal corporation organized and existing under the laws of the State of Missouri, hereinafter referred to as the "City". The Developer and the City collectively are hereinafter referred to as the "Parties".

#### WITNESSETH:

WHEREAS, the Developer has submitted to the City, and the City has approved, the record plat of Touchdown Ridge Subdivision, a subdivision located within the City of Cape Girardeau, Missouri; and

WHEREAS, the Developer and the City previously entered into an agreement for establishing a performance guarantee in lieu of the Developer constructing certain public improvements in said subdivision prior to the approval of said record plat by the City; and

WHEREAS, said agreement has expired; and

WHEREAS, the Parties wish to execute this Agreement to replace the expired agreement and to establish a new performance guarantee for constructing the public sidewalks in said subdivision.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises and agreements contained herein, the Parties stipulate and agree as follows:

- 1. The Developer has submitted to the City, and the City has approved, improvement plans for the public sidewalks in said Touchdown Ridge Subdivision, hereinafter referred to as the "Subdivision".
- 2. Montgomery Bank, hereinafter referred to as the "Financial Institution", has issued an Irrevocable Letter of Credit, hereinafter referred to as the "Letter of Credit", for the cost of the public sidewalk improvements in the Subdivision. The Letter of Credit is attached to this Agreement as "Exhibit A" and made a part hereof as though fully set out herein. The Letter of Credit is a commitment to the Developer from the Financial Institution that it will serve as the primary lender for the construction of the public sidewalks in the Subdivision and commits itself for enough funds to complete said sidewalks. Further, the Letter of Credit lists the City as the Beneficiary and provides for payment of funds to the City in the event the Developer is found to be in default under this Agreement.

- 3. A copy of the most recent financial statement of the Financial Institution is made available for the purpose of guaranteeing to the City that the Financial Institution, as the issuer of the Letter of Credit to the Developer, has sufficient resources with which to uphold its guarantee.
- 4. The City may, from time to time, authorize a reduction in the balance of the Letter of Credit and shall do so by written notification from the City's Administrative Officer.
- 5. Upon approval by the City through its Administrative Officer for the release of the remaining balance of the Letter of Credit, this Agreement shall be terminated and the Developer and the Financial Institution shall be released from any further obligation to the City insofar as the provisions of this Agreement are concerned.
- 6. If, after two (2) years from the date of this Agreement, all of the public sidewalks shown on the approved improvement plans have not been constructed, the City may request payment from the balance of the Letter of Credit as required in order to construct the missing sidewalks. Said request for payment shall be per the terms of the Letter of Credit.
- 7. This Agreement shall not in any fashion be construed to limit the powers, rights, or duties of the City, but shall be construed in the light of the applicable City ordinances.
- 8. No part of this Agreement may be assigned by the Developer or the Financial Institution without first obtaining the express written consent of such assignment by the City, but the City agrees not to unreasonably withhold such consent.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the above date.

**DEVELOPER** 

Meyr Properties, L.P.

By: Meyr Management Company, Inc. General Partner of Meyr Properties, L.P.

yland R. Meyr, President

Meyr Management Company, Inc.

STATE OF MISSOURI

) SS.

COUNTY OF CAPE GIRARDEAU

ON THIS day of Jone, 2025, before me, a Notary Public in and for said state, personally appeared Ryland R. Meyr, President of Meyr Management Company, Inc., a Missouri corporation, known to me to be the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that he executed the same as the free act and deed of said corporation for the purposes therein stated.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in said state and county, the date first above written.

ANGELA HEURING
Notary Public - Notary Seal
State of Missourt - Scott County
Commission # 12463382
Commission Expires June 26, 2028

(Signature)

Angela Heuring (Printed Name)

My Commission Expires:

| CITY                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Cape Girardeau, Missouri                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                             |
| Dr. Kenneth Haskin, City Manager                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                             |
| _                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                             |
| , 2025, before me, a Notary Public in and for kin, City Manager of the City of Cape Girardeau, d existing under the laws of the State of Missouri, e foregoing instrument on behalf of said City by I to me that he executed the same as the free act ated. |
| ereunto set my hand and affixed my official seal ten.                                                                                                                                                                                                       |
| (Signature)                                                                                                                                                                                                                                                 |
| (Printed Name)                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                             |

My Commission Expires:

# EXHIBIT A LETTER OF CREDIT on following page(s)



DATE:

June 6, 2025

FROM:

Montgomery Bank, a Missouri Non-Fiduciary Trust Company

2027 Broadway

Cape Girardeau, Missouri 63701

TO:

Meyr Properties, L.P. 966 County Road 616

Cape Girardeau, MO, 63701

AND

Telephone: 1-800-455-2275 •

City of Cape Girardeau, Missouri - Beneficiary

City Hall, 401 Independence Street Cape Girardeau, Missouri, 63701

#### **IRREVOCABLE LETTER OF CREDIT #665**

We hereby issue this Irrevocable Letter of Credit in your favor up to the aggregate amount of NINE THOUSAND, FIVE HUNDRED FORTY-EIGHT AND 00/100 dollars (\$9,548.00) available upon your demand and upon the approval of Beneficiary – City of Cape Girardeau for the cost of developing Touchdown Ridge subdivision, according to the record plat and improvement plans and specifications on file at the City of Cape Girardeau. If you do not complete the improvements as specified by June 6, 2027, Beneficiary – City of Cape Girardeau may, pursuant to the procedures in the Ordinances of the City of Cape Girardeau, draw the balance of your account required to complete said improvements.

#### FINANCIAL INSTITUTION

Montgomery Bank, a Missouri Non-Fiduciary Trust

Company

(Seal)

James P Limbaugh

Executive Vice President

Cape Girardeau Regional President E-mail: customerservice@montgomervbank.com



EQUAL HOUSING

| STATE OF MISSOURI ) ss.                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                             |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| COUNTY OF CAPE GIRARDEAU )                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                             |  |  |  |  |
| On this the day of Jone, 2025, before me personally appeared James P Limbaugh, Regional President of Montgomery Bank, a Missouri Non-Fiduciary Trust Company to me known to be the person described in and who executed the foregoing instrument, who acknowledged that he executed the same as his free act and deed of said Bank. |                                                                                                                                                                                             |  |  |  |  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal at my office in said County and State the day and year first above written.                                                                                                                                                                          |                                                                                                                                                                                             |  |  |  |  |
| Name/My Commission Expires:                                                                                                                                                                                                                                                                                                         | Notary Public  ANGELA HEURING Notary Public - Notary Seal State of Missourt - Scott County Commission # 12463382 Commission Expires June 26, 2028                                           |  |  |  |  |
| STATE OF MISSOURI )                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                             |  |  |  |  |
| COUNTY OF CAPE GIRARDEAU )                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                             |  |  |  |  |
| Meyr Management Company, Inc., General Partr                                                                                                                                                                                                                                                                                        | before me personally appeared Ryland R. Meyr, President of<br>ner of Meyr Properties, L.P., a limited partnership to me known<br>he foregoing instrument, and acknowledged that he executed |  |  |  |  |

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County and State the day and year first above written.

Notary Public

ANGELA HEURING

Notary Public - Notary Seal

State of Missouri - Scott County

Commission # 12463382

Commission Expires June 26, 2028

Name/My Commission Expires:

| STATE OF MISSOURI                                                                                  |                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ) ss. COUNTY OF CAPE GIRARDEAU )                                                                   |                                                                                                                                                                                                                                                                              |
| to me personally known, who, being by me duly s<br>Girardeau, Missouri, a Municipal Corporate, and | before me personally appeared Dr. Kenneth Haskin, sworn, did say that he is the City Manager of the City of Cape that the seal affixed to the foregoing instrument is the seal of d sealed on behalf of said City by authority of its City Councilect and deed of said City. |
| IN TESTIMONY WHEREOF, I have here County aforesaid, the date first above written.                  | eunto set my hand and affixed by official seal at the State and                                                                                                                                                                                                              |
|                                                                                                    |                                                                                                                                                                                                                                                                              |
|                                                                                                    | Notary Public                                                                                                                                                                                                                                                                |
|                                                                                                    |                                                                                                                                                                                                                                                                              |
| Name/My Commission Expires:                                                                        |                                                                                                                                                                                                                                                                              |

Staff: Ryan Shrimplin, AICP - City

Planner

Agenda: July 7, 2025

### AGENDA REPORT Cape Girardeau City Council

#### **SUBJECT**

A Resolution authorizing the City Manager to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk and turnaround improvements for Touchdown Ridge 2, in the City of Cape Girardeau, Missouri.

#### **EXECUTIVE SUMMARY**

The attached resolution authorizes the City Manager to execute a performance guarantee agreement for for public sidewalk and turnaround improvements for Touchdown Ridge 2.

#### BACKGROUND/DISCUSSION

The City previously entered into a performance guarantee agreement with Meyr Properties, L.P. for public improvements for Touchdown Ridge 2. The agreement is now expired, and some of the sidewalks have not been constructed and the turnarounds have not been paved. A new agreement has been prepared. As part of the agreement, Meyr Properties, L.P. has obtained a letter of credit in the amount of \$180,698.00 based on a cost estimate prepared by the City's engineering staff. The agreement, with the letter of credit, is attached.

#### FINANCIAL IMPACT

Per the agreement, if Meyr Properties, L.P. does not complete the improvements in two years, then the City may complete them and request payment from the letter of credit to recover its costs.

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

Staff recommends approval of the resolution authorizing the City Manager to execute the performance guarantee agreement for Touchdown Ridge 2.

#### **BOARD OR COMMISSION RECOMMENDATION**

#### **PUBLIC OUTREACH**

#### **ATTACHMENTS:**

File Name Description

□ 25-76\_Agreement\_Myer\_Properties\_Touchdown\_Ridge\_2.doc Resolution

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PERFORMANCE GUARANTEE AGREEMENT WITH MEYR PROPERTIES, L.P., FOR PUBLIC SIDEWALK AND TURNAROUND IMPROVEMENTS FOR TOUCHDOWN RIDGE 2, IN THE CITY OF CAPE GIRARDEAU, MISSOURI

\_\_\_\_\_

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The City Manager, for and on behalf of the City of Cape Girardeau, Missouri, is hereby authorized to execute a Performance Guarantee Agreement with Meyr Properties, L.P., for public sidewalk and turnaround improvements for Touchdown Ridge 2, in the City of Cape Girardeau, Missouri. The Agreement shall be in substantially the form attached hereto, which document is hereby approved by the City Council, and incorporated herein by reference, with such changes or amendments as shall be approved by the officers of the City executing the same. The officers, agents, and employees of the City are hereby authorized to execute all documents and take steps as they deem necessary and advisable to carry out and perform the purpose of this Resolution.

| M | ADOPTED | THIS | D. | )AY | OF | , | 2025. |
|---|---------|------|----|-----|----|---|-------|
|   |         |      |    |     |    |   |       |

----

Stacy Kinder, Mayor

ATTEST:

Gayle L. Conrad, City Clerk



## PERFORMANCE GUARANTEE AGREEMENT TOUCHDOWN RIDGE 2 SIDEWALKS & TURNAROUNDS

This Performance Guarantee Agreement, hereinafter referred to as this "Agreement", is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2025, by and between MEYR PROPERTIES, L.P., a Missouri Limited Partnership, having its principal office and place of business at 966 County Road 616, Jackson, Missouri, 63755, hereinafter referred to as the "Developer", and the CITY OF CAPE GIRARDEAU, MISSOURI, a municipal corporation organized and existing under the laws of the State of Missouri, hereinafter referred to as the "City". The Developer and the City collectively are hereinafter referred to as the "Parties".

#### WITNESSETH:

WHEREAS, the Developer has submitted to the City, and the City has approved, the record plat of Touchdown Ridge 2, a subdivision located within the City of Cape Girardeau, Missouri; and

WHEREAS, the Developer and the City previously entered into an agreement for establishing a performance guarantee in lieu of the Developer constructing certain public improvements in said subdivision prior to the approval of said record plat by the City; and

WHEREAS, said agreement has expired; and

WHEREAS, the Parties wish to execute this Agreement to replace the expired agreement and to establish a new performance guarantee for constructing the public sidewalks and paving the turnarounds for said subdivision.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises and agreements contained herein, the Parties stipulate and agree as follows:

- 1. The Developer has submitted to the City, and the City has approved, improvement plans for the public sidewalks in said Touchdown Ridge 2, hereinafter referred to as the "Subdivision".
- 2. Montgomery Bank, hereinafter referred to as the "Financial Institution", has issued an Irrevocable Letter of Credit, hereinafter referred to as the "Letter of Credit", for the cost of the public sidewalk and paved turnaround improvements for the Subdivision. The Letter of Credit is attached to this Agreement as "Exhibit A" and made a part hereof as though fully set out herein. The Letter of Credit is a commitment to the Developer from the Financial Institution that it will serve as the primary lender for the construction of the public sidewalks and the paving of the turnarounds for the Subdivision and commits itself for enough funds to complete said sidewalks and turnarounds. Further, the Letter of Credit lists the City as the Beneficiary and provides for payment of funds to the City in the event the Developer is found to be in default under this Agreement.

- 3. A copy of the most recent financial statement of the Financial Institution is made available for the purpose of guaranteeing to the City that the Financial Institution, as the issuer of the Letter of Credit to the Developer, has sufficient resources with which to uphold its guarantee.
- 4. The City may, from time to time, authorize a reduction in the balance of the Letter of Credit and shall do so by written notification from the City's Administrative Officer.
- 5. Upon approval by the City through its Administrative Officer for the release of the remaining balance of the Letter of Credit, this Agreement shall be terminated and the Developer and the Financial Institution shall be released from any further obligation to the City insofar as the provisions of this Agreement are concerned.
- 6. If, after two (2) years from the date of this Agreement, all of the public sidewalks shown on the approved improvement plans have not been constructed and/or all of the turnarounds have not been paved, then the City may request payment from the balance of the Letter of Credit as required in order to construct the missing sidewalks and/or pave the turnarounds. Said request for payment shall be per the terms of the Letter of Credit.
- 7. This Agreement shall not in any fashion be construed to limit the powers, rights, or duties of the City, but shall be construed in the light of the applicable City ordinances.
- 8. No part of this Agreement may be assigned by the Developer or the Financial Institution without first obtaining the express written consent of such assignment by the City, but the City agrees not to unreasonably withhold such consent.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the above date.

#### **DEVELOPER**

Meyr Properties, L.P.

By: Meyr Management Company, Inc. General Partner of Meyr Properties, L.P.

Ryland R. Meyr, President

Meyr Management Company, Inc.

STATE OF MISSOURI

) SS.

COUNTY OF CAPE GIRARDEAU

ON THIS 5th day of 3, 2025, before me, a Notary Public in and for said state, personally appeared Ryland R. Meyr, President of Meyr Management Company, Inc., a Missouri corporation, known to me to be the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that he executed the same as the free act and deed of said corporation for the purposes therein stated.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in said state and county, the date first above written.

(Signature)

(Printed Name)

My Commission Expires:

ANGELA HEURING
Notary Public - Notary Seal
State of Missouri - Scott County
Commission # 12463382
Commission Expires June 26, 2028

|                                                                                                                                               | CITY                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                               | City of Cape Girardeau, Missouri                                                                                                                                                                                                                            |
|                                                                                                                                               |                                                                                                                                                                                                                                                             |
|                                                                                                                                               | Dr. Kenneth Haskin, City Manager                                                                                                                                                                                                                            |
| ATTEST:                                                                                                                                       |                                                                                                                                                                                                                                                             |
|                                                                                                                                               |                                                                                                                                                                                                                                                             |
| City Clerk                                                                                                                                    |                                                                                                                                                                                                                                                             |
|                                                                                                                                               |                                                                                                                                                                                                                                                             |
| STATE OF MISSOURI ) SS                                                                                                                        |                                                                                                                                                                                                                                                             |
| COUNTY OF CAPE GIRARDEAU )                                                                                                                    | •                                                                                                                                                                                                                                                           |
| said state, personally appeared Dr. Kenneth Has Missouri, a municipal corporation organized and known to me to be the person who executed the | , 2025, before me, a Notary Public in and for kin, City Manager of the City of Cape Girardeau, d existing under the laws of the State of Missouri, e foregoing instrument on behalf of said City by d to me that he executed the same as the free act ated. |
| IN TESTIMONY WHEREOF, I have he in said state and county, the date first above write                                                          | ereunto set my hand and affixed my official seal tten.                                                                                                                                                                                                      |
|                                                                                                                                               | (Signature)                                                                                                                                                                                                                                                 |
|                                                                                                                                               | (Printed Name)                                                                                                                                                                                                                                              |

My Commission Expires:

# EXHIBIT A LETTER OF CREDIT on following page(s)



DATE:

May 28, 2025

FROM:

Montgomery Bank, a Missouri Non-Fiduciary Trust Company

2027 Broadway

Cape Girardeau, Missouri 63701

TO:

Meyr Properties, L.P. 966 County Road 616

Cape Girardeau, MO, 63701

AND

City of Cape Girardeau, Missouri - Beneficiary

City Hall, 401 Independence Street Cape Girardeau, Missouri, 63701

#### **IRREVOCABLE LETTER OF CREDIT #664**

We hereby issue this Irrevocable Letter of Credit in your favor up to the aggregate amount of ONE HUNDRED EIGHTY THOUSAND SIX HUNDRED NINETY EIGHT AND 00/100 dollars (\$180,698.00) available upon your demand and upon the approval of Beneficiary – City of Cape Girardeau for the cost of developing Touchdown Ridge 2 according to the record plat and improvement plans and specifications on file at the City of Cape Girardeau. If you do not complete the improvements as specified within two (2) years, Beneficiary – City of Cape Girardeau may, pursuant to the procedures in the Ordinances of the City of Cape Girardeau, draw the balance of your account required to complete said improvements.

#### FINANCIAL INSTITUTION

Montgomery Bank, a Missouri Non-Fiduciary Trust Company



EQUAL HOUSING LENDER

| 1 | C - | _1 | 1 |
|---|-----|----|---|
| ( | 26  | aı | ) |

City Clerk

9701

James P Limbaugh

Executive Vice President

Cape Girardeau Regional President

Accepted this 5th day of June, 2025

**CUSTOMER-DEVELOPER** 

Meyr Properties, L.P.

By: Meyr Management Company, Inc., General Partner of Meyr Properties, L.P.

Ryland R. Meyr, President of Meyr

Management Company, Inc.

| Approved pursuant to Council action this | day of, 2025.                            |
|------------------------------------------|------------------------------------------|
|                                          | CITY<br>City of Cape Girardeau, Missouri |
| (Seal)                                   |                                          |
|                                          | Dr. Kenneth Haskin, City Manager         |
| ATTEST:                                  |                                          |

| COUNTY OF CAPE GIRARDEAU )                                                               |                                                                                                                                                                            |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| President of Montgomery Bank, a Missouri Non-Fid                                         | ore me personally appeared James P Limbaugh, Regional uciary Trust Company to me known to be the person aent, who acknowledged that he executed the same as his            |
| IN TESTIMONY WHEREOF, I have hereun said County and State the day and year first above w | to set my hand and affixed by official seal at my office in ritten.                                                                                                        |
| Name/My Commission Expires:                                                              | Notary Public  ANGELA HEURING  Notary Public - Notary Seal  State of Missouri - Scott County  Commission # 12463382  Commission Expires June 26, 2028                      |
| STATE OF MISSOURI ) ss.                                                                  | •                                                                                                                                                                          |
| COUNTY OF CAPE GIRARDEAU )                                                               |                                                                                                                                                                            |
| Meyr Management Company, Inc., General Partner of                                        | ore me personally appeared Ryland R. Meyr, President of of Meyr Properties, L.P., a limited partnership to me known oregoing instrument, and acknowledged that he executed |

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in

said County and State the day and year first above written.

SS.

STATE OF MISSOURI

Totary Public

Name/My Commission Expires:

Name/My Commission Expires:

ANGELA HEURING
Notary Public - Notary Seal
State of Missouri - Scott County
Commission # 12463382
Commission Expires June 26, 2028

| STATE OF MISSOURI )                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ) ss. COUNTY OF CAPE GIRARDEAU )                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                     |
| to me personally known, who, being by me duly sw<br>Girardeau, Missouri, a Municipal Corporate, and th<br>said City, and that said instrument was signed and s<br>and acknowledged said instrument to be the free ac | efore me personally appeared Dr. Kenneth Haskin, yorn, did say that he is the City Manager of the City of Cape at the seal affixed to the foregoing instrument is the seal of sealed on behalf of said City by authority of its City Council and deed of said City.  Into set my hand and affixed by official seal at the State and |
|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                      | Notary Public                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                     |

Staff:

Ryan Shrimplin, AICP - City

Planner

Agenda: July 7, 2025

# AGENDA REPORT Cape Girardeau City Council

#### **SUBJECT**

An Ordinance approving the record plat of Park West Hospitality Center No. 4 Subdivision.

#### **EXECUTIVE SUMMARY**

The attached ordinance approves a record plat for a three-lot subdivision at 3265 William Street.

#### BACKGROUND/DISCUSSION

A record plat has been submitted for Park West Hospitality Center No. 4 Subdivision, located at 3265 William Street. The proposed subdivision is zoned C-2 (Highway Commercial). The plat divides a lot to create three new lots.

#### FINANCIAL IMPACT

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

The staff report to the Planning and Zoning Commission recommended approval of the record plat.

#### **BOARD OR COMMISSION RECOMMENDATION**

The Planning and Zoning Commission, at its June 11, 2025 meeting, recommended approval of the record plat with a vote of 5 in favor, 0 in opposition, and 0 abstaining.

#### **PUBLIC OUTREACH**

#### **ATTACHMENTS:**

File Name

Description

Description

Description

Description

Ordinance

Staff\_Review-Referral-Action\_Form.pdf

Park West Hospitality Center No. 4 Subdivision - Staff RRA Form

Map\_\_Park\_West\_Hospitality\_Center\_No.\_4.pdf

Park West Hospitality Center No. 4 Subdivision - Map

Park West Hospitality Center No. 4 Subdivision - Application

Park West Hospitality Center No. 4 Subdivision - Application

Park West Hospitality Center No. 4 Subdivision - Record Plat

AN ORDINANCE APPROVING THE RECORD PLAT OF PARK WEST HOSPITALITY CENTER NO. 4 SUBDIVISION

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The record plat of Park West Hospitality Center No. 4 Subdivision, being all of Lot Two (2) of Park West Hospitality Center No. 2, as recorded in Plat Book 17 at Page 28 in the County Land Records, located in Section 2, Township 30 North, Range 13 East of the Fifth Principal Meridian, in the City and County of Cape Girardeau, State of Missouri, submitted by Midamerica Hotels Corporation, a Missouri Corporation, bearing the certification of Christopher L. Koehler, a Registered Land Surveyor, dated the 23rd day of June, 2025, is hereby approved.

ARTICLE 2. The City Clerk is hereby directed to sign the record plat with the date of Council approval and affix thereto the seal of the City of Cape Girardeau, Missouri.

ARTICLE 3. This ordinance shall be in full force and effect ten days after its passage and approval.

| PASSED | AND | APPROVED | THIS | $D^{A}$ | AY ( | OF | , | 2025 |
|--------|-----|----------|------|---------|------|----|---|------|
|        |     |          |      |         |      |    |   |      |

Stacy Kinder, Mayor

ATTEST:



## CITY OF CAPE GIRARDEAU, MISSOURI

City Staff Review, Referral and Action - Subdivision Application

FILE: Park West Hospitality Center No. 4 Subdivision

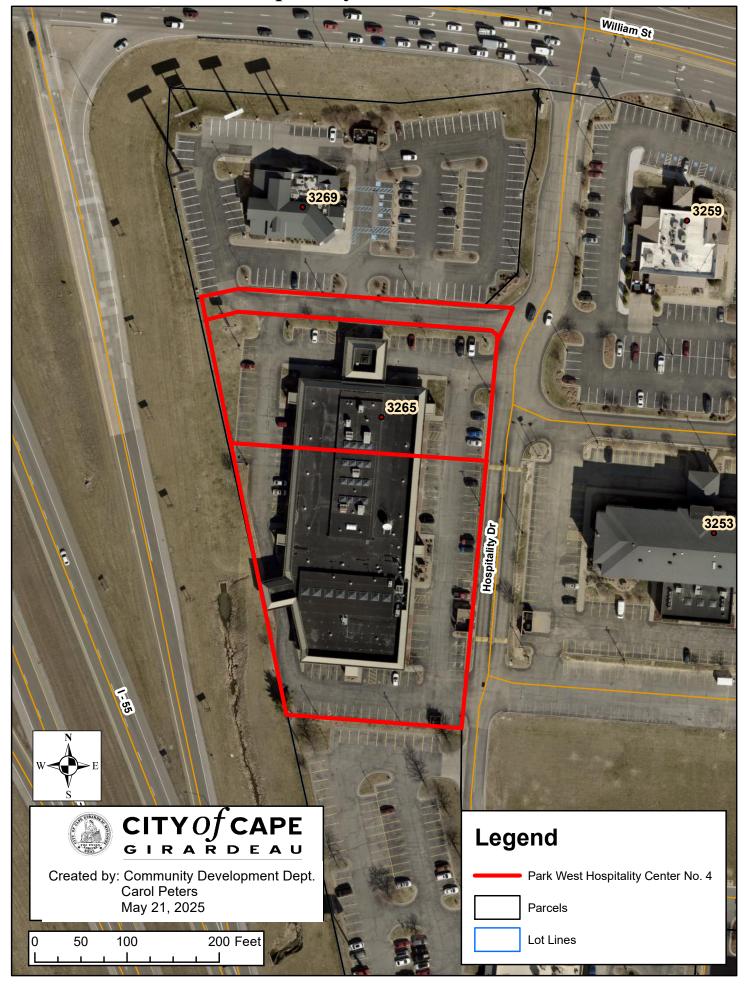
LOCATION: 3265 William Street

#### STAFF REVIEW & COMMENTS:

A record plat has been submitted to subdivide one parcel into three new lots at 3265 William Street. SEE STAFF REPORT FOR MORE DETAILS.

| City Planner City Planner                                                                                                                                                                        | 6/2/25<br>Date                                                                                                                                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| City Attorney City Attorney                                                                                                                                                                      | <u>6/3/25</u> Date                                                                                                                             |  |  |
| CITY MANAGER REFERRAL TO THE PLANNI                                                                                                                                                              | NG AND ZONING COMMISSION:                                                                                                                      |  |  |
| City Manager                                                                                                                                                                                     | 6/3/2025<br>Date                                                                                                                               |  |  |
| Planning & Zoo                                                                                                                                                                                   | ning Commission                                                                                                                                |  |  |
| Favor Oppose Abstain Trae Bertrand Scott Blank Kevin Greaser Robbie Guard Derek Jackson  VOTE COUNT:  Subject to staff's comments being successfully addressed.  CITIZENS COMMENTING AT MEETING: | Favor Oppose Abstain  Gerry Jones Chris Martin Nick Martin Emily McElreath  Oppose  Abstain  Scott Blank Planning & Zoning Commission Chairman |  |  |
| City Cou.                                                                                                                                                                                        | ncil Action                                                                                                                                    |  |  |
| Ordinance 1st Reading                                                                                                                                                                            | Ordinance 2 <sup>nd</sup> & 3 <sup>rd</sup> Reading:                                                                                           |  |  |
| ORDINANCE #                                                                                                                                                                                      | Effective Date:                                                                                                                                |  |  |

Park West Hospitality Center No. 4 Subdivision



| Name of Subdivision Park West Hospitality Center No. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              | Type of Plat  ☑ Record ☐ Preliminary ☐ Boundary Adjustment |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------|
| Applicant MidAmerica Hotels Corp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |                                                            | Property Owner of Record                                                                                         | THE RESIDENCE OF THE PARTY OF T | Same as Applicant    |                                                        |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mailing Address  4072 State Highway K  City, State, Zip  Cape Gir., MO 63701 |                                                            | Mailing Address City, State, Zip                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City, State, Zip     |                                                        |
| Telephone Email 573.334.0546 mcantrell@midamcorp.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                            | Telephone                                                                                                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                                        |
| Contact Person (if Applicant is a Business or Organization)  Melanie Cantrell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                            | (Attach additional owners                                                                                        | inform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ation, if necessary) |                                                        |
| Professional Engineer/Su<br>Koehler Engineering and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |                                                            | nt)                                                                                                              | Developer (if other than Applicant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                        |
| Mailing Address<br>194 Coker Lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              | City, State, Zip<br>Cape Gir., MO 637                      | 01                                                                                                               | Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | City, State, Zip                                       |
| Telephone<br>573.335.3026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Email<br>sdodd:                                                              | s@koehlerengineeri                                         | ing.com                                                                                                          | Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Email                |                                                        |
| ADDITIONAL ITEM<br>REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8 450                                                                        | Review Fee (payab                                          | le to City o                                                                                                     | lication form, the following<br>of Cape Girardeau) \$22.00 p<br>ole to City of Cape Girardeau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | er lot (             | \$220.00 minimum)                                      |
| See Instructions for more information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                                                                            | 18" x 24"                                                  | ecord Plat<br>\$46.00<br>\$71.00                                                                                 | Boundary Adjustment<br>\$26.00<br>\$31.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | t Plat               | \$ 220.00                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | recording cost d<br>One (1) full size pri                  | liffers from<br>nt of the p<br>lat in .pdf 1                                                                     | n the deposit amount)<br>blat<br>format (can be emailed to <u>c</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | t an additional fee if the actual ning@cityofcape.org) |
| CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                            | and the second |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                        |
| I hereby certify that I am the sole Property Owner of Record or an agent duly authorized by the Property Owner(s) of Record to file this application on their behalf. Furthermore, I hereby acknowledge that the plat submitted with this application must meet certain requirements in order to be approved including, but not limited to: a) successfully addressing all review comments, and b) any and all new public improvements for the subdivision being completed and/or covered under a performance guarantee agreement in accordance with the City's Code of Ordinances. If I am an agent, I hereby certify that I have notified the Property Owner(s) of Record and the developer of these requirements.  Susan Dodds  Applicant Signature and Printed Name  Date |                                                                              |                                                            |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                        |
| OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -14~                                                                         |                                                            |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7-167                |                                                        |
| Date Received & By 5-14-25 File # MUNIS Application # 16658 MUNIS Permit # Review Fee Received \$ 320.  Recording Fee Received \$ 71.  Check # 73474 Credit Card Cash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                            |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                        |
| Review Fee Received \$ Recording Fee Received \$ Preliminary and Record Plats: Planning & Zoning Commission Recommendation Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              |                                                            |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                        |

# RECORD PLAT

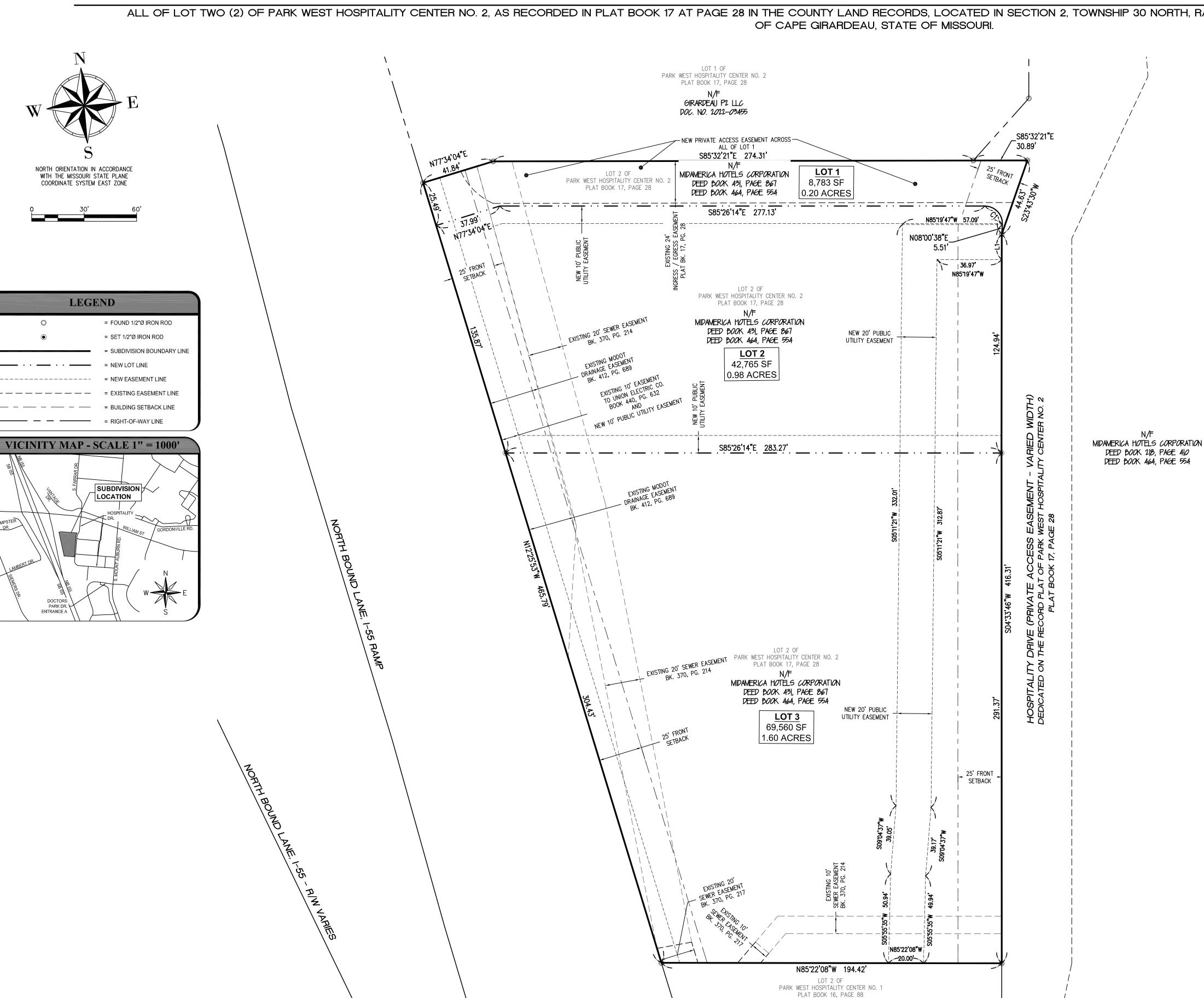
# PARK WEST HOSPITALITY CENTER NO. 4 SUBDIVISION

ALL OF LOT TWO (2) OF PARK WEST HOSPITALITY CENTER NO. 2, AS RECORDED IN PLAT BOOK 17 AT PAGE 28 IN THE COUNTY LAND RECORDS, LOCATED IN SECTION 2, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE FIFTH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY

CRACKER BARREL OLD

COUNTRY STORE, INC.

DEED \$00K 587, PAGE 118



| CURVE TABLE |        |        |           |                 |              |
|-------------|--------|--------|-----------|-----------------|--------------|
| CURVE #     | LENGTH | RADIUS | DELTA     | CHORD DIRECTION | CHORD LENGTH |
| C1          | 16.31' | 10.00' | 93°26'52" | N38°42'48"W     | 14.56'       |
|             |        |        |           |                 |              |

| LINE TABLE |                    |        |  |
|------------|--------------------|--------|--|
| LINE #     | # DIRECTION LENGTH |        |  |
| L1         | S4°33'46"W         | 14.50' |  |

## SUBDIVISION DEDICATION

THE UNDERSIGNED. MIDAMERICA HOTELS CORPORATION. A MISSOURI CORPORATION. OWNER OF ALL OF LOT TWO (2) OF PARK WEST HOSPITALITY CENTER NO. 2, AS RECORDED TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE FIFTH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF CAPE GIRARDEAU, STATE OF MISSOURI, CONTAINING 121,108 SQUARE FEET (2, ACRES). MORE OR LESS, DOES HEREBY CAUSE SAID LAND TO BE SUBDIVIDED INTO THREE LOTS AS SHOWN HEREON, WHICH IS A TRUE AND CORRECT REPRESENTATION OF SAID SUBDIVISION, WHICH IS HEREBY NAMED "PARK WEST HOSPITALITY CENTER NO. 4 SUBDIVISION", A PRIVATE ACCESS EASEMENT IS HEREBY ESTABLISHED ACROSS ALL OF LOT 1 FOR THE USE AND BENEFIT OF THE CURRENT AND FUTURE OWNERS OF THE ADJOINING LOTS AND HOSPITALITY DRIVE. SAID PRIVATE ACCESS EASEMENT IS PERPETUAL AND NON-EXCLUSIVE THE PUBLIC UTILITY FASEMENTS SHOWN HEREON ARE HEREBY GRANTED TO THE CITY OF CAPE GIRARDEAU, MISSOURI, IN PERPETUITY FOR PUBLIC PURPOSES, INCLUDING THE INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT, AND EXPANSION OF CITY WATER AND SEWER SYSTEMS, AND AS MAY BE AUTHORIZED BY THE CITY OF CAPE GIRARDEAU, MISSOURI TO BE USED BY A PUBLIC OR PRIVATE UTILITY PROVIDER FOR PURPOSES RELATED TO THE INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT, AND

| RESTRICTIONS AND COVENANTS A LAND RECORDS OF SAID COUNTY.                                                                              | TEMS. SAID SUBDIVISION<br>\S SET OUT IN A SEPARA                      |                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| DANIEL M. DRURY, PRESIDENT OF<br>MIDAMERICA HOTELS CORPORATIO                                                                          |                                                                       |                                                                                              |
|                                                                                                                                        | )<br>) SS<br>)                                                        |                                                                                              |
| ON THIS DAY OF FOR SAID COUNTY AND STATE, PERMIDAMERICA HOTELS CORPORATION SWORN, DID STATE THAT HE IS THE THE FOREGOING INSTRUMENT AS | RSONALLY APPEARED DA<br>ON, A MISSOURI CORPOR<br>E PERSON DESCRIBED H | ANIEL M. DRURY, PRESIDENT OF<br>PATION, WHO, BEING BY ME DULY<br>EREIN, AND THAT HE EXECUTED |
| IN WITNESS WHEREOF, I HEREUNT<br>COUNTY AND STATE AFORESAID, T                                                                         |                                                                       |                                                                                              |
| MY COMMISSION EXPIRES                                                                                                                  | <u>.</u>                                                              |                                                                                              |
|                                                                                                                                        |                                                                       |                                                                                              |
| NOTARY PUBLIC                                                                                                                          |                                                                       |                                                                                              |
| I,, CI<br>HEREBY CERTIFY THAT THIS PLAT<br>MISSOURI,                                                                                   | ITY CLERK OF THE CITY (<br>WAS APPROVED BY THE                        | DF CAPE GIRARDEAU, MISSOURI,<br>CITY OF CAPE GIRARDEAU,                                      |
| BY ORDINANCE NO DAY OF                                                                                                                 | =                                                                     | , PASSED AND                                                                                 |
| , A.I                                                                                                                                  |                                                                       |                                                                                              |
|                                                                                                                                        |                                                                       |                                                                                              |
|                                                                                                                                        |                                                                       |                                                                                              |
| CITY CLERK, CITY OF CAPE GIRARE                                                                                                        | DEAU, MISSOURI                                                        |                                                                                              |
| STATE OF MISSOURI                                                                                                                      | )                                                                     |                                                                                              |
| STATE OF MISSOURI                                                                                                                      | DEAU, MISSOURI<br>)<br>) SS<br>)                                      |                                                                                              |
| STATE OF MISSOURI                                                                                                                      | )<br>) SS<br>)                                                        | , A.D., 20,                                                                                  |

ANDREW DAVID BLATTNER, RECORDER OF DEEDS

CAPE GIRARDEAU COUNTY, MISSOURI

# **SUBDIVISION NOTES**

## RECORD OWNER MIDAMERICA HOTELS CORPORATION DEED BOOK 431, PAGE 867

DEED BOOK 464, PAGE 554 DEED BOOK 359, PAGE 344

## ZONING REGULATIONS C2 - HIGHWAY COMMERCIAL DISTRICT

FRONT: TWENTY-FIVE (25) FEET. REAR: NONE, EXCEPT TWENTY (20) FEET WHEN ADJACENT TO A RESIDENTIAL USE OR DISTRICT, OR TEN (10) FEET WHEN ADJACENT TO AN AGRICULTURAL USE OR DISTRICT. SIDE: NONE, EXCEPT TWENTY (20) FEET WHEN ADJACENT TO A RESIDENTIAL USE OR DISTRICT, OR TEN (10) FEET

WHEN ADJACENT TO AN

AGRICULTURAL USE OR DISTRICT. **MAXIMUM HEIGHT**: SIXTY (60) FEET, NOT TO EXCEED

FIVE STORIES. MINIMUM LOT AREA:

MINIMUM LOT WIDTH:

MINIMUM OPEN SPACE: FIFTEEN (15) PERCENT OF THE LOT

## PLAT REFERENCES

DEED BOOK 218, PAGE 410 DEED BOOK 431, PAGE 867 DEED BOOK 464, PAGE 554

GIRARDEAU P2, LLC DOC. NO. 2022-03455

CRACKER BARREL OLD COUNTRY STORE, INC. DEED BOOK 587, PAGE 118

PARK WEST HOSPITALITY CENTER NO. 1

PLAT BOOK 16, PAGE 88

PARK WEST HOSPITALITY CENTER NO. 2 PLAT BOOK 17, PAGE 28

# LOT INFORMATION

TOTAL NUMBER OF LOTS: 69.560 SF (1.60 ACRES) LARGEST LOT AREA: 8,783 SF (0.20 ACRES) SMALLEST LOT AREA:

TOTAL SUBDIVISION AREA: 121,108 SF (2.78 ACRES)

# STORMWATER MANAGMENT NOTE

THE OWNER OF EACH LOT WITHIN THE SUBDIVISION IS JOINTLY AND SEVERALLY RESPONSIBLE FOR THE MAINTENANCE OF ALL COMPONENTS OF THE STORMWATER MANAGEMENT SYSTEM NOT LOCATED IN A PUBLIC RIGHT-OF-WAY OR PUBLIC DRAINAGE EASEMENT AS REQUIRED BY CHAPTER 23 OF THE CODE OF ORDINANCES OF THE CITY OF CAPE GIRARDEAU, MISSOURI. THIS PROVISION HEREBY CONSTITUTES A DEED RESTRICTION IN SATISFACTION OF CHAPTER 25 OF SAID CODE OF ORDINANCES. SAID DEED RESTRICTION IS PERPETUAL AND SHALL RUN WITH THE LAND.

# FLOODPLAIN NOTE

NO PORTION OF THE SUBJECT PROPERTY FALLS WITHIN THE 100 YEAR FLOODPLAIN, AS INDICATED ON THE FLOOD INSURANCE RATE MAP NUMBER 29031C0262E WITH AN EFFECTIVE DATE OF SEPTEMBER 29, 2011.

PLAT PREPARED BY & SURVEYING

**SERVICES PROVIDED BY:** KOEHLER ENGINEERING AND LAND SURVEYING, INC.

194 COKER LANE, CAPE GIRARDEAU, MO 63701

THIS SURVEY OF A TRACT OF URBAN PROPERTY WAS PERFORMED IN ACCORDANCE WITH THE CURRENT STANDARDS FOR PROPERTY BOUNDARY SURVEYS IN THE STATE OF MISSOURI

#### KOEHLER **Professional Engineers & Land Surveyors** 194 Coker Lane Cape Girardeau, Missouri 63701 Ph: (573) 335 - 3026 Fax: (573) 335 - 3049 MO PLS Corp. Certificate #000262 DRAWN BY: SUSAN DODDS REV DATE DESCRIPTION HECKED BY: CHRISTOPHER KOEHLER ADDRESS CITY REVIEW COMMENTS ADDRESS CITY REVIEW COMMENTS SURVEY DATE

DRAWING DATE

5/14/2025 39439

Staff: Ryan Shrimplin, AICP - City

Planner

Agenda: July 7, 2025

# **AGENDA REPORT**Cape Girardeau City Council

#### **SUBJECT**

An Ordinance approving the record plat of Park West Hospitality Center No. 5 Subdivision.

#### **EXECUTIVE SUMMARY**

The attached ordinance approves a record plat for a four-lot subdivision at the southwest corner of William Street and South Mount Auburn Road.

#### BACKGROUND/DISCUSSION

A record plat has been submitted for Park West Hospitality Center No. 5 Subdivision, located at the southwest corner of William Street and South Mount Auburn Road. The proposed subdivision is zoned C-2 (Highway Commercial). The plat divides a tract to create four new lots. The plat shows an exception for the omission of the required 10-foot utility easement along the rear lot lines of all lots. Staff supports the exception because the plat shows a new private access and public utility easement that will serve in place of the required easement.

#### FINANCIAL IMPACT

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

The staff report to the Planning and Zoning Commission recommended approval of the record plat.

#### BOARD OR COMMISSION RECOMMENDATION

The Planning and Zoning Commission, at its June 11, 2025 meeting, recommended approval of the record plat with a vote of 5 in favor, 0 in opposition, and 0 abstaining.

#### **PUBLIC OUTREACH**

#### **ATTACHMENTS:**

File Name Description

25-78\_RP\_Park\_West\_Hospitality\_Center\_No.\_5.doc Ordinance

☐ Staff\_Review-Referral-Action\_Form.pdf Park West Hospitality Center No. 5 Subdivision - Staff RRA Form

□ Map\_-Park\_West\_Hospitality\_Center\_No\_5.pdf Park West Hospitality Center No. 5 Subdivision - Map

□ Application.pdf Park West Hospitality Center No. 5 Subdivision - Application

□ 39439\_Park\_West\_Hosp\_No.5\_Subdivision.pdf Park West Hospitality Center No. 5 Subdivision - Record Plat

AN ORDINANCE APPROVING THE RECORD PLAT OF PARK WEST HOSPITALITY CENTER NO. 5 SUBDIVISION

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The record plat of Park West Hospitality Center No. 5 Subdivision, being that part of U.S.P. Survey 3090 and that part of Outlot 84 in U.S.P. Survey 2199, all in Section 2, Township 30 North, Range 13 East of the Fifth Principal Meridian, in the City and County of Cape Girardeau, State of Missouri, submitted by Midamerica Hotels Corporation, a Missouri Corporation, bearing the certification of Christopher L. Koehler, a Registered Land Surveyor, dated the 23rd day of June, 2025, is hereby approved.

ARTICLE 2. The City Clerk is hereby directed to sign the record plat with the date of Council approval and affix thereto the seal of the City of Cape Girardeau, Missouri.

ARTICLE 3. This ordinance shall be in full force and effect ten days after its passage and approval.

| PASSED AND APPROVED THIS | DAY OF |  | 2025. |
|--------------------------|--------|--|-------|
|--------------------------|--------|--|-------|

Stacy Kinder, Mayor

ATTEST:



## CITY OF CAPE GIRARDEAU, MISSOURI

City Staff Review, Referral and Action - Subdivision Application

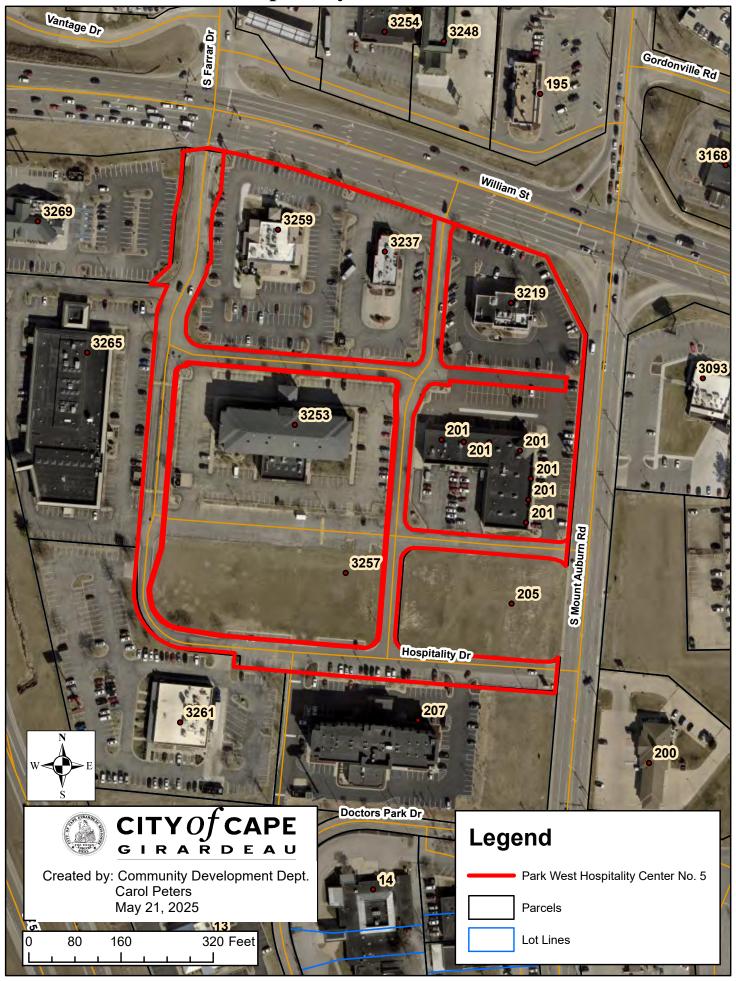
FILE: Park West Hospitality Center No. 5 Subdivision LOCATION: SW Corner of William Street & South Mt. Auburn Road

### STAFF REVIEW & COMMENTS:

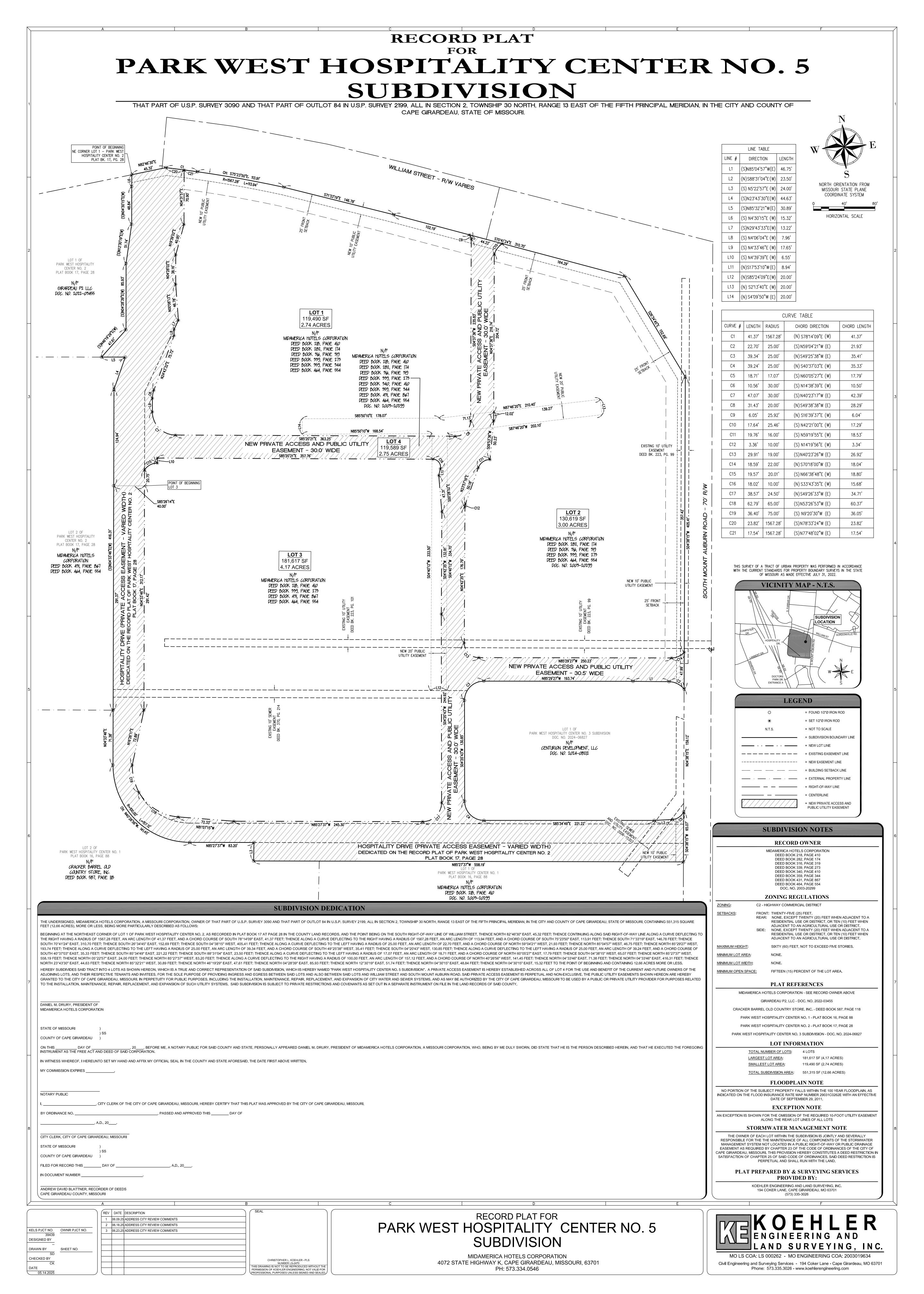
A record plat has been submitted to subdivide one parcel into four new lots at the Southwest corner of William Street and South Mt. Auburn Road. SEE STAFF REPORT FOR MORE DETAILS.

| City Planner Spl                                                                                     |                                                                                                                                |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| City Attorney                                                                                        |                                                                                                                                |
| CITY MANAGER REFERRAL TO THE PLANN                                                                   | VING AND ZONING COMMISSION:                                                                                                    |
| City Manager                                                                                         |                                                                                                                                |
| Planning & Zo                                                                                        | oning Commission                                                                                                               |
| Favor Oppose Abstain Trae Bertrand Scott Blank Kevin Greaser Robbie Guard Derek Jackson  VOTE COUNT: | Favor Oppose Abstain  Gerry Jones Chris Martin Nick Martin Emily McElreath  Oppose  Scott Blank  Favor Oppose Abstain  Abstain |
| City Co.                                                                                             | Planning & Zoning Commission Chairman                                                                                          |
| •                                                                                                    | uncil Action                                                                                                                   |
| Ordinance 1 <sup>st</sup> Reading                                                                    | Ordinance 2 <sup>nd</sup> & 3 <sup>rd</sup> Reading:                                                                           |
| ORDINANCE #                                                                                          | <b>Effective Date:</b>                                                                                                         |

Park West Hospitality Center No. 5 Subdivision



| Name of Subdivision                                                                                                                                                                                                                                    |                                                         |                     |                                              | Type of Plat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Park West Hospitality Center No. 5 Subdivision                                                                                                                                                                                                         |                                                         |                     | ☑ Record ☐ Preliminary ☐ Boundary Adjustment |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Applicant MidAmerica Hotels Corp                                                                                                                                                                                                                       |                                                         |                     |                                              | Property Owner of Record Same as Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Mailing Address                                                                                                                                                                                                                                        |                                                         | City, State, Zip    |                                              | Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | City, State, Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 4072 State Highway                                                                                                                                                                                                                                     |                                                         | Cape Gir.,MO        | 63701                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                        | Telephone Email<br>173.334.0546 mcantrell@midamcorp.com |                     |                                              | Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Email            | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Contact Person (if Applicar                                                                                                                                                                                                                            | nt is a                                                 | Business or Organiz | zation)                                      | (Attach additional owners information, if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Melanie Cantrell                                                                                                                                                                                                                                       |                                                         |                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Professional Engineer/Surveyor (if other than Applicant) Koehler Engineering and Land Surveying                                                                                                                                                        |                                                         |                     |                                              | Developer (if other than Applicant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Mailing Address<br>194 Coker Lane                                                                                                                                                                                                                      |                                                         |                     | Mailing Address                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City, State, Zip |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                        | Email<br>dodd                                           | s@koehlerengine     | ering.com                                    | Telephone Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ADDITIONAL ITEM                                                                                                                                                                                                                                        |                                                         |                     |                                              | plication form, the following items must be submitted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| REQUIRED                                                                                                                                                                                                                                               | _                                                       |                     |                                              | of Cape Girardeau) \$22.00<br>ble to City of Cape Girarde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                        | •                                                       | Sheet Size          | Record Plat                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | \$220.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| See Instructions for more information.                                                                                                                                                                                                                 |                                                         | 18" x 24"           | \$46.00                                      | \$26.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IL Plat          | \$ 69.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| injornation.                                                                                                                                                                                                                                           |                                                         | 24" x 36"           | \$71.00                                      | \$31.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | 289.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
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| ✓ One (1) full size print of the p ✓ Digital file of the plat in .pdf                                                                                                                                                                                  |                                                         |                     |                                              | format (can be emailed to <a href="mailto:cityplanning@cityofcape.org">cityplanning@cityofcape.org</a> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                        |                                                         | Completed mini      |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | and the second s |  |  |
| CERTIFICATION                                                                                                                                                                                                                                          |                                                         |                     |                                              | ti of the first of the second |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                        |                                                         |                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| I hereby certify that I am the sole Property Owner of Record or an agent duly authorized by the Property Owner(s) of Record t this application on their behalf. Furthermore, I hereby acknowledge that the plat submitted with this application must I |                                                         |                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
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| any and all new public improvements for the subdivision being                                                                                                                                                                                          |                                                         |                     |                                              | eing completed and/or c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | overed ι         | under a performance guarantee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| agreement in accordance with the City's Code of Ordinances. If I a                                                                                                                                                                                     |                                                         |                     |                                              | If I am an agent, I hereby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | certify          | that I have notified the Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Owner(s) of Record and the developer of these requirements.  Susan  5/14/2025                                                                                                                                                                          |                                                         |                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Applicant Signature and Printed Name                                                                                                                                                                                                                   |                                                         |                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Applicant Signature and Frinted Name                                                                                                                                                                                                                   |                                                         |                     |                                              | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| OFFICE USE ONLY                                                                                                                                                                                                                                        |                                                         |                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Date Received & By 5-14-25 File # MUNIS Application # 16664 MUNIS Permit #                                                                                                                                                                             |                                                         |                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Review Fee Received \$ 220. Recording Fee Received \$ 69 Check # 13415 Credit Card Cash                                                                                                                                                                |                                                         |                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Preliminary and Record Plats: Planning & Zoning Commission Recommendation Date                                                                                                                                                                         |                                                         |                     |                                              | City Council Fir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nal Action       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |



Staff: Ryan Shrimplin, AICP - City

Planner

Agenda: July 7, 2025

# **AGENDA REPORT**Cape Girardeau City Council

#### **SUBJECT**

An Ordinance authorizing the issuance of Special Tax Bills for various properties for the demolition of dangerous buildings, located in the City and County of Cape Girardeau, Missouri.

#### **EXECUTIVE SUMMARY**

The attached ordinance authorizes the issuance of special tax bills to recover costs incurred by the City in demolishing condemned buildings at 1024 Jefferson Avenue, 107 South Hanover Street, 915 Hickory Street, 301 Mill Street, and 1424 William Street.

#### BACKGROUND/DISCUSSION

Certain buildings at 1024 Jefferson Avenue, 107 South Hanover Street, 915 Hickory Street, 301 Mill Street, and 1424 William Street were condemned under Chapter 7 of the City's Code of Ordinances. The City mailed a notice to each owner, ordering them to repair or demolish their respective buildings within 30 days. In addition, a sign was posted on each building giving notice of the condemnation. After the owners of the buildings failed to respond by their respective deadlines, the City held hearings and the Building Supervisor issued orders to repair or demolish each of the buildings by a certain deadline. The owners again failed to respond by their respective deadlines. As provided for in Chapter 7, the City hired contractors to demolish the buildings. Prior to hiring the contractors, the City procured asbestos survey/testing reports for each of the buildings. Pursuant to orders issued by the Building Supervisor, special tax bills have been prepared to recover these costs. In addition, the City incurred costs in abating nuisances on the properties located at 915 Hickory Street and 301 Mill Street. Pursuant to orders issued by the Building Supervisor, special tax bills have been prepared to recover these costs and related administrative costs. The special tax bills, along with the orders and the invoices, are attached.

#### FINANCIAL IMPACT

The amounts for the special tax bills are as follows:

1024 Jefferson Avenue = \$6,300.00 107 South Hanover Street = \$6,150.00 915 Hickory Street = \$10,643.63 301 Mill Street = \$8,767.98 1424 William Street = \$16,350.00 Each special tax bill will bear an interest rate of eight percent (8%) annually on the outstanding balance until it is paid.

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

### STAFF RECOMMENDATION

Staff recommends approval of the ordinance authorizing the issuance of the special tax bills.

#### **BOARD OR COMMISSION RECOMMENDATION**

#### **PUBLIC OUTREACH**

### **ATTACHMENTS:**

|   | File Name                                                                               | Description                                      |
|---|-----------------------------------------------------------------------------------------|--------------------------------------------------|
| ם | 25- 79_Ord_Special_Tax_Bills_1024_Jefferson_107S_Hanover_915_Hickory_3011424_Williamdoc | Ordinance                                        |
| D | Tax_Bill_Demolition1024_Jefferson.doc                                                   | Special Tax Bill - 1024 Jefferson                |
| D | Tax_Bill_Demolition107_S_Hanover.doc                                                    | Special Tax Bill - 107 S. Hanover                |
| D | Tax_Bill_Demolition915_Hickory.doc                                                      | Special Tax Bill - 915 Hickory                   |
| D | Tax_Bill_Demolition301_Mill.doc                                                         | Special Tax Bill - 301 Mill                      |
| D | Tax_Bill_Demolition1424_William.doc                                                     | Special Tax Bill - 1424 William                  |
| ם | Order_Causing_Tax_Bill10521024_Jefferson_Avenue.pdf                                     | Order for Tax Bill - 1024 Jefferson<br>Avenue    |
| ם | Order_Causing_Tax_Bill1057107_South_Hanover_Street.pdf                                  | Order for Tax Bill - 107 South<br>Hanover Street |
| ם | Order_Causing_Tax_Bill1067915_Hickory_Street.pdf                                        | Order for Tax Bill - 915 Hickory<br>Street       |
| D | Order_Causing_Tax_Bill1074301_Mill_Street.pdf                                           | Order for Tax Bill - 301 Mill Street             |
| ם | Order_Causing_Tax_Bill10891424_William_Street.pdf                                       | Order for Tax Bill - 1424 William<br>Street      |

AN ORDINANCE AUTHORIZING THE ISSUANCE OF SPECIAL TAX BILLS FOR VARIOUS PROPERTIES LOCATED IN THE CITY AND COUNTY OF CAPE GIRARDEAU, MISSOURI

WHEREAS, the Building Supervisor of the City of Cape Girardeau, Missouri, issued Orders causing certain dangerous buildings to be demolished; and

WHEREAS, the City of Cape Girardeau, Missouri did cause said buildings to be demolished in accordance with the Orders, thereby incurring certain expenses; and

WHEREAS, the City of Cape Girardeau, Missouri also incurred certain expenses in abating nuisances on properties containing said dangerous buildings; and

WHEREAS, the Building Supervisor authorized the issuance of Special Tax Bills for said expenses; and

WHEREAS, Chapters 7 and 13 of the Code of Ordinances of the City of Cape Girardeau, Missouri, authorizes the issuance of Special Tax Bills to recover said expenses.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. There is hereby levied, and the City Clerk is hereby authorized and ordered to place on file, the following Special Tax Bills issued in accordance with the Orders of the Building Supervisor which shall be liens against the following described properties in accordance with law, in the following amounts, until paid or collected by the City of Cape Girardeau, Missouri:

#### 1024 Jefferson Avenue - \$6,300.00

All of the West One Third of Lot Eighty-seven (87) and part of Lot Eighty-six (86) in Range "I" in the City and County of Cape Girardeau, Missouri, described as follows: Beginning at the Southwest corner of said Lot Eighty-seven; thence North One Hundred Twenty (120)

feet; thence East Forty-five (45) feet; thence South One Hundred Twenty (120) feet; thence West Forty-five (45) feet to the place of beginning.

#### 107 South Hanover Street - \$6,150.00

Part of Lot One (1) in Block Fourteen (14) of West End Place Addition, a subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 2 at Page 8 described as follows: Begin the Northeast corner of Lot One (1) Fourteen (14), which is the point of intersection of the South line of Merriwether Street with the West line of Hanover Street; thence proceed South along the East line of said Lot One (1), 32 feet for a point of beginning; thence proceed South along the East line of said Lot One (1), 36.2 feet to the Southeast corner of Said Lot One (1); thence proceed West along the South line of said Lot One (10, a distance of 59 feet for a corner; thence North parallel with the East line of Lot One (1), a distance of 21.2 feet for a corner; thence East parallel with the South line of said Lot One (1), a distance of 11 feet for a corner; thence North parallel with the East line of Lot One (1), 15 feet for a corner; thence East parallel with the South line of Lot One (1), 48 feet to the point of beginning.

#### 915 Hickory Street- \$10,643.63

All of the West One Hundred and Six (106) feet of Lots Fifteen (15) and Sixteen (16) in Block Twelve (12) of Giboney Houck's Fourth Subdivision in the City of Cape Girardeau, Missouri.

#### 301 Mill Street - \$8,767.98

Lots Thirteen (13) and Fourteen (14) in Range "M" of Ingrams Addition in the City and County of Cape Girardeau, Missouri, as shown by plat filed in Plat Book 1 at Page 6.

#### 1424 William Street - \$16,350.00

Lot Eighteen (18) in Block Eleven (11) of West End Place Second Addition, a subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 2 at Page 13, in the land records of Cape Girardeau, County, Missouri. LESS AND EXCEPT conveyance to the State Highway Commission recorded in Book 306 at Page 722 in the land records of Cape Girardeau County, Missouri.

ARTICLE 2. Said Special Tax Bills shall bear an interest rate of eight per cent (8%) per annum.

ARTICLE 3. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

ARTICLE 4. This ordinance shall be in full force and effect ten days after its passage and approval.

| PASSED | AND | APPROVED | THIS |   | DAY  | OF      |       | _′ | 2025. |
|--------|-----|----------|------|---|------|---------|-------|----|-------|
|        |     |          |      |   |      |         |       |    |       |
|        |     |          |      |   |      |         |       |    |       |
|        |     |          |      | S | tacy | Kinder, | Mayor |    |       |

ATTEST:



# SPECIAL TAX BILL FOR DEMOLITION OF A DANGEROUS BUILDING

To the City of Cape Girardeau, Missouri:

For work done and costs and expenses incurred in abating a nuisance by demolition of a dangerous building under the provisions of Chapter 7 of the Code of Ordinances of the City of Cape Girardeau, Missouri, and chargeable against:

Justin M. Warren 926 CO HWY 506 Benton, MO 63736

for the following property:

#### 1024 Jefferson Avenue, Cape Girardeau, MO

All of the West One Third of Lot Eighty-seven (87) and part of Lot Eighty-six (86) in Range "I" in the City and County of Cape Girardeau, Missouri, described as follows: Beginning at the Southwest corner of said Lot Eighty-seven; thence North One Hundred Twenty (120) feet; thence East Forty-five (45) feet; thence South One Hundred Twenty (120) feet; thence West Forty-five (45) feet to the place of beginning.

#### Parcel No. 211100015021000000

in the City of Cape Girardeau, Missouri; said building has been demolished in accordance with the Order of the Building Supervisor dated <u>June 29, 2023</u>, and the cost incurred for said demolition was Six Thousand, Three Hundred dollars (\$6,300.00).

I, Gayle L. Conrad, City Clerk of the City of Cape Girardeau, Missouri, do hereby certify that the demolition work was done as reported to the City Building Supervisor under the provisions of Chapter 7-353(6), said report dated <u>June 18, 2025</u>.

I also certify that the costs and expenses incurred by the City for said demolition were Six Thousand, Three Hundred dollars (\$6,300.00), which amount the City Council has ordered assessed as a special tax against the following described property, to-wit:

1024 Jefferson Avenue, Cape Girardeau, MO

All of the West One Third of Lot Eighty-seven (87) and part of Lot Eighty-six (86) in Range "I" in the City and County of Cape Girardeau, Missouri, described as follows: Beginning at the Southwest corner of said Lot Eighty-seven; thence North One Hundred Twenty (120) feet; thence East Forty-five (45) feet; thence South One Hundred Twenty (120) feet; thence West Forty-five (45) feet to the place of beginning.

Parcel No. 211100015021000000

the same being the sum fixed as costs by the report of the Building Supervisor.

This Special Tax Bill bears interest at the rate of eight per cent (8%) per annum from sixty (60) days after its date and is a special lien against the land herein described. The lien hereof shall continue ten (10) years after the date of issue, unless sooner paid, and in the event suit is brought to enforce such lien, then until the expiration of such litigation.

Issued by authority of Ordinance No. \_\_\_\_\_ passed and approved July 21, 2025.

IN WITNESS WHEREOF, as City Clerk of the City of Cape Girardeau, Missouri, I have hereunto set my hand under the corporate seal of said City this day of , 2025.



| STATE OF MISSOURI                                                                                                                                            | )                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF CAPE GIRARDEAU                                                                                                                                     | ) ss.<br>)                                                                                                                                                                                                                            |
| appeared Gayle L. Conrad, to<br>me duly sworn, did say that sh<br>Cape Girardeau, Missouri, ar<br>foregoing instrument is the<br>instrument was signed and s | , 2025, before me me personally known, who, being by he is the City Clerk of the City of hd that the seal affixed to the seal of said City, and that said ealed on behalf of said City by and acknowledged said instrument said City. |
|                                                                                                                                                              | have hereunto set my hand and seal, a, Missouri, the day and year first                                                                                                                                                               |
| My commission expires:                                                                                                                                       | Notary Public                                                                                                                                                                                                                         |
| Try Committee Caption.                                                                                                                                       |                                                                                                                                                                                                                                       |

# SPECIAL TAX BILL FOR DEMOLITION OF A DANGEROUS BUILDING

To the City of Cape Girardeau, Missouri:

For work done and costs and expenses incurred in abating a nuisance by demolition of a dangerous building under the provisions of Chapter 7 of the Code of Ordinances of the City of Cape Girardeau, Missouri, and chargeable against:

Compass Homes, LLC 108 Chad Wayne Drive Murray, KY 42071

for the following property:

107 South Hanover Street, Cape Girardeau, MO

Part of Lot One (1) in Block Fourteen (14) of West End Place Addition, a subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 2 at Page 8 described as follows: Begin at the Northeast corner of Lot One (1) in Block Fourteen (14), which is the point of intersection of the South line of Merriwether Street with the West line of Hanover Street; thence proceed South along the East line of said Lot One (1), 32 feet for a point of beginning; thence proceed South along the East line of said Lot One (1), 36.2 feet to the Southeast corner of Said Lot One (1); thence proceed West along the South line of said Lot One (10, a distance of 59 feet for a corner; thence North parallel with the East line of Lot One (1), a distance of 21.2 feet for a corner; thence East parallel with the South line of said Lot One (1), a distance of 11 feet for a corner; thence North parallel with the East line of Lot One (1), 15 feet for a corner; thence East parallel with the South line of Lot One (1), 48 feet to the point of beginning.

#### Parcel No. 211060036002000000

in the City of Cape Girardeau, Missouri; said building has been demolished in accordance with the Order of the Building Supervisor dated December 11, 2023, and the cost incurred for

said demolition was Six Thousand, One Hundred, Fifty dollars (\$6,150.00).

I, Gayle L. Conrad, City Clerk of the City of Cape Girardeau, Missouri, do hereby certify that the demolition work was done as reported to the City Building Supervisor under the provisions of Chapter 7-353(6), said report dated June 18, 2025.

I also certify that the costs and expenses incurred by the City for said demolition were Six Thousand, One Hundred, Fifty dollars (\$6,150.00), which amount the City Council has ordered assessed as a special tax against the following described property, to-wit:

107 South Hanover Street, Cape Girardeau, MO

Part of Lot One (1) in Block Fourteen (14) of West End Place Addition, a subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 2 at Page 8 described as follows: Begin at the Northeast corner of Lot One (1) in Block Fourteen (14), which is the point of intersection of the South line of Merriwether Street with the West line of Hanover Street; thence proceed South along the East line of said Lot One (1), 32 feet for a point of beginning; thence proceed South along the East line of said Lot One (1), 36.2 feet to the Southeast corner of Said Lot One (1); thence proceed West along the South line of said Lot One (10, a distance of 59 feet for a corner; thence North parallel with the East line of Lot One (1), a distance of 21.2 feet for a corner; thence East parallel with the South line of said Lot One (1), a distance of 11 feet for a corner; thence North parallel with the East line of Lot One (1), 15 feet for a corner; thence East parallel with the South line of Lot One (1), 48 feet to the point of beginning.

Parcel No. 211060036002000000

the same being the sum fixed as costs by the report of the Building Supervisor.

This Special Tax Bill bears interest at the rate of eight per cent (8%) per annum from sixty (60) days after its date and is a special lien against the land herein described. The lien hereof shall continue ten (10) years after the date of issue, unless sooner paid, and in the event suit is brought to enforce such lien, then until the expiration of such litigation.

Issued by authority of Ordinance No. passed and approved July 21, 2025. IN WITNESS WHEREOF, as City Clerk of the City of Cape Girardeau, Missouri, I have hereunto set my hand under the corporate seal of said City this \_\_\_\_ day of \_\_\_\_\_, 2025. Gayle L. Conrad, City Clerk STATE OF MISSOURI ) ss. COUNTY OF CAPE GIRARDEAU \_\_\_\_\_, day of \_\_\_\_\_, 2025, before me appeared Gayle L. Conrad, to me personally known, who, being by me duly sworn, did say that she is the City Clerk of the City of Cape Girardeau, Missouri, and that the seal affixed to the foregoing instrument is the seal of said City, and that said instrument was signed and sealed on behalf of said City by authority of its City Council, and acknowledged said instrument to be the free act and deed of said City. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal, at my office in Cape Girardeau, Missouri, the day and year first above written.

My commission expires:

Notary Public

## SPECIAL TAX BILL FOR DEMOLITION OF A DANGEROUS BUILDING AND ABATEMENT OF A NUISANCE

To the City of Cape Girardeau, Missouri:

For work done and costs and expenses incurred in abating a nuisance by demolition of a dangerous building under the provisions of Chapter 7 of the Code of Ordinances of the City of Cape Girardeau, Missouri, and chargeable against:

Eugene S. & Mary L. Criddle 915 Hickory Street Cape Girardeau, MO 63703

for the following property:

915 Hickory Street, Cape Girardeau, MO

All of the West One Hundred and Six (106) feet of Lots Fifteen (15) and Sixteen (16) in Block Twelve (12) Giboney Houck's Fourth Subdivision in the City of Cape Girardeau, Missouri.

#### Parcel No. 211140024013000000

in the City of Cape Girardeau, Missouri; said building has been demolished in accordance with the Order of the Building Supervisor dated May 1, 2024, and the cost incurred for said Seven Thousand, Nine Hundred, demolition was Seventy-five dollars (\$7,975.00).

For work done and costs and expenses incurred in abating a nuisance under the provisions of Chapter 13 of the Code of Ordinances of the City of Cape Girardeau, Missouri, said property has been cleared in accordance with the Order of the Nuisance Abatement Officer, and the cost incurred for said abatement was Two Thousand, Five Hundred, Eighteen Dollars and Sixty-three Cents (\$2,518.63), plus administrative costs totaling One Hundred Fifty Dollars (\$150.00).

I, Gayle L. Conrad, City Clerk of the City of Cape Girardeau, Missouri, do hereby certify that the demolition work was done as reported to the City Building Supervisor under the

provisions of Chapter 7-353(6), said report dated June 18, 2025, and that the nuisance under said Chapter 13 was abated in accordance with the Order of the Nuisance Abatement Officer.

I also certify that the costs and expenses incurred by the City for said demolition work and nuisance abatement were Ten Thousand, Six Hundred, Forty-three Dollars and Sixty-three Cents (\$10,643.63) which amount the City Council has ordered assessed as a special tax against the following-described property, to wit:

915 Hickory Street, Cape Girardeau, MO

All of the West One Hundred and Six (106) feet of Lots Fifteen (15) and Sixteen (16) in Block Twelve (12) of Giboney Houck's Fourth Subdivision in the City of Cape Girardeau, Missouri.

Parcel No. 211140024013000000

the same being the sum fixed as costs by the report of the Building Supervisor.

This Special Tax Bill bears interest at the rate of eight per cent (8%) per annum from sixty (60) days after its date and is a special lien against the land herein described. The lien hereof shall continue ten (10) years after the date of issue, unless sooner paid, and in the event suit is brought to enforce such lien, then until the expiration of such litigation.

Issued by authority of Ordinance No. \_\_\_\_ passed and approved  $\underline{\text{July 21, 2025}}$ .

IN WITNESS WHEREOF, as City Clerk of the City of Cape Girardeau, Missouri, I have hereunto set my hand under the corporate seal of said City this day of , 2025.



# SPECIAL TAX BILL FOR DEMOLITION OF A DANGEROUS BUILDING AND ABATEMENT OF A NUISANCE

To the City of Cape Girardeau, Missouri:

For work done and costs and expenses incurred in abating a nuisance by demolition of a dangerous building under the provisions of Chapter 7 of the Code of Ordinances of the City of Cape Girardeau, Missouri, and chargeable against:

Jack Myrand Young 6370 Stoneridge Mall Road Apt. I104 Pleasanton, CA 94588-8061

for the following property:

301 Mill Street, Cape Girardeau, MO

Lots Thirteen (13) and Fourteen (14) in Range "M" of Ingrams Addition in the City and County of Cape Girardeau, Missouri, as shown by plat filed in Plat Book 1 at Page 6.

#### Parcel No. 167190026001000000

in the City of Cape Girardeau, Missouri; said building has been demolished in accordance with the Order of the Building Supervisor dated June 10, 2024, and the cost incurred for said demolition was Seven Thousand Nine Hundred Fifty Dollars (\$7,950.00).

For work done and costs and expenses incurred in abating a nuisance under the provisions of Chapter 13 of the Code of Ordinances of the City of Cape Girardeau, Missouri, said property has been cleared in accordance with the Order of the Nuisance Abatement Officer, and the cost incurred for said abatement was Six Hundred Sixty-seven Dollars and Ninety-eight Cents (\$667.98), plus administrative costs totaling One Hundred Fifty Dollars (\$150.00).

I, Gayle L. Conrad, City Clerk of the City of Cape Girardeau, Missouri, do hereby certify that the demolition work was done as reported to the City Building Supervisor under the provisions of Chapter 7-353(6), said report dated June 18, 2025,

and that the nuisance under said Chapter 13 was abated in accordance with the Order of the Nuisance Abatement Officer.

I also certify that the costs and expenses incurred by the City for said demolition work and nuisance abatement were Eight Thousand Seven Hundred Sixty-seven Dollars and Ninety-eight Cents (\$8,767.98) which amount the City Council has ordered assessed as a special tax against the following-described property, to wit:

301 Mill Street, Cape Girardeau, MO

Lots Thirteen (13) and Fourteen (14) in Range "M" of Ingrams Addition in the City and County of Cape Girardeau, Missouri, as shown by plat filed in Plat Book 1 at Page 6.

Parcel No. 167190026001000000

the same being the sum fixed as costs by the report of the Building Supervisor.

This Special Tax Bill bears interest at the rate of eight per cent (8%) per annum from sixty (60) days after its date and is a special lien against the land herein described. The lien hereof shall continue ten (10) years after the date of issue, unless sooner paid, and in the event suit is brought to enforce such lien, then until the expiration of such litigation.

Issued by authority of Ordinance No. \_\_\_\_\_ passed and approved July 21, 2025.

IN WITNESS WHEREOF, as City Clerk of the City of Cape Girardeau, Missouri, I have hereunto set my hand under the corporate seal of said City this \_\_\_\_ day of \_\_\_\_\_, 2025.



| STATE OF MISSOURI                                                                                                                                                                                                                          | )                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF CAPE GIRARDEAU                                                                                                                                                                                                                   | ) ss.<br>)                                                                                                                                                                                                                                                                                                                |
| appeared Gayle L. Conrad, to me duly sworn, did say that shore Cape Girardeau, Missouri, and foregoing instrument is the instrument was signed and shority of its City Council to be the free act and deed of IN TESTIMONY WHEREOF, I have | , 2025, before me me personally known, who, being by he is the City Clerk of the City of and that the seal affixed to the seal of said City, and that said sealed on behalf of said City by 1, and acknowledged said instrument 5 said City.  The ave hereunto set my hand and seal, 11, Missouri, the day and year first |
| above written.                                                                                                                                                                                                                             | , Hissouli, the day and year litst                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                            | Notary Public                                                                                                                                                                                                                                                                                                             |
| My commission expires:                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           |

## SPECIAL TAX BILL FOR DEMOLITION OF A DANGEROUS BUILDING

To the City of Cape Girardeau, Missouri:

For work done and costs and expenses incurred in abating a nuisance by demolition of a dangerous building under the provisions of Chapter 7 of the Code of Ordinances of the City of Cape Girardeau, Missouri, and chargeable against:

Compass Homes, LLC 108 Chad Wayne Drive Murray, KY 42071

for the following property:

#### 1424 William Street, Cape Girardeau, MO

Lot Eighteen (18) in Block Eleven (11) of West End Place Second Addition, a subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 2 at Page 13, in the land records of Cape Girardeau, County, Missouri. LESS AND EXCEPT conveyance to the State Highway Commission recorded in Book 306 at Page 722 in the land records of Cape Girardeau County, Missouri.

#### Parcel No. 211050017013000000

in the City of Cape Girardeau, Missouri; said building has been demolished in accordance with the Order of the Building Supervisor dated March 19, 2025, and the cost incurred for said demolition was Sixteen Thousand, Three Hundred, Fifty dollars (\$16,350.00).

I, Gayle L. Conrad, City Clerk of the City of Cape Girardeau, Missouri, do hereby certify that the demolition work was done as reported to the City Building Supervisor under the provisions of Chapter 7-353(6), said report dated June 18, 2025.

I also certify that the costs and expenses incurred by the City for said demolition were Sixteen Thousand, Three Hundred, Fifty dollars (\$16,350.00), which amount the City Council has ordered assessed as a special tax against the following described property, to-wit:

1424 William Street, Cape Girardeau, MO

Lot Eighteen (18) in Block Eleven (11) of West End Place Second Addition, a subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 2 at Page 13, in the land records of Cape Girardeau, County, Missouri. LESS AND EXCEPT conveyance to the State Highway Commission recorded in Book 306 at Page 722 in the land records of Cape Girardeau County, Missouri.

Parcel No. 211050017013000000

the same being the sum fixed as costs by the report of the Building Supervisor.

This Special Tax Bill bears interest at the rate of eight per cent (8%) per annum from sixty (60) days after its date and is a special lien against the land herein described. The lien hereof shall continue ten (10) years after the date of issue, unless sooner paid, and in the event suit is brought to enforce such lien, then until the expiration of such litigation.

Issued by authority of Ordinance No. \_\_\_\_ passed and approved  $\underline{\text{July 21, 2025}}$ .

IN WITNESS WHEREOF, as City Clerk of the City of Cape Girardeau, Missouri, I have hereunto set my hand under the corporate seal of said City this \_\_\_\_ day of \_\_\_\_\_, 2025.

Gayle L. Conrad, City Clerk



| STATE OF MISSOURI              | )                                                                       |
|--------------------------------|-------------------------------------------------------------------------|
|                                | ) ss.                                                                   |
| COUNTY OF CAPE GIRARDEAU       | )                                                                       |
|                                | 2025 hofons ma                                                          |
| On this day of                 | me personally known, who, being by                                      |
|                                | ne is the City Clerk of the City of                                     |
|                                | nd that the seal affixed to the                                         |
| -                              | seal of said City, and that said                                        |
|                                | ealed on behalf of said City by                                         |
| authority of its City Council  | , and acknowledged said instrument                                      |
| to be the free act and deed of | said City.                                                              |
|                                | have hereunto set my hand and seal, a, Missouri, the day and year first |
|                                |                                                                         |
|                                |                                                                         |
|                                | Notary Public                                                           |
|                                |                                                                         |
|                                |                                                                         |
| My commission expires:         |                                                                         |
| 2                              |                                                                         |
|                                |                                                                         |
|                                |                                                                         |

#### ORDER OF BUILDING SUPERVISOR

#### CAUSING TAX BILLS TO BE ISSUED AGAINST PROPERTY

COMES now the Building Supervisor of the City of Cape Girardeau, Missouri, this 18<sup>th</sup> day of June, 2025, and hereby finds the following:

1. That the building on the property described as follows:

1024 Jefferson Avenue, Cape Girardeau, MO All the West 1/3 of Lot Eighty-seven (87) and part of Lot Eighty-six (86) in Range "I" in the City and County of Cape Girardeau, Missouri.

has been demolished in accordance with the Order of the Building Supervisor dated the 29<sup>th</sup> day of June, 2023.

2. That the costs incurred for the asbestos inspection and demolition of this building were six thousand three hundred dollars (\$6,300.00), true and accurate copies of which are attached hereto and marked "Exhibit A".

WHEREFORE, the Building Supervisor enters an order directing the City Clerk of the City of Cape Girardeau, Missouri, to issue tax bills against the heretofore described property in the amount of six thousand three hundred dollars (\$6,300.00), for the costs incurred in said asbestos inspection and demolition.

Stephen Southard
Building Supervisor

# <u>Midwest Environmental Studies</u> P.O.Box 737

Cape Girardeau, MO 63702

Phone 5732704029

| n | V | oic | ce |  |
|---|---|-----|----|--|
|   |   |     |    |  |

**EXHIBIT A** 

| Date      | Invoice # |
|-----------|-----------|
| 5/10/2024 | 5226      |

| Bill To                                                                |  |
|------------------------------------------------------------------------|--|
| City of Cape Girardeau 1<br>44 N. Lorimier<br>Cape Girardeau, MO 63701 |  |

| P.O. | No. |
|------|-----|
|      |     |

### 242190

| Item                                                               | Description                                                                                                                                                                                       | C | <b>l</b> ty | Rate                                           | Amount                                         |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|------------------------------------------------|------------------------------------------------|
| inspection<br>inspection<br>inspection<br>inspection<br>inspection | Asbestos inspection at 416 N. Frederick Asbestos inspection at 1108 William Asbestos inspection at 36/38 N. Henderson Asbestos inspection at 1024 Jefferson Asbestos inspection at 139 S. Pacific |   |             | 375.00<br>325.00<br>400.00<br>300.00<br>375.00 | 375.00<br>325.00<br>400.00<br>300.00<br>375.00 |
|                                                                    |                                                                                                                                                                                                   |   | Tota        | al .                                           | \$1,775.00                                     |
|                                                                    |                                                                                                                                                                                                   |   | Bal         | ance Due                                       | \$1,775.00                                     |

Steve`s Hauling and Excavating LLC 789 County Road 416 Oak Ridge, MO 63769 573-579-6612

| Customer Name            |  |
|--------------------------|--|
| City of Cape Girardeau   |  |
| 44 North Lorimier        |  |
| Cape Girardeau, Mo 63701 |  |
|                          |  |

DATE 6/11/25

|                                        | DESCRIPTION                        | Cost               |
|----------------------------------------|------------------------------------|--------------------|
|                                        |                                    | ·                  |
|                                        | Completion of demolition of houses |                    |
|                                        | · ·                                |                    |
|                                        | 301 Mill Street                    | \$7,700.00         |
|                                        |                                    |                    |
|                                        | 915 Hickory Street                 | \$7,700.00         |
|                                        | 107.0 " 11                         | 45.000.00          |
|                                        | 107 South Hanover Street           | \$5,900.00         |
| ************************************** | 1024 Jefferson Avenue              | \$6,000.00         |
| <u> </u>                               | 1024 delicison Avenue              | φ0,000.00          |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    | *                  |
|                                        |                                    |                    |
|                                        | Total Due -                        | <u>\$27,300.00</u> |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |

#### ORDER OF BUILDING SUPERVISOR

#### CAUSING TAX BILLS TO BE ISSUED AGAINST PROPERTY

COMES now the Building Supervisor of the City of Cape Girardeau, Missouri, this 18<sup>th</sup> day of June, 2025, and hereby finds the following:

1. That the building on the property described as follows:

107 South Hanover Street, Cape Girardeau, MO

Part of Lot One (1) in Block Fourteen (14) of West End Place Addition, a subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 2 at Page 8 described as follows: Begin at the northeast corner of Lot One (1) in Block Fourteen (14), which is the point of intersection of the south line of Merriwether Street with the west line of Hanover Street, thence proceed South along the east line of said Lot One (1), 32 feet for a point of beginning, thence proceed South along the east line of said Lot One (1), 36.2 feet to the southeast corner of said Lot One (1), thence proceed West along the south line of said Lot One (1), a distance of 59 feet for a corner, thence North parallel with the east line of Lot One (1), a distance of 11 feet for a corner, thence North parallel with the east line of Lot One (1), 15 feet for a corner, thence East parallel with the south line of Lot One (1), 48 feet to the point of beginning.

has been demolished in accordance with the Order of the Building Supervisor dated the 11<sup>th</sup> day of December, 2023.

2. That the costs incurred for the asbestos inspection and demolition of this building were six thousand one hundred fifty dollars (\$6,150.00), true and accurate copies of which are attached hereto and marked "Exhibit A".

WHEREFORE, the Building Supervisor enters an order directing the City Clerk of the City of Cape Girardeau, Missouri, to issue tax bills against the heretofore described property in the amount of six thousand one hundred fifty dollars (\$6,150.00), for the costs incurred in said asbestos inspection and demolition.

Stephen Southard Building Supervisor

# <u>Midwest Environmental Studies</u> P.O.Box 737

Cape Girardeau, MO 63702

Phone 5732704029

| n | V | oic | ce |  |
|---|---|-----|----|--|
|   |   |     |    |  |

**EXHIBIT A** 

| Date      | Invoice # |
|-----------|-----------|
| 5/10/2024 | 5226      |

| Bill To                                                                |  |
|------------------------------------------------------------------------|--|
| City of Cape Girardeau 1<br>44 N. Lorimier<br>Cape Girardeau, MO 63701 |  |

| P.O. | No. |
|------|-----|
|      |     |

### 242190

| Item                                                               | Description                                                                                                                                                                                       | C | <b>l</b> ty | Rate                                           | Amount                                         |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|------------------------------------------------|------------------------------------------------|
| inspection<br>inspection<br>inspection<br>inspection<br>inspection | Asbestos inspection at 416 N. Frederick Asbestos inspection at 1108 William Asbestos inspection at 36/38 N. Henderson Asbestos inspection at 1024 Jefferson Asbestos inspection at 139 S. Pacific |   |             | 375.00<br>325.00<br>400.00<br>300.00<br>375.00 | 375.00<br>325.00<br>400.00<br>300.00<br>375.00 |
|                                                                    |                                                                                                                                                                                                   |   | Tota        | al .                                           | \$1,775.00                                     |
|                                                                    |                                                                                                                                                                                                   |   | Bal         | ance Due                                       | \$1,775.00                                     |

Steve`s Hauling and Excavating LLC 789 County Road 416 Oak Ridge, MO 63769 573-579-6612

| Customer Name            |
|--------------------------|
| City of Cape Girardeau   |
| 44 North Lorimier        |
| Cape Girardeau, Mo 63701 |
|                          |

DATE 6/11/25

|                                        | DESCRIPTION                        | Cost               |
|----------------------------------------|------------------------------------|--------------------|
|                                        |                                    | ·                  |
|                                        | Completion of demolition of houses |                    |
|                                        | · ·                                |                    |
|                                        | 301 Mill Street                    | \$7,700.00         |
|                                        |                                    |                    |
|                                        | 915 Hickory Street                 | \$7,700.00         |
|                                        | 107.0 " 11                         | 45.000.00          |
|                                        | 107 South Hanover Street           | \$5,900.00         |
| ************************************** | 1024 Jefferson Avenue              | \$6,000.00         |
| <u> </u>                               | 1024 delicison Avenue              | φ0,000.00          |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    | *                  |
|                                        |                                    |                    |
|                                        | Total Due -                        | <u>\$27,300.00</u> |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |

## ORDER OF BUILDING SUPERVISOR CAUSING TAX BILLS TO BE ISSUED AGAINST PROPERTY

COMES now the Building Supervisor of the City of Cape Girardeau, Missouri, this 18<sup>th</sup> day of June, 2025, and hereby finds the following:

1. That the building on the property described as follows:

915 Hickory Street, Cape Girardeau, MO

All of the West 106 feet of Lots 15 and 16 in Block 12 of Giboney Houck's Fourth Subdivision in the City of Cape Girardeau, Missouri, as shown by Plat recorded in Plat Book 3 at Page 12, land records of Cape Girardeau County, Missouri.

has been demolished in accordance with the Order of the Building Supervisor dated the 1<sup>st</sup> day of May, 2024.

2. That the costs incurred for the asbestos inspection and demolition of this building were seven thousand nine hundred seventy-five dollars (\$7,975.00), true and accurate copies of which are attached hereto and marked "Exhibit A".

WHEREFORE, the Building Supervisor enters an order directing the City Clerk of the City of Cape Girardeau, Missouri, to issue tax bills against the heretofore described property in the amount of seven thousand nine hundred seventy-five dollars (\$7,975.00), for the costs incurred in said asbestos inspection and demolition plus outstanding nuisance changes for trash cleanup in the amount of two thousand five hundred eighteen dollars and sixty-three cents (\$2,518.63), and administrative costs in the amount of one hundred fifty dollars (\$150.00) for a total tax bill in the amount of ten thousand six hundred forty-three dollars and sixty-three cents (\$10,643.63).

Stephen Southard
Building Supervisor

## **EXHIBIT A**

**Invoice** 

# <u>Midwest Environmental Studies</u> P.O.Box 737

Cape Girardeau, MO 63702

Phone 5732704029

| Date      | Invoice # |  |  |
|-----------|-----------|--|--|
| 12/6/2024 | 5329      |  |  |

| Bill To                                    |  |
|--------------------------------------------|--|
| City of Cape Girardeau 1                   |  |
| 44 N. Lorimier<br>Cape Girardeau, MO 63701 |  |
| Cape Ghardeau, WO 03/01                    |  |
|                                            |  |
|                                            |  |
|                                            |  |

P.O. No.

251380

| Item                                                 | Description                                                                                                    | Qty | /    | Rate                                 | Amount                               |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----|------|--------------------------------------|--------------------------------------|
| inspection<br>inspection<br>inspection<br>inspection | Asbestos inspection and lab analysis at 27 S. Benton in Cape Girardeau 32 N. Ellis 107 S. Hanover 301 Mill St. |     |      | 250.00<br>275.00<br>250.00<br>250.00 | 250.00<br>275.00<br>250.00<br>250.00 |
| inspection<br>inspection<br>inspection               | 915 Hickory<br>1226 Ranney<br>1231 S. Pacific                                                                  |     |      | 275.00<br>250.00<br>225.00           | 275.00<br>250.00<br>225.00           |
|                                                      |                                                                                                                |     | Tota | ıl                                   | \$1,775.00                           |
|                                                      |                                                                                                                |     | Bal  | ance Due                             | \$1,775.00                           |

Steve`s Hauling and Excavating LLC 789 County Road 416 Oak Ridge, MO 63769 573-579-6612

| Customer Name            |
|--------------------------|
| City of Cape Girardeau   |
| 44 North Lorimier        |
| Cape Girardeau, Mo 63701 |
|                          |

DATE 6/11/25

|                                        | DESCRIPTION                        | Cost               |
|----------------------------------------|------------------------------------|--------------------|
|                                        |                                    | ·                  |
|                                        | Completion of demolition of houses |                    |
|                                        | · ·                                |                    |
|                                        | 301 Mill Street                    | \$7,700.00         |
|                                        |                                    |                    |
|                                        | 915 Hickory Street                 | \$7,700.00         |
|                                        | 107.0 " 11                         | 45.000.00          |
|                                        | 107 South Hanover Street           | \$5,900.00         |
| ************************************** | 1024 Jefferson Avenue              | \$6,000.00         |
| <u> </u>                               | 1024 delicison Avenue              | φ0,000.00          |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    | *                  |
|                                        |                                    |                    |
|                                        | Total Due -                        | <u>\$27,300.00</u> |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |

## ORDER OF BUILDING SUPERVISOR CAUSING TAX BILLS TO BE ISSUED AGAINST PROPERTY

COMES now the Building Supervisor of the City of Cape Girardeau, Missouri, this 18<sup>th</sup> day of June, 2025, and hereby finds the following:

1. That the building on the property described as follows:

301 Mill Street, Cape Girardeau, MO

Lots Thirteen (13) and Fourteen (14) in Range "M" of Ingrams Addition in the City and County of Cape Girardeau, Missouri, as shown by plat filed in Plat Book 1 at Page 6.

has been demolished in accordance with the Order of the Building Supervisor dated the 10<sup>th</sup> day of June, 2024.

2. That the costs incurred for the asbestos inspection and demolition of this building were seven thousand nine hundred fifty dollars (\$7,950.00), true and accurate copies of which are attached hereto and marked "Exhibit A".

WHEREFORE, the Building Supervisor enters an order directing the City Clerk of the City of Cape Girardeau, Missouri, to issue tax bills against the heretofore described property in the amount of seven thousand nine hundred fifty dollars (\$7,950.00), for the costs incurred in said asbestos inspection and demolition plus outstanding nuisance changes for trash and weed cleanup in the amount of six hundred sixty-seven dollars and ninety-eight cents (\$667.98), and administrative costs in the amount of one hundred fifty dollars (\$150.00) for a total tax bill in the amount of eight thousand seven hundred sixty-seven dollars and ninety-eight cents (\$8,767.98).

Stephen Southard Building Supervisor

1 harry

## **EXHIBIT A**

**Invoice** 

# <u>Midwest Environmental Studies</u> P.O.Box 737

Cape Girardeau, MO 63702

Phone 5732704029

| Date      | Invoice # |  |  |
|-----------|-----------|--|--|
| 12/6/2024 | 5329      |  |  |

| Bill To                                    |  |
|--------------------------------------------|--|
| City of Cape Girardeau 1                   |  |
| 44 N. Lorimier<br>Cape Girardeau, MO 63701 |  |
| Cape Ghaideau, 1910-05701                  |  |
|                                            |  |
|                                            |  |
|                                            |  |

| P.O. No. |  |
|----------|--|
| 074000   |  |

### 251380

| Item       | Description                                             | Qty      | Rate           | Amount     |
|------------|---------------------------------------------------------|----------|----------------|------------|
| inspection | Asbestos inspection and lab analysis at 27 S. Benton in |          | 250.00         | 250.00     |
|            | Cape Girardeau                                          |          |                |            |
| inspection | 32 N. Ellis                                             |          | 275.00         | 275.00     |
| inspection | 107 S. Hanover                                          |          | 250.00         | 250.00     |
| inspection | 301 Mill St.                                            |          | 250.00         | 250.00     |
| inspection | 915 Hickory                                             |          | 275.00         | 275.00     |
| inspection | 1226 Ranney                                             |          | 250.00         | 250.00     |
| inspection | 1231 S. Pacific                                         |          | 225.00         | 225.00     |
|            |                                                         | <u> </u> | · atal         | ¢1.775.00  |
|            |                                                         | '        | otal<br>—————— | \$1,775.00 |
|            |                                                         | E        | Balance Due    | \$1,775.00 |

Steve`s Hauling and Excavating LLC 789 County Road 416 Oak Ridge, MO 63769 573-579-6612

| Customer Name            |
|--------------------------|
| City of Cape Girardeau   |
| 44 North Lorimier        |
| Cape Girardeau, Mo 63701 |
|                          |

DATE 6/11/25

|                                        | DESCRIPTION                        | Cost               |
|----------------------------------------|------------------------------------|--------------------|
|                                        |                                    | ·                  |
|                                        | Completion of demolition of houses |                    |
|                                        | · ·                                |                    |
|                                        | 301 Mill Street                    | \$7,700.00         |
|                                        |                                    |                    |
|                                        | 915 Hickory Street                 | \$7,700.00         |
|                                        | 107.0 " 11                         | 45.000.00          |
|                                        | 107 South Hanover Street           | \$5,900.00         |
| ************************************** | 1024 Jefferson Avenue              | \$6,000.00         |
| <u> </u>                               | 1024 delicison Avenue              | φ0,000.00          |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    | *                  |
|                                        |                                    |                    |
|                                        | Total Due -                        | <u>\$27,300.00</u> |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |
|                                        |                                    |                    |

#### ORDER OF BUILDING SUPERVISOR

#### CAUSING TAX BILLS TO BE ISSUED AGAINST PROPERTY

COMES now the Building Supervisor of the City of Cape Girardeau, Missouri, this 18<sup>th</sup> day of June, 2025, and hereby finds the following:

1. That the building on the property described as follows:

1424 William Street, Cape Girardeau, MO

Lot Eighteen (18) in Block Eleven (11) of West End Place Second Addition, a subdivision in the City and County of Cape Girardeau, Missouri, as shown by plat recorded in Plat Book 2 at Page 13, in the land records of Cape Girardeau, County, Missouri. LESS AND EXCEPT conveyance to the State Highway Commission recorded in Book 306 at Page 722 in the land records of Cape Girardeau County, Missouri.

has been demolished in accordance with the Order of the Building Supervisor dated the 19<sup>th</sup> day of March, 2025.

2. That the costs incurred for the asbestos inspection and demolition of this building were sixteen thousand three hundred fifty dollars (\$16,350.00), true and accurate copies of which are attached hereto and marked "Exhibit A".

WHEREFORE, the Building Supervisor enters an order directing the City Clerk of the City of Cape Girardeau, Missouri, to issue tax bills against the heretofore described property in the amount of sixteen thousand three hundred fifty dollars (\$16,350.00), for the costs incurred in said asbestos inspection and demolition.

> Stephen Southard **Building Supervisor**

F Marlly

# **Exhibit A** Invoice

Strack Excavating LLC 2907 Boutin Dr. Cape Girardeau, MO 63701 573-579-7724

| Bill To                                                                 |  |
|-------------------------------------------------------------------------|--|
| City of Cape Girardeau<br>44 N. Lorimier St<br>Cape Girardeau, MO 63703 |  |

| Date      | Invoice # |
|-----------|-----------|
| 6/12/2025 | 4730      |

| P.O. No. | Terms          | Due Date |
|----------|----------------|----------|
| 252612   | Due on receipt |          |

| Date | Ticket | Item             | Description                                                                       | Quantity | Rate                  | Amount                  |
|------|--------|------------------|-----------------------------------------------------------------------------------|----------|-----------------------|-------------------------|
| Date | Ticket | Item  Demolition | Description  demolition of house at 1424 William St, Cape Girardeau, MO Sales Tax | Quantity | Rate 16,000.00 5.725% | Amount  16,000.00  0.00 |
|      |        |                  | E-mail bonniestrack@gmail.com                                                     | Tot      | al                    | \$16,000.00             |

### **EXHIBIT A**

<u>Midwest Environmental Studies</u> P.O.Box 737 Cape Girardeau, MO 63702

Phone 5732704029

| I | n | V | 0 | İ | C | е |
|---|---|---|---|---|---|---|
| • |   | • | • | - | • |   |

| Date      | Invoice # |
|-----------|-----------|
| 3/20/2025 | 5379      |

| Bill To                                    |  |
|--------------------------------------------|--|
| City of Cape Girardeau 1<br>44 N. Lorimier |  |
| Cape Girardeau, MO 63701                   |  |
|                                            |  |
|                                            |  |

P.O. No.

| r          |                                                           |    |      |          |          |
|------------|-----------------------------------------------------------|----|------|----------|----------|
| Item       | Description                                               | Qt | у    | Rate     | Amount   |
| inspection | Asbestos inspection at 1424 William St. in Cape Girardeau |    |      | 350.00   | 350.00   |
|            |                                                           |    | Tota | ıl       | \$350.00 |
|            |                                                           |    | Bala | ance Due | \$350.00 |

Trevor Pulley Assistant City

**Staff:** Manager/Community Development

Director

Agenda: July 7, 2025

### AGENDA REPORT

Cape Girardeau City Council

#### **SUBJECT**

An Ordinance vacating the City's interest in Right of Way from Henze's Addition survey plat in Out Lot 36 in the City of Cape Girardeau, Missouri.

#### **EXECUTIVE SUMMARY**

The City received a request from Geiser Trust and SEMO University to vacate the City's interest in all remaining Right of Way previously not vacated from an unrecorded Survey Plat named Henze's or Hendze's Addition drawn in 1866.

#### BACKGROUND/DISCUSSION

Henze's Addition (A.K.A Hendze's Addition) is an unrecorded survey plat of Out Lot 36 in the City of Cape Girardeau. All of the street and alley right of way's shown on this survey plat are unimproved with no prospects of ever being improved. Additionally, multiple City Ordinances in the past have vacated different parts of both street and alley rights of way shown on Henze's Addition. The named street rights of way shown on this survey plat are Pearl Street, Ellis Street and Pacific Street, as well as six alley rights of way shown to exist by Henze's Addition between these main thoroughfares.

To clean up deed title clouds for abutting landowners of Henze's Addition, the City has been petitioned by both The Geiser Trust and Southeast Missouri State University. Both entities have petitioned the City of Cape to vacate any and all remaining unimproved and as-to-yet unvacated Rights of Way shown on Henze's Addition.

Previous City Vacation Ordinances include:

- 1. Commission Form Ordinance No. 363 from 08-28-1925. This ordinance vacated multiple areas of rights of way that R.B. Oliver wished to replat into Oliver Heights Subdivision.
- 2. Commission Form Ordinance No. 611 from 04-06-1931. This vacation was for 180 feet of Pearl Street from N. Sprigg Street west to the Oliver Heights Subdivision.
- 3. Commission Form Ordinance No. 693 from 04-30-1935. This ordinance reiterates the street and alley vacation areas of Henze's Addition that had been replatted and were included in the recorded Oliver Heights Subdivision plat.
- 4. Ordinance No. 4545 from 02-17-2014. Vacated an unimproved alley right of way off Henze's Addition that was north of vacated Pearl Street and between N. Sprigg and N. Ellis Streets for the abutting property owners of the alley named Carlos and Emmagene Ratliff and Jody and William Geiser. After these vacation ordinances, the remaining rights of way that still exist that need to be vacated are as follows:
- 1. N. Ellis Street 60 foot wide by 270 feet in length of N. Ellis St. north of the vacated Pearl Street.

- 2. Alley between N. Ellis St. and N. Pacific St approx. 16.50 foot wide by 270 feet in length of an alley right of way north of the vacated Pearl Street and being between the platted Ellis and Pacific Streets
- 3. N. Pacific Street 60 foot wide by 270 feet in length of N. Pacific St. north of the vacated Pearl Street.
- 4. Alley between N. Pacific St. and the western edge of Out Lot 36 approx. 16.50 foot wide by 270 feet in length of an alley right of way north of the platted Pearl Street (yet un-vacated) and west of Pacific Street/east of the western side of Out Lot 36.
- 5. Pearl Street 60 foot wide by approximately 417.50 feet in length of Pearl Street (yet un-vacated) that is west of the west line of Pacific Street stretching to the western side of Out Lot 36.
- 6. Alley between N. Pacific St. and the western edge of Out Lot 36 approx. 16.50 foot wide by 132 feet in length of an alley right of way south of the platted Pearl Street (yet un-vacated) and west of Pacific Street/east of the western side of Out Lot 36.

#### FINANCIAL IMPACT

The property owners will pay for the cost of recording the vacation ordinance.

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

Staff recommends approval of the attached Ordinance vacating all remaining unimproved street and alley rights of way from the 1866 survey plat of Henze's Addition not previously vacated.

#### **BOARD OR COMMISSION RECOMMENDATION**

#### **PUBLIC OUTREACH**

An advertisement for a Public Hearing appeared in the Southeast Missourian on June 24, 2025. A Public Hearing was held on July 7, 2025.

#### **ATTACHMENTS:**

File Name

Description

Description

Condinance

Exhibit\_HenzeAdd\_Vacation\_w\_plat\_in\_background.pdf

Exhibit\_HenzeAdd\_Vacation\_w\_only\_aerial.pdf

Exhibit\_HenzeAdd\_Vacation\_w\_only\_aerial.pdf

Exhibit\_HenzeAdd\_Vacation\_w\_only\_aerial.pdf

Exhibit\_HenzeAdd\_Vacation\_w\_only\_aerial.pdf

Exhibit\_HenzeVacation Aerial

Exhibit\_Henze Vacation Aerial

Exhibit\_Henze Add\_Vacation\_w\_only\_aerial.pdf

Exhibit\_Henze Add\_Vacation\_Aerial

Exhibit\_Henze Vacation Aerial

Exhibit\_Hen

AN ORDINANCE VACATING THE CITY'S INTEREST IN RIGHTS OF WAY IN THE HENZE'S ADDITION OF OUT LOT 36, IN THE CITY OF CAPE GIRARDEAU, MISSOURI

WHEREAS, the City Council may hold a hearing to consider vacating the City's interest in any real estate; and

WHEREAS, a public hearing was held on July 7, 2025, at which time all interested parties were afforded the opportunity to speak in favor of or in opposition to the proposed vacation; and

WHEREAS, at least ten days' notice of the time and place of said hearing was published in a newspaper of general circulation in the City; and

WHEREAS, the City Council has determined that said parts of various street and alley rights of way are not necessary or needed for any of the purposes for which they were dedicated and established; and

WHEREAS, the City Council has determined that it is in the public interest that said parts of various street and alley rights of way be vacated.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The City Council hereby finds that it is in the public interest that said remaining parts of various street and alley rights of way, not previously vacated, in the Henze's Addition be vacated.

ARTICLE 2. The City hereby vacates its interest in the following described parts of various street and alley rights of way:

All that part of Henze's Addition of Out Lot 36 (A.K.A Hendze's Addition), an unrecorded survey plat created by the Deputy County Surveyor August Von Cloedt in 1866, and being a platted division of Out Lot 36 of U.S.P.S. 2199, in Township 31 North, Range 14 East in the City and County of Cape Girardeau, Missouri.

Vacation of all that part of Street and Alley Rights of Way of Henze's Addition being more particularly described as follows:

- 1. N Ellis Street 60 foot wide by 270 feet in length of N Ellis St north of the vacated Pearl Street.
- 2. Alley between N Ellis St & N Pacific St approx. 16.50 foot wide by 270 feet in length of an Alley Right of way north of the vacated Pearl Street and being between the platted Ellis and Pacific Streets
- 3. N Pacific Street 60 foot wide by 270 feet in length of N Pacific St north of the vacated Pearl Street.
- 4. Alley between N Pacific St & the western edge of Out Lot 36 approx. 16.50 foot wide by 270 feet in length of an Alley Right of way north of the platted Pearl Street (yet un-vacated) and west of Pacific Street/east of the western side of Out Lot 36.
- 5. Pearl Street 60 foot wide by approximately 417.50 feet in length of Pearl Street (yet un-vacated) that is west of the west line of Pacific Street stretching to the western side of Out Lot 36.
- 6. Alley between N Pacific St & the western edge of Out Lot 36 approx. 16.50 foot wide by 132 feet in length of an Alley Right of way south of the platted Pearl Street (yet un-vacated) and west of Pacific Street/east of the western side of Out Lot 36.

is hereby vacated.

ARTICLE 3. This ordinance shall be in full force and effect ten days after its passage and approval.

| PASSED AND | APPROVED | THIS | DAY OF | , 2025. |
|------------|----------|------|--------|---------|
|            |          |      |        |         |
|            |          |      |        |         |

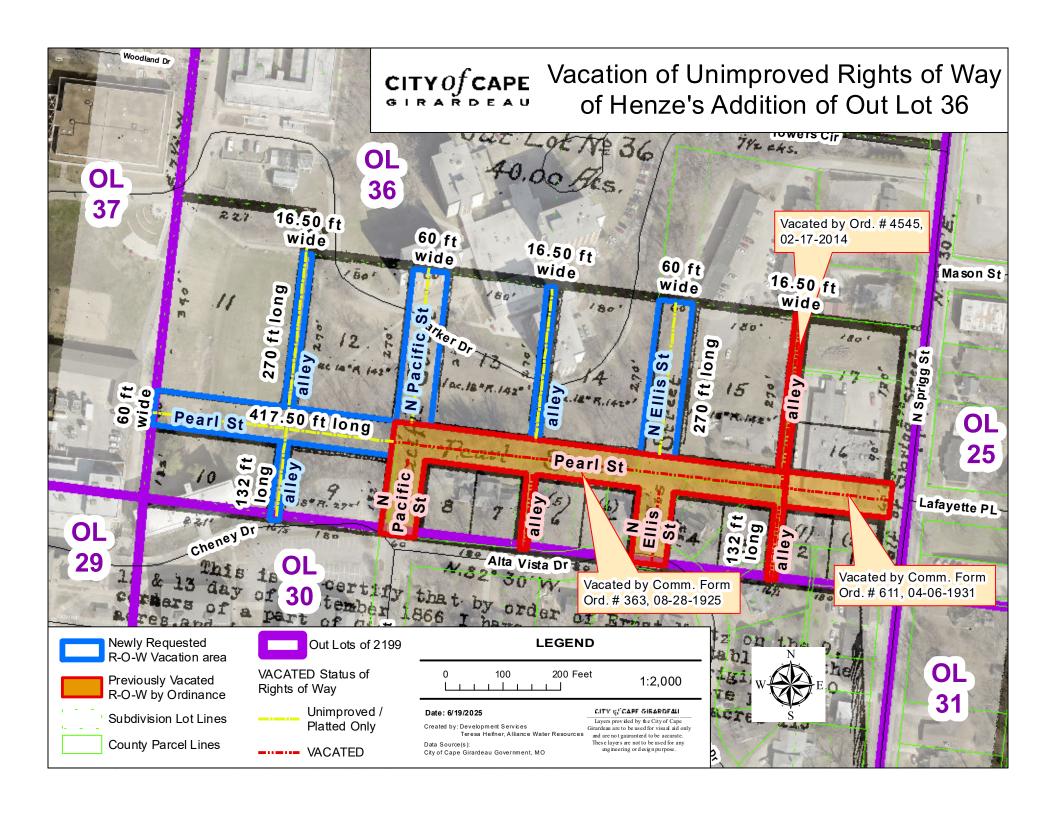
Stacy Kinder, Mayor

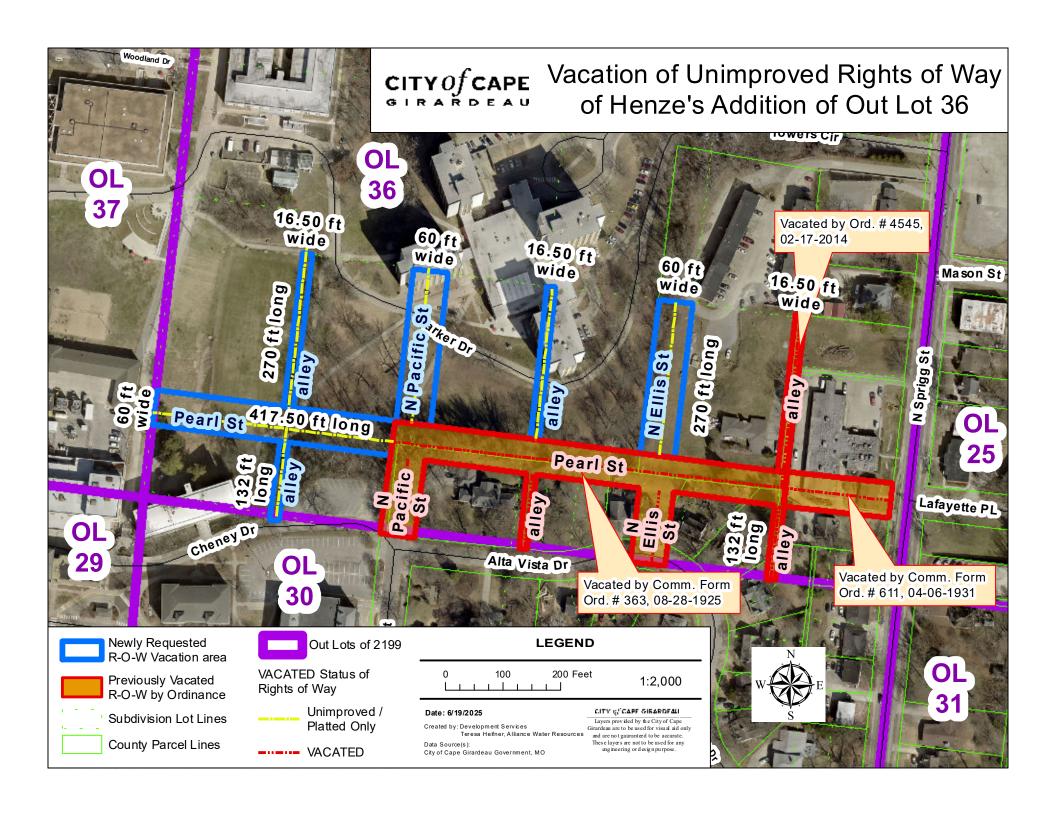
ATTEST:

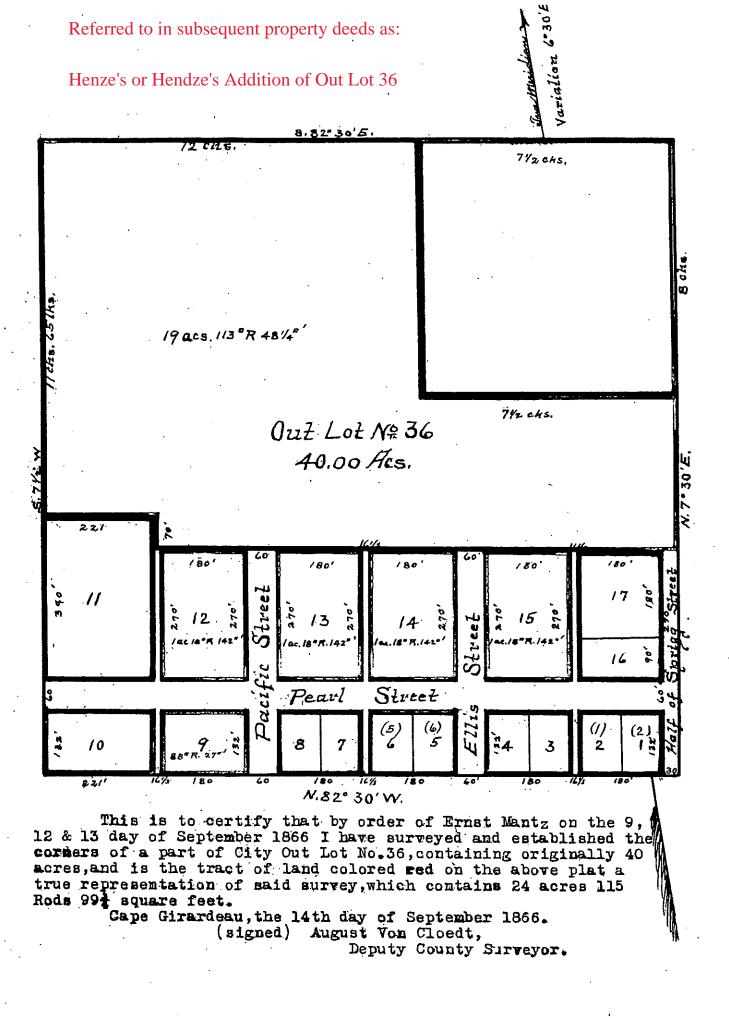
Gayle L. Conrad, City Clerk

| STATE OF MISSOURI                                                                                                                        | )<br>) ss.                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF CAPE GIRARDEAU                                                                                                                 | ,                                                                                                                                                                                                                                                                                                                    |
| Kinder, to me personally say that she is the Missouri, a Municipal Cothat the seal affixed to said City and that the seal of said City k | ,2025, before me appeared Stacy known, who, being by me duly sworn, did Mayor of the City of Cape Girardeau, exporation of the State of Missouri, and the foregoing instrument is the seal of said instrument was signed and sealed in by authority of its City Council and ment to be the free act and deed of said |
|                                                                                                                                          | OF, I have hereunto set my hand and eal, at my office in Cape Girardeau, ar first above written.                                                                                                                                                                                                                     |
|                                                                                                                                          | Notary Public                                                                                                                                                                                                                                                                                                        |

My Commission Expires:









# REQUEST TO VACATE ALLEY, STREET RIGHT-OF-WAY, OR EASEMENT PETITION CITY OF CAPE GIRARDEAU COMMUNITY DEVELOPMENT, 44 N LORIMIER ST. CAPE GIRARDEAU, MO 63701 (573) 339-6327

| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TITE THE                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address of Property Requesting<br>807 N. Sprigg St., a/k/a College                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       | ardeau, MO 637                                                                                                                                                                            | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                  |
| Contact Person's Name*<br>Mr. Jeffrey J. Koch, Attorney                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       | Property Owner                                                                                                                                                                            | or Business Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | U/A/D July 28, 2021                                                                                                                                                                                                              |
| Mailing Address<br>PO Box 1150                                                                                                                                                                                                                                                                                                                                                                                                                                            | City, State, Zip<br>Cape Girardeau MO 63701                                                                                                                                                                                                                                                                           | Mailing Address                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City, State, Zip<br>Jackson, MO 63755                                                                                                                                                                                            |
| Telephone Email jkoch@limbaug                                                                                                                                                                                                                                                                                                                                                                                                                                             | ıhlaw.com                                                                                                                                                                                                                                                                                                             | Telephone<br>573-382-1711                                                                                                                                                                 | Email<br>gene@capemoe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |
| *Contact Person is responsible for                                                                                                                                                                                                                                                                                                                                                                                                                                        | or all correspondence and pays                                                                                                                                                                                                                                                                                        | ment of application                                                                                                                                                                       | n fee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                  |
| Provide a complete description or reasons for the vacation request                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | its of the area. Include the                                                                                                                                                                                                     |
| The plat of Henze's (a/k/a Hence Girardeau Plat Book and the Carlistorically, the Addition has showestern boundary of Lot 15 of the Missouri State College (now knowight-of-way being for a portion the City of Cape Girardeau in Corunning generally east-to-west a alleyway have been used by addition is attached as Exhibit Addition is attached as Exhibit Addition is a sketch showing the Exhibit C is a sketch showing the Cape Cape Cape Cape Cape Cape Cape Cap | ape Girardeau County Tax Mown a dedication of a 60 ft right he Addition and continuing to own as the Board of Governo of Ellis Street north of Pearl Strainances 363/693. Likewise along the northern border of lijoining property owners for inty been used (without such right. A copy of the previously varieties) | laps; however, the ght-of-way running the property owe ors of Southeast Street. That releven, the Addition has Lot 15. Neither the ngress or egressight-of-way or allegacated property is | nere is no recordering generally northy ned by Board of Missouri State Univant portion of Peas shown a dedication of the reason for the eyway). A copy of a also attached a significant of the reason for | d copy of this plat. n-to-south along the Regents for the Southeast niversity), with said arl Street was vacated by ation of a 16 ft alleyway rth of Pearl Street nor the he request is to clear title to best known copy of the |
| <b>CERTIFICATION</b> I certify that I am the property owne                                                                                                                                                                                                                                                                                                                                                                                                                | r or authorized by the above pro                                                                                                                                                                                                                                                                                      | perty owner or bus                                                                                                                                                                        | iness to file this req                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | uest form on their behalf.                                                                                                                                                                                                       |
| Sortan Person's Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                 | е                                                                                                                                                                                                                                                                                                                     | 2-11-2<br>Date                                                                                                                                                                            | .5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                  |
| OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |
| Date Received                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ву                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | File Number                                                                                                                                                                                                                      |
| City Staff Action                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |
| City Council Final Action                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |

#### TO THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI:

We, the undersigned property owners, or the befitted property (contact person) request the necessary steps be taken, and agree to pay the application and recording fees associated with the following vacation:

| Printed Name                                                      | Printed Address                                                         | Signature                               |
|-------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------|
| The Board of Governors for Southeast<br>Missouri State University | One University Plaza, Cape Girardeau, Mo 63701                          | Chtph Z. R BOG Secre                    |
| Jody R. Geiser Revocable Trust U/A/D July 28, 2021                | C/o Gene Magnus, Successor Trustee, 510 Phoenix Trl., Jackson, MO 63755 | The Town                                |
|                                                                   |                                                                         |                                         |
|                                                                   |                                                                         |                                         |
|                                                                   |                                                                         |                                         |
|                                                                   |                                                                         |                                         |
|                                                                   |                                                                         |                                         |
|                                                                   |                                                                         |                                         |
|                                                                   |                                                                         |                                         |
|                                                                   |                                                                         |                                         |
| CHECK HERE if additional s                                        | heets are attached.                                                     |                                         |
| Petition is to be signed by all proper vacated.                   | ty owners abutting the property in wh                                   | ich the City's interest is sought to be |
| Primary Contact Name*: Mr. Jeffrey J                              | . Koch, Attorney                                                        | Phone #:                                |
| *Primary Contact is the party respon                              | nsible for all correspondence and payn                                  | nent of application fee.                |
| OFFICE USE ONLY                                                   |                                                                         |                                         |
| Date Received                                                     | By                                                                      | File Number                             |
| City Staff Action                                                 | Date                                                                    |                                         |
| City Council Final Action                                         | Date                                                                    |                                         |

# CITY OF CAPE GIRARDEAU REQUEST TO VACATE ALLEY, STREET RIGHT-OFWAY, OR EASEMENT PETITION

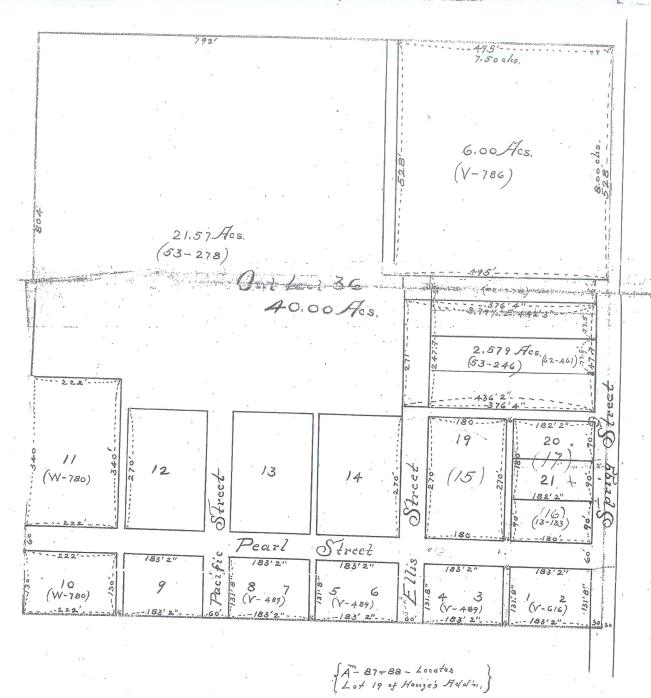
- Submit the completed <u>Vacate Alley, Street Right-of-way or Easement Request Application and Petition</u> along with the application fee and associated transaction fee to Community Development located at City Hall, 44 N Lorimier St, Cape Girardeau, MO 63701. <u>Application Fee: \$ 165.00 Recording Fee: Varies\*</u>
- 2. The request application and petition will be reviewed by City staff to determine if the proposed vacation is in the public's interest and all the adjoining property owners are represented on the petition.
- 3. Utilities will be contacted to determine if they have a utility interest in the area of the request. If there are utilities located within the requested vacation area, the adjacent property owners will be required to grant an easement for the utility in order to move forward with the vacation request.
- 4. If all adjoining property owners are not represented on the petition or if the petition is not valid, the City will not be able to proceed with the vacation request.
- 5. Once the petition has been verified and utilities checked and if necessary, easements retained, the City will hold a public hearing to consider vacating the requested area. At least ten (10) days notice of the time and place of such hearing (the public hearing will take place at the regularly scheduled City Council meeting) will be published in a local newspaper.
- 6. Second and third readings will be given to the ordinance at the subsequent City Council meeting.
- 7. The City Council, by resolution, will either approve or deny the ordinance. If approved, the ordinance goes into effect ten (10) days after its approval.
- 8. The document is then sent to the County Recorder's Office to be recorded.
  - \*Recording fees are based on total pages recorded. Applicable fees to be paid by applicant prior to document being recorded by City Staff.
- 9. After the Vacation is recorded, the City will release the recorded Vacation to the contact person.

lbbies\*

**EXHIBIT** 

HENZE'S ADDITION TO THE CITY OF CAPE GIRARDEAU, MISSOURI - OUT LOT 36.

#### CAPTION PLAT



Scale: 200 feet to one inch.

CC-Hawtey City Engin in 1907 Per Sewer Map The City of Cape Girardson, Mo., made in 1410, shows the property abstracted to be late to the forte of the songer adding the City to being the property according to the Heavily Man.

B





City Vacated ROW

Cape City Addresses

Parcel





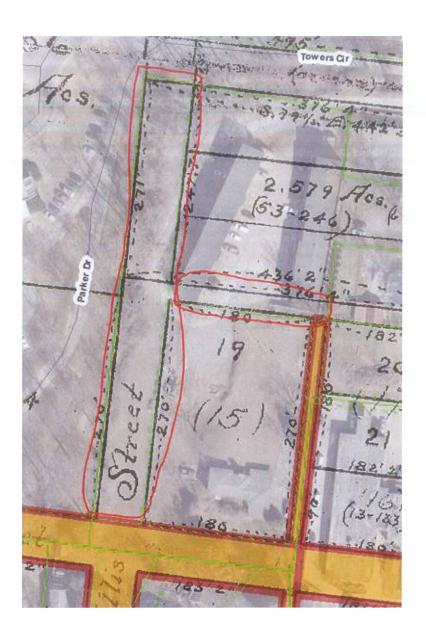
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Created by: Development Services Teres a Heifner, Alliance W

 Layer provided by the City of Cape
Giande as to be undforwind anicoly





CPH Legal / Public Hearing - July 7

#### **Publisher's Affidavit**

STATE OF MISSOURI) SS COUNTY OF CAPE GIRARDEAU)

Before me, the undersigned, a Notary Public, this day personally came **Sherry Cole** 

who, being first duly sworn, according to law upon his/her oath, says that he/she is **Bookkeeper** of the Southeast Missourian, a newspaper published in the city of Cape Girardeau, in Cape Girardeau County and State of Missouri, and that the publication, of which the annexed is a true copy, was published in said paper on the following dates:

#### 6/24/2025

(appearing once a day on the same day of each week) and further says that said Newspaper is a daily newspaper printed and published in the City of Cape Girardeau and State of Missouri and has a general circulation in the City of Cape Girardeau and State of Missouri and has a general circulation in the City and County of Cape Girardeau and State of Missouri, and has held such general circulation in said county continuously, regularly and consecutively for a period of more than ten years next before the date of the first publication mentioned above, and has been likewise continuously, regularly and consecutively published up to the time of the making of this affidavit for a period of more than ten years next before the date of the jurat to this publisher's affidavit or proof of publication, and that the rate charged therefore is not in excess of the rate allowed by laws of the State of Missouri. and that said Southeast Missourian has been admitted to the United States Post Office as second class matter in the City of Cape Girardeau, Missouri; and that said newspapers has a list of bona fide subscribers voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that said newspaper and its publishers have complied with each and every provision of the laws of Missouri and particularly with the provisions of Section 13775 of the Revised Statues of Missouri, 1929, as amended, and approved on May 14, 1931, as appears in the Laws of Missouri, 1931 at page 303.

Subscribed and sworn to me this 24 Jun 2025

Jonga Hungfull
Notary Public, State of Missouri

Qualified and commissioned for a term expiring

Publication Fee: \$54.43

Cape Girardeau, MO

10/00 12, 2025

**Southeast Missourian** 

NOTICE OF PUBLIC HEARING CITY OF CAPE GIRARDEAU, MISSOUR

Notice is hereby given that Cape Girardeau, Missouri, City Council will hold a public hearing on Monday July 7, 2025 at 5:00 p.m., in the City Hall Council Chambers, at City Hall, 44 N. Lorimier St., Cape Girardeau, Missouri, to consider vacating remaining rights of way (being parts of Pearl St, N Ellis St & N Pacific St) from Henze's Addition subdivision not previously vacated.

All interested parties shall be afforded the opportunity to speak at the hearing in favor of or in opposition to the proposed vacation.

> Gayle L. Conrad City Clerk City of Cape Girardeau

(June 24, 2025)

TONJA HEMPHILL Notary Public - Notary Seal State of Missouri

Commissioned for Cape Girardeau County My Commission Expires: October 12, 2025

Commission Number: 13881343



SOUTHEAST MISSOURIAN . BANNER PRESS

Invoice No. CP26451

Campaign No. 12163

Public Hearing - July 7

Campaign Desc.
Invoice Date

6/24/2025

Sales Rep(s)

Layton Lipke - Classified

#### bill-to

City Of Cape Girardeau

ATTN: Accounts Payable 44 North Lorimier Street

P.O. Box 617

Cape Girardeau, MO 63701

Account No: 102961

#### advertiser

City Of Cape Girardeau

Account No: 102961

#### please remit payment to

Concord Publishing House, Inc.

PO Box 699

Cape Girardeau, MO 63702

For questions or payments, call us at 573.388.2728

Or email us at: billing@semissourian.com

| payment due         |             |
|---------------------|-------------|
| Campaign Net Amount | 54.43       |
| Billing Installment | 1 of 1      |
| Invoice Net Amount  | 54.43       |
| Payment Amount Due  | \$<br>54.43 |
| Payment Due Date    | 6/30/2025   |

| print lines             |           |           |             |                             |                |        |       |        |
|-------------------------|-----------|-----------|-------------|-----------------------------|----------------|--------|-------|--------|
| Product                 | Start     | End       | Description | Ad Size(s)                  | P.O.<br>Number | Page # | Rate  | Amount |
| Southeast<br>Missourian | 6/24/2025 | 6/24/2025 | Legal Liner | 2 Columns x 2.177<br>Inches |                |        | 54.43 | 54.43  |

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invoice no.	invoice date	sales rep(s)	
CP26451	6/24/2025	Layton Lipke - Classified	
bill-to		advertiser	
City Of Cape ATTN: Accoun 44 North Lorir P.O. Box Cape Girardeau Account No	ts Payable nier Street : 617 , MO 63701	City Of Cape Girardeau Account No: 102961	

#### **PAYMENT REMITTANCE**

#### **SEND PAYMENT TO**

Concord Publishing House, Inc. PO Box 699 Cape Girardeau, MO 63702

#### PLEASE PAY THIS AMOUNT

\$ 54.43

REMEMBER: DETACH AND RETURN THIS PORTION WITH REMITTANCE FOR PROPER CREDIT

**Staff:** Randy Morris Jr., Fire Chief

Agenda: July 7, 2025

## **AGENDA REPORT**Cape Girardeau City Council

#### **SUBJECT**

An Ordinance authorizing sale of certain real property along South Sprigg Street and authorizing the Mayor to execute a Special Warranty Deed.

#### **EXECUTIVE SUMMARY**

The attached ordinance conveys interest in the land located within the Smelterville Subdivision along South Sprigg Street between La Cruz St and the Cape LaCroix Creek in the City of Cape Girardeau, Missouri to Cape Girardeau School District No. 63.

#### BACKGROUND/DISCUSSION

Fire Chief Randy Morris was approached by Cape Girardeau Career and Technology Center (CTC) with a request to purchase the fire training site grounds within the Smelterville Subdivision along South Sprigg Street between La Cruz St and the Cape LaCroix Creek. CTC would be using said ground to expand their Commercial Driver's License course and for miscellaneous needs. There is a signed Memorandum of Understanding for the price and terms of the usage of the site between CTC and the Fire Department allowing the Department the freedom to use the grounds as needed after the conveyance of interest in the property is completed. There are several Lots within the City owned lands of this area that are exempt from viable transfer of interest due to how they were acquired by the City via FEMA Flood Buyout Grant Funds. There are a number of lots that are viable to be sold that are not deed restricted by flood buyout monies. The City has vacated interest in several parts of Rights Of Way within the Smelterville Subdivision area prior to the sale of real property so as to be included in the available land to be sold. Approximately 5 acres, including these lots and vacated rights-of-way, would be available for transfer from the City (Grantor) to CTC (Grantee). Portions of the rights-of-way will be retained by the City to maintain access to flood buyout properties and existing underground infrastructure.

#### FINANCIAL IMPACT

All costs associated with the recordings of the documents associated with the conveyance of interest in this property will be the responsibility of the Grantee.

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

Staff recommends approval of the ordinance authorizing the Mayor to execute a Special Warranty Deed to the Cape Girardeau School District No. 63 in the City of Cape Girardeau, Missouri.

#### **BOARD OR COMMISSION RECOMMENDATION**

#### **PUBLIC OUTREACH**

#### **ATTACHMENTS**:

File Name Description

□ 25-81\_SWD\_School\_Dist.63\_Fire\_Training\_Site.doc Ordinance
□ Agreement\_and\_Exhibits.pdf Agreement

□ 2025.06.29.Deed.Cape.Schools.Fire.Training.Site\_v.2.pdf DRAFT Special Warranty Deed

AN ORDINANCE AUTHORIZING SALE OF CERTAIN REAL PROPERTY ALONG SOUTH SPRIGG STREET, IN THE CITY OF CAPE GIRARDEAU, MISSOURI AND AUTHORIZING THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED TO CAPE GIRARDEAU SCHOOL DISTRICT NO. 63

WHEREAS, the City of Cape Girardeau has received and reviewed an offer to purchase real property owned by the City along South Sprigg Street, in the City of Cape Girardeau, Missouri("Property") in an Agreement for the Sale of Real Property between the City of Cape Girardeau as Seller and Cape Girardeau School District No. 63, as Buyer ("Buyer"); and,

WHEREAS, the Buyer, through its Career and Technology Center, has pledged to develop the site into a training center for emergency response as part of the consideration of the conveyance; and

WHEREAS, after negotiation, the City and Buyer have come to an agreement on terms for the sale and purchase of the Property which agreement is attached hereto and incorporated herein by reference (the "Agreement"), which specifically provides for a conditional right of reversion to the City; and

WHEREAS, the City Council desires to ratify and approve the Agreement and further desires to authorize performance of the Agreement by the City, subject to the terms and conditions thereof.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAPE GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The City Council hereby approves and ratifies the Agreement for the Sale of Real Property (attached hereto as **Exhibit 1** which document is hereby approved by the City Council and incorporated herein by reference) on the terms and conditions contained in the attached Agreement and further approves and ratifies the City Manager's execution of such Agreement on behalf of the City, with such changes or amendments as shall be approved by the officers of the City executing the same.

ARTICLE 2. Upon acceptance and execution of the Agreement by the Buyer, the City Council hereby further authorizes the

officers, agents, and employees of the City to take such other and further actions as any of such officials may deem necessary or appropriate to effectuate the terms of this Ordinance and the Agreement.

ARTICLE 3. The Mayor, for and on behalf of the City of Cape Girardeau, Missouri, upon satisfaction of the conditions specified in Article 2 of this Ordinance, is hereby authorized to execute a Special Warranty Deed to the District substantially in the form of the deed attached as **Exhibit 2** hereto, which document includes a right of reverter for the benefit of the City and is hereby approved by the City Council and incorporated herein by reference.

ARTICLE 4. This ordinance shall be in full force and effect ten days after its passage and approval.

PASSED AND APPROVED THIS	DAY OF,	2025.
--------------------------	---------	-------

Stacy Kinder, Mayor

ATTEST:

Gayle L. Conrad, City Clerk



### **EXHIBIT 1**

#### AGREEMENT FOR THE SALE OF REAL PROPERTY

S. Sprigg and La Cruz St. Property Cape Girardeau, Missouri

THIS AGREEMENT is entered into this \_\_\_day of \_\_\_\_\_\_\_, 2025 by and between **THE CITY OF CAPE GIRARDEAU**, **MISSOURI**, a Municipal Corporation organized and existing under the laws of the State of Missouri, of the County of Cape Girardeau in the State of Missouri (hereinafter, "Seller" or "City"), and **CAPE GIRARDEAU SCHOOL DISTRICT NO 63, a public school district organized and existing under the laws of the <b>State of Missouri**, of the County of Cape Girardeau in the State of Missouri (hereinafter, "Purchaser").

IN CONSIDERATION of the mutual covenants and agreements of the parties, and intending to be legally bound, the parties hereby covenant and agree as follows:

- 1. Covenants to Buy and Sell. Seller agrees to sell and convey to Purchaser, and Purchaser agrees to purchase from Seller, FEE SIMPLE INTEREST subject to the Seller's reversionary interest, in and to that certain parcel of unimproved land located in the City and County of Cape Girardeau, State of Missouri, bounded and described as set forth in Exhibit A attached hereto and made a part hereof, and shown on the plat drawing attached as Exhibit B, together with all rights, hereditaments, easements and appurtenances thereunto belonging (the "Property").
- 2. <u>Purchase Price</u>. The purchase price for the Property shall be \$25,000.00 to be paid by Purchaser to Seller at Closing (defined herein).
- 3. <u>Title</u>. Purchaser may, at Purchaser's option and at Purchaser's expense, obtain a commitment for an Owner's Policy of Title Insurance from a title company of Purchaser's choice (the "<u>Title Company</u>").
- 4. <u>Closing</u>. The "<u>Closing</u>" shall mean the exchange of the deed for the Purchase Price. The Closing shall take place at City Hall no less than 10 days after the 2<sup>nd</sup> & 3<sup>rd</sup> reading of the Ordinance to accept the deed from the Seller. Purchaser shall bear the cost for recording the deed.
- 5. <u>Utility Easements</u>. At Closing, Purchaser shall convey to Seller utility easements at locations determined by the City. The descriptions for such easements are shown on the plat drawing attached as <u>Exhibit C</u>. Purchaser shall bear the cost for recording the easement document.
- 6. **License and Indemnity Agreement.** At Closing, Purchaser and Seller shall execute a license and indemnity agreement (the "L&I) along the southern Right of Way line of La Cruz Street and no further East than the westernmost Right of Way line of Giboney Lane. A copy of the L&I is attached as **Exhibit D** and hereby incorporated into this Agreement and is made a part hereof. Purchaser shall bear the cost for recording the license and indemnity document.

- 7. <u>Memorandum of Understanding.</u> The Memorandum of Understanding (the "MOU") between the Seller and Purchaser attached as <u>Exhibit E</u> is hereby incorporated into this Agreement and is made a part hereof, and both Seller and Purchaser hereby agree to be bound by the terms and conditions of the MOU.
- 8. **Representation**. Seller represents that no elected City official or City employee shall be admitted to or share any part of this Agreement, or to any benefits that may arise therefrom.
- 9. **Binding Effect**. The terms and conditions of this Agreement shall apply to and bind the parties hereto and their respective officers, managers, administrators, successors and assigns.
- 10. **Entire Agreement**. All terms and conditions with respect to this Agreement are expressly contained herein and Purchaser agrees that no representative or agent of the City has made any representation or promise with respect to this Agreement not expressly contained within.

This area intentionally left blank.

Signature Pages to follow

of, 2025.	gned has executed this agreement this day
	CAPE GIRARDEAU SCHOOL DISTRICT NO 63
S	Signature
STATE OF	SS.
COUNTY OF)	55.
BE IT REMEMBERED, that on this _ me, the undersigned notary public, personally me duly sworn, did state that they are the SCHOOL DISTRICT NO 63, a public school the State of Missouri and that instrument were SCHOOL DISTRICT NO 63, a public school of the	day of
IN WITNESS WHEREOF, I have her date last above written.	eunto set my hand and affixed my official seal, the
$\overline{\Lambda}$	Notary Public
My Commission Expires:	

CITY OF CAPE GIRARDEAU, MISSOURI  Dr. Kenneth Haskin, City Manager  ATTEST:  Gayle Conrad, City Clerk
Dr. Kenneth Haskin, City Manager  ATTEST:
ATTEST:
Gayle Conrad, City Clerk
STATE OF MISSOURI ) ) ss. COUNTY OF CAPE GIRARDEAU )
BE IT REMEMBERED, that on this day of, 2025, before methe undersigned notary public, personally appeared Dr. Kenneth Haskin, who, being by me duly sworn, did state that he is the City Manager of the City of Cape Girardeau, Missouri, a Municipal Corporation, and that the seal affixed to the within instrument is the official seal of said City, and that the within instrument was executed on behalf of said City by authority of its City Council and that said instrument was executed as the free act and deed of said City.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the date last above written.
Notary Public
My Commission Expires:

#### **EXHIBIT A**

#### **Legal Description of the Property**

All those parts of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, in the Cape Girardeau County Land Records, being part of Out Lot 63 of U.S.P.S. 2199, Section 7, Township 30 North, Range 14 East of the Fifth Principal Meridian, in the City and County of Cape Girardeau, Missouri, and being more particularly described as follows:

#### Tract 1: Vacated Alley, Block 1

All that part of a Vacated Alley Right of Way, as recorded in Document #2025-04176 in Block 1 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All that part of the platted 12 foot wide, East-West Alley of Block 1 of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 3, Block 1 and the Northwest Corner of Lot 4, Block 1, as shown on said subdivision; thence stretching along the platted alley of Block 1 and terminating at a line that runs from the Southeast corner of Lot 16, Block 1 to the Northeast corner of Lot 15, Block 1 of said subdivision and being approximately 275 linear feet in length of said alley; 3,230.57 square feet in area, more or less.

#### Tract 2: Vacated Beech Street

All that part of Vacated Beech Street Right of Way, as recorded in Document # 2025-04176, falling between Blocks 1 and 2 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All that part of the platted 50 foot wide Beech Street Right of Way of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 6, Block 1 and the Northwest Corner of Lot 1, Block 2, as shown on said subdivision; thence stretching along the platted

Beech Street and terminating at a line that runs from the Southeast corner of Lot 11, Block 1 to the Northeast corner of Lot 12, Block 2 of said subdivision and being approximately 205 linear feet in length of said right of way; 9,756.07 square feet in area, more or less.

#### Tract 3: Vacated Alley, Block 2

All that part of a Vacated Alley Right of Way, as recorded in Document # 2025-04176, in Block 2 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All that part of the platted 12 foot wide, East-West Alley of Block 2 of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 3, Block 2 and the Northwest Corner of Lot 4, Block 2, as shown on said subdivision; thence stretching along the platted alley of Block 2 and terminating at a line that runs from the Southeast corner of Lot 13, Block 2 to the Northeast corner of Lot 14, Block 2 of said subdivision and being approximately 240 linear feet in length of said alley; 2,667 square feet in area, more or less.

#### Tract 4: Vacated Pine Street

All that part of Vacated Pine Street Right of Way, as recorded in Document # 2025-04176, falling between Blocks 2 and 3 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All that part of the platted 50 foot wide Pine Street Right of Way of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 6, Block 2 and the Northwest Corner of Lot 1, Block 3, as shown on said subdivision; thence stretching along the platted Pine Street and terminating at a line that runs from the Southeast corner of Lot 14, Block 2 to the Northeast corner of Lot 13, Block 3 of said subdivision and being approximately 240 linear feet in length of said right of way; 11,540.15 square feet in area, more or less.

#### Tract 5: Vacated Alley, Block 3

All of a Vacated Alley Right of Way, as recorded in Document # 2025-04176, in Block 3 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All of the platted 12 foot wide, East-West Alley of Block 3 of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 3, Block 3 and the Northwest Corner of Lot 4, Block 3, as shown on said subdivision; thence stretching along the entire length of the platted alley of Block 3 and terminating at the Western Right of Way Line of Giboney Lane as shown on said plat and being the same as a line that runs from the Southeast corner of Lot 20, Block 3 to the Northeast corner of Lot 19, Block 3 of said subdivision and being approximately 327 linear feet in length of said alley; 4,113.79 square feet in area, more or less.

#### Tract 6: Vacated Alley, Block 4

All of a Vacated Alley Right of Way, as recorded in Document # 2025-04176, in Block 4 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All of the platted 12 foot wide, East-West Alley of Block 4 of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 3, Block 4 and the Northwest Corner of Lot 4, Block 4, as shown on said subdivision; thence stretching along the entire length of the platted alley of Block 4 and terminating at the Western Right of Way Line of Giboney Lane as shown on said plat and being the same as a line that runs from the Southeast corner of Lot 17, Block 4 to the Northeast corner of Lot 18, Block 4 of said subdivision and being approximately 317 linear feet in length of said alley; 3,926.62 square feet in area, more or less.

#### Tract 7: Lots in Block 1

All of Lots 1 through 13 (being Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 & 13) and Lot 16 in Block 1 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42 in the City and County of Cape Girardeau, State of Missouri.

#### Tract 8: Lots in Block 2

All of Lots 1 through 12 (being Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 & 12) and Lot 14 in Block 2 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42 in the City and County of Cape Girardeau, State of Missouri.

#### Tract 9: Lots in Block 3

All of Lots 1 through 15 (being Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 & 15) and Lots 18 & 19 in Block 3 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42 in the City and County of Cape Girardeau, State of Missouri.

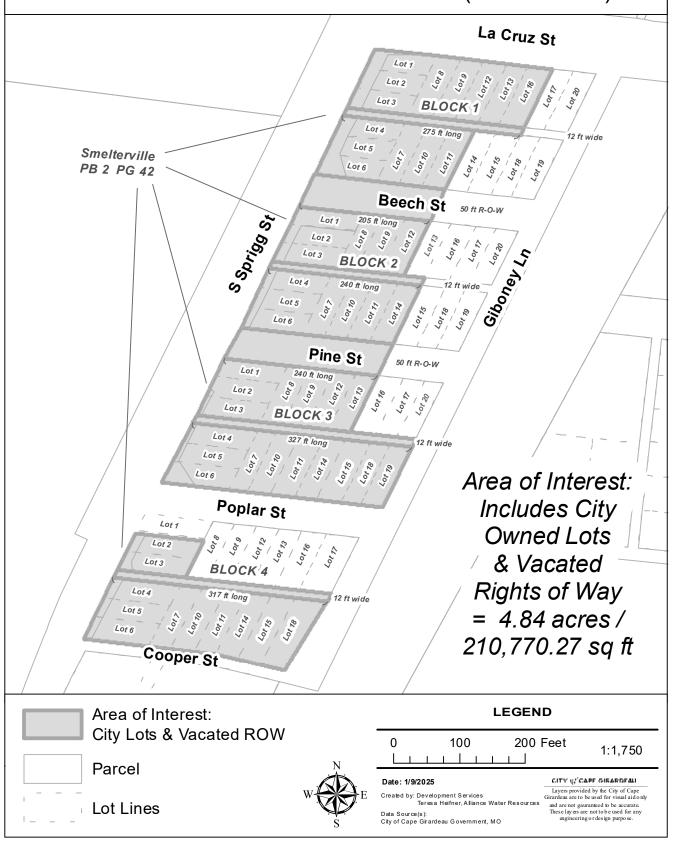
#### Tract 10: Lots in Block 4

All of Lots 2 through 7 (being Lots 2, 3, 4, 5, 6 & 7) and Lots 10, 11, 14, 15 & 18 in Block 4 of Smelterville, a subdivision recorded in Plat Book 2 at Page 42 in the City and County of Cape Girardeau, State of Missouri.

# **EXHIBIT B**



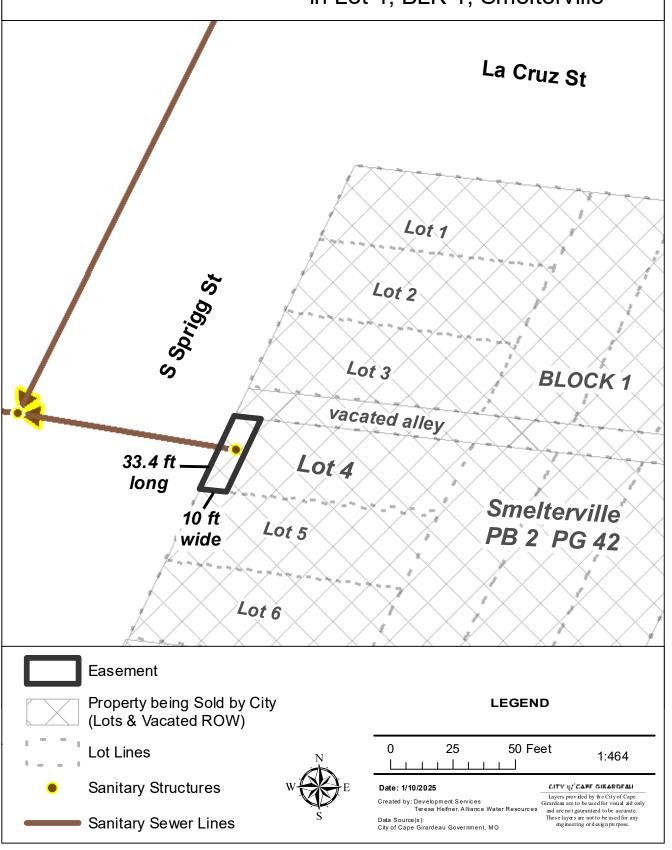
# Lots & Vacated Rights of Way in Smelterville (PB 2 PG 42)



# **EXHIBIT C**



# Utility Easement in Lot 4, BLK 1, Smelterville



# Legal Description - Utility Easement in Smelterville

All that part of Lot 4, Block 1 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42 in the County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

The west 10 foot of Lot 4, Block 1, being 33.4 ft long along the Sprigg Street Right of Way by 10 feet deep and containing 334 square feet more or less.

# EXHIBIT D

#### LICENSE AND INDEMNITY AGREEMENT

This License and Indemnity Agreement, hereinafter referred to as this "Agreement", is entered into by and between CAPE GIRARDEAU SCHOOL DISTRICT NO 63, a public school district organized and existing under the laws of the State of Missouri, of the County of Cape Girardeau in the State of Missouri, hereinafter referred to as the "Licensee", and the CITY OF CAPE GIRARDEAU, a Municipal Corporation organized and existing under the laws of the State of Missouri, hereinafter referred to as the "City". The Licensee and the City collectively are hereinafter referred to as the "Parties".

WHEREAS, the Licensee desires to place certain improvements and/or conduct certain activities in or on public right-of-way or other property owned or controlled by the City, hereinafter referred to as the "City Property"; and

WHEREAS, the City has prepared this Agreement for the purposes of granting permission to the Licensee to place said improvements and/or conduct said activities in or on the City Property, subject to certain conditions contained herein.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the Parties do hereby state, acknowledge, and agree as follows:

- 1. The City hereby grants the Licensee permission for the following improvements and/or activities: to install, operate, maintain or replace a Fence in the southern part of the La Cruz Street Right of Way as shown on Smelterville, a subdivision recorded in Plat Book 2 at Page 42 in the Cape Girardeau County land records. The permitted area where the fence can exist is more particularly described as: running parallel to the South line of La Cruz St. Right of Way and being not farther away from said southern line as 20 foot wide. The south line of La Cruz St right of way being the same line as the north line of Block 1 of Smelterville subdivision. The western side of the permitted Fence is to be no farther West than the Eastern line of the platted Sprigg St right of way of said subdivision; said line being the same line as a prolongated line to the north of the west line of Lot 1, Block 1 of said subdivision. The Eastern line of said permitted Fence is to be no farther East than a prolongated line if extended northward of the Eastern line of Lot 16, Block 1 of Smelterville into the La Cruz St right of way.
- 2. The Licensee hereby assumes all risk of personal injury or death and property damage or loss from whatever causes arising while any person approaches, enters, uses, or leaves the City Property, which may occur directly or indirectly as a result of the placement of said improvements and/or the conduct of such activities in or on the City Property.
- 3. The Licensee hereby releases the City, its officers, employees, agents, servants, and assigns from any liability resulting from the placement of said improvements and/or the conduct of such activities in or on the City Property.
- 4. The Licensee hereby indemnifies and holds harmless the City, its officers, employees, agents, servants, and assigns from all suits and actions of every name and description brought against the same, for or on account of any injuries or damages received or sustained by any party or parties or alleged to be received or sustained by any party or parties that may result directly or

- indirectly from the placement of said improvements and/or the conduct of such activities in or on the City Property.
- 5. The Licensee hereby agrees to keep said improvements in a state of good repair and to cooperate with the City by making necessary repairs as requested by the City so as to protect and preserve the public health and safety.
- 6. The Licensee hereby agrees that it will not maintain in or on the City Property any hazardous or toxic waste or substances, as defined under all applicable federal, state, and local environmental laws, including, but not limited to: hazardous waste as defined in the Resource Conservation and Recovery Act of 1976, as amended (hereinafter referred to as "RCRA"), hazardous substances as defined in the Comprehensive Environmental Response Compensation and Liability Act, as amended (hereinafter referred to as "CERCLA"), and toxic substances as defined in the Toxic Substances Control Act, as amended (hereinafter referred to as "TSCA"). Any operations in or on the City Property shall not be in violation of any laws, regulations, ordinances, statutes, orders, or decrees of any governmental body, arbitration tribunal, or court, including, without limitation, RCRA, CERCLA, TSCA, and all regulations thereunder. There shall be no conduct of business in or on the City Property that constitutes a violation of environmental laws or any other laws, regulations, ordinances, statutes, order or decrees of any governmental body.
- 7. Neither this Agreement, nor any portion thereof, nor any actions of the City in granting permission to place said improvements and/or conduct said activities in or on the City Property, shall be construed to give the Licensee any irrevocable rights with respect thereto. The City reserves the right to terminate this Agreement and to order the removal of said improvements and/or the cessation of said activities, at the Licensee's cost, for any reason. In such event, the Licensee agrees to remove said improvements and/or cease said activities within a reasonable period of time as determined by the City. Should the Licensee fail to remove said improvements and/or cease said activities within said period of time, the City shall have the right to cause said improvements to be removed and/or said activities to be stopped, and any costs incurred by the City in doing so shall be paid by the Licensee. Should the Licensee fail to pay the City for said costs, the City shall have the right to issue a special tax bill, which shall be a lien against the Licensee's property referenced herein.
- 8. This Agreement shall be a continuing obligation running with the land, and shall bind the Licensee and any heirs, executors, administrators, successors, assigns, and legal representatives of the Licensee. This Agreement shall be recorded in the Office of the Recorder of Deeds of Cape Girardeau County, Missouri, and shall be of record.

(Remainder of this page intentionally left blank)

IN WITNESS WHEREOF, the Parties have executed this Agreement on this \_\_20 day of March , 2025. **CAPE GIRARDEAU SCHOOL DISTRICT NO 63** Howard Berryon Signature STATE OF Missouri ) SS.
COUNTY OF Cape Girardeau ) On this 20 day of March, 20 25, before me personally appeared Howard Benyon who did state that he/she is the Superintendent of CAPE GIRARDEAU SCHOOL DISTRICT NO 63, a public school district organized and existing under the laws of the State of Missouri, of the County of Cape Girardeau in the State of Missouri, and that they have executed the foregoing instrument as a free act and deed for the said purposes therein stated. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in said State and County, the date first above written.

My Commission Expires:

Notary Public Printed Name

IN WITNESS WHEREOF, the Parties have executed to march, 2025	this Agreement on this Alba day of
	CITY OF CAPE GIRARDEAU
	Dr. Kenneth Haskin, City Manager

ATTEST:

Sayle Conrad, City Clerk

STATE OF MISSOURI

SS.

COUNTY OF CAPE GIRARDEAU )

On this day of day of day of day of day of Cape Girardeau, a Municipal Corporation organized and existing under the laws of the State of Missouri, known by me to be the person described in and who executed the foregoing instrument, and acknowledged that the foregoing instrument was signed and sealed on behalf of said City by authority of its City Council, and acknowledged that he executed the same as the free act and deed of said City.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in said

State and County, the date first above written.

My Commission Expires:

Amanda L. McKinney

Amanda L. McKinney

Amanda L. McKinney

McKinney

McKinney

Notary Public-Notary Seal

STATE OF MISSO 3/2026

SCommissioned for Cape Guardeau

My Commission Expires: 3/3/2026

ID # 14588193

Notary Public Printed Name

## **Legal Description - L & I for La Cruz St ROW in Smelterville Area**

A part of La Cruz Street Right of Way of Smelterville, a subdivision recorded in Plat Book 2, at Page 42 in the County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All that part, adjacent to and along the southern line and being 20 foot wide, of LaCruz Street Right of Way of the aforementioned Smelterville stretching from the Northwest corner of Lot 1, Block 1 of said subdivision for a length of 275 feet, more of less, to the Northeast corner of Lot 16, Block 1 of said subdivision and there terminating.



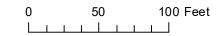
# License & Indemnity Agreement for La Cruz St Right of Way







#### **LEGEND**



1:822

#### Date: 6/28/2025

Created by: Development Services Teresa Heifner, Alliance Water Resources

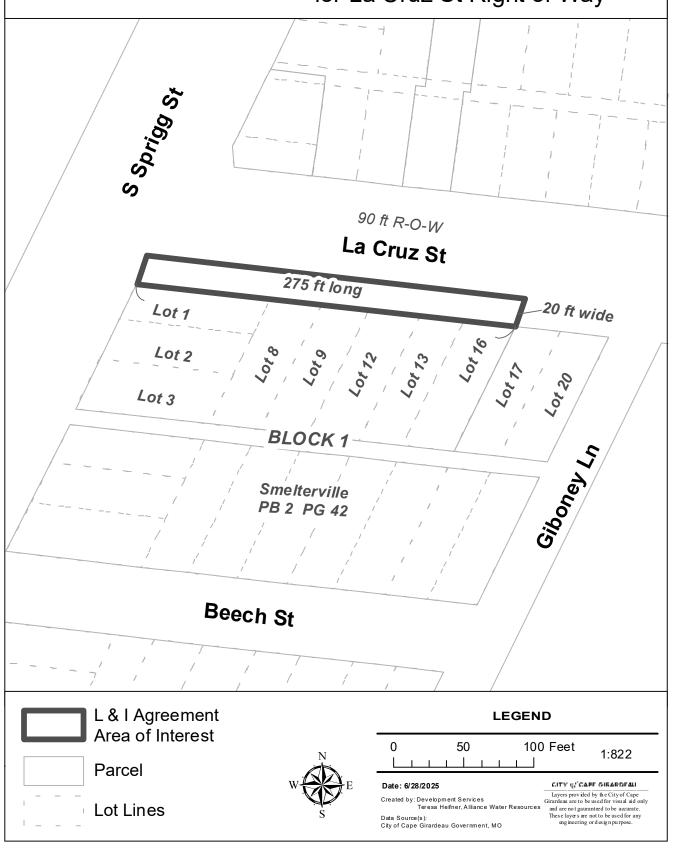
Data Source(s): City of Cape Girardeau Government, MO

#### CITY Q/CAPF GIRARDEALI

Layers provided by the City of Cape Girardeau are to be used for visual aid only and are not gauranteed to be accurate. These layers are not to be used for any engineering or design purpose.



# License & Indemnity Agreement for La Cruz St Right of Way



# EXHIBIT E

#### MEMORANDUM OF UNDERSTANDING

# CAPE CAREER AND TECHNOLOGY CENTER, A DIVISION OF CAPE GIRARDEAU PUBLIC SCHOOL DISTRICT #63 AND THE CITY OF CAPE GIRARDEAU MISSOURI

#### RECITALS

WHEREAS, the Cape Career and Technology Center, a division of Cape Girardeau Public School District #63 ("CTC") and the City of Cape Girardeau, Missouri ("City of Cape") (referred to collectively as "The Parties") wish to enter a collaborative agreement for the development of a state of the art training center for emergency response and readiness programs.

WHEREAS, the City Council has determined that the implementation of this MOU and the fulfillment generally of the purposes stated herein are in the best interests of the residents of City of Cape, and the health, safety, and welfare of its residents, and in accord with the public purposes specified in this MOU.

WHEREAS, The Parties execute this Memorandum of Understanding ("MOU"), effective upon the signature of the respective designees herein.

NOW, THEREFORE, in consideration of the foregoing premises and the mutual promises set forth in this MOU, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

#### ARTICLE I

#### REAL PROPERTY SUBJECT TO THIS MOU

The City of Cape represents and acknowledges that it is the current holder in fee simple title to approximately 9.33 acres of land located at South Sprigg Street and Lacruz Street in the City of Cape Girardeau, County of Cape Girardeau, State of Missouri ("Sprigg Street Property").

The City of Cape acknowledges that the Sprigg Street Property was professionally appraised by the Dockins Valuation Company, an independent appraisal firm, in December of 2023. Pursuant to that appraisal, it was determined that the property has a fair market value of One Hundred Fifty Thousand Dollars and 00/100 (\$150,000.00).

#### ARTICLE II

#### **OBLIGATIONS AND RESPONSIBILITIES**

#### A. RESPONSIBILITIES OF THE CITY OF CAPE GIRADEAU, MISSOURI

- 1. City of Cape agrees to sell and covey the Sprigg Street Property to the CTC for a purchase price of Twenty-Five Thousand Dollars and 00/100 (\$25,000.00). The remaining value of the property is given by City of Cape as consideration for the efforts of CTC in developing the Sprigg Street Property.
- 2. City of Cape agrees to execute a Special Warranty Deed in favor of the Cape Girardeau Public School District #63 for the Sprigg Street Property.

#### B. RESPONSIBILITIES OF CTC

1. Remit Twenty-Five Thousand Dollars and 00/100 (\$25,000.00) to City of Cape as part of the purchase price of the Sprigg Street Property within thirty (30) days of the execution of this MOU.

- 2. Build and develop (in conjunction and cooperation with the Cape Girardeau Fire Department and the City of Cape) all necessary fixtures and appurtenances to create a state of the art training center for emergency response and readiness programs. CTC shall be responsible for all costs associated with constructing, maintaining, and insuring the training center and the Sprigg Street Property other than those installation costs specified in Section C of this Article. CTC shall bear all liability for the Sprigg Street Property.
- 3. Provide priority access to the training center for the Cape Girardeau Fire Department at no cost to the City of Cape, behind only that of the CTC and its programs.

### C. SHARED RESPONSIBILITIES OF THE CTC AND THE CITY OF CAPE

- 1. At the discretion and option of the City of Cape, the City of Cape may install electric lines and outdoor lights at the Sprigg Street Property. The installation costs shall be paid equally by the City of Cape and the CTC. Nothing in this section shall prohibit the CTC from installing further electric lines or any other improvements.
- 2. The City of Cape shall install water and sewer service line(s) necessary for the development of the Training Center or intended utilization of the Sprigg Street Property. The installation costs for which shall be paid equally by the City of Cape and the CTC.

#### **ARTICLE III**

#### PROPERTY RIGHTS

REAL PROPERTY. The Parties acknowledge that CTC shall be the fee simple title holder of the Sprigg Street Property, with all rights attendant thereto, for so long as the property is being utilized in conjunction with this MOU. Should the Sprigg Street Property ever cease to be used for the intended purposes as stated in this MOU by the CTC or should the CTC fail to provide reasonable access to the Cape Girardeau Fire Department to the training center and the Sprigg Street Property, the District shall make the Sprigg Street Property available to the City of Cape and the City of Cape shall have the option for fee simple title to said real property to revert back to the City of Cape for \$25,000 plus the costs incurred by the CTC for all improvements and fixtures at the Sprigg Street Property, and a equal division of the increase in assessed value over and above the combined contributions of The Parties. Any delay by the City of Cape in asserting its rights under this paragraph shall not operate to act as a waiver of such rights or to deprive it of or limit such rights in any way.

The Parties acknowledge that all infrastructure developments and improvements as well as any fixtures shall run with the land.

PERSONAL PROPERTY. The Parties acknowledge that any equipment or items of personal property utilized in the development of training center shall remain the property of the group or individual who provided said equipment or item for use.

#### ARTICLE IV

#### **MISCELLANEOUS**

INTERPRETATION. This MOU contains the entire agreement of the Parties. The Parties acknowledge they are entering into the MOU for the purposes and for the reasons set forth herein, they intend for this

MOU to be interpreted and construed as a binding agreement, and they will cooperate with each other in the spirit of those paragraphs to resolve any issues that may arise because of lack of more formal documentation with respect of the matters agreed to in this MOU.

AMENDMENT OR MODIFICATION. The Parties may amend or modify this MOU only by written instrument duly executed by the Parties hereto.

This MOU shall be binding on and shall inure to the benefit of the Parties and their respective successors and assigns.

IN WITNESS WHEREOF, the City of Cape and the C their respective names on thisday ofday of	CTC have caused this Agreement to be executed in wavy, 2024.5
CITY OF CAPE GIRARDEAU, MISSOURI	CAPE CAREER AND TECHNOLOGY CENTER, A DIVISION OF CAPE GIRARDEAU PUBLIC SCHOOL DISTRICT #63
By: Kenneth Haskin, City Manager	By: Howard Benyon
ATTEST:	ATTEST:
Gayle Conrad, City Clerk	·



STATE OF MISSOURI	
) SS	
COUNTY OF CAPE GIRARDEAU	)

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2024, before me appeared \_\_\_\_\_\_\_\_, to me personally known, who, being by me duly sworn, did say that he is the <u>Superintendent</u> of CAPE GIRARDEAU SCHOOL DISTRICT #63, a public school district of the State of Missouri, and that the seal affixed to the foregoing instrument is the seal of said School District, and that said instrument was signed and sealed on behalf of said School District by authority of its School Board, and said officer acknowledged said instrument to be executed for the purposes therein stated and as the free act and deed of said School District.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year last above written.

Name: Kristy L. Mehner

Notary Public in and for said State Missouri

My Commission Expires:

PLEASE AFFIX SEAL FIRMLY AND CLEARLY IN THIS BOX

**COUNTY OF CAPE GIRARDEAU** 

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year last above written.

Name:

Notary Public in and for said State

My Commission Expires:

Amanda L. McKinney
Notary Public-Notary Seal
STATE OF MISSOURI
Commissioned for Cape Girardeau
My Commission Expires: 3/3/2026
ID # 14588193

PLEASE AFFIX SEAL FIRMLY AND CLEARLY IN THIS BOX

# **EXHIBIT 2**

[Space Above this Line for Recording Data]

Title of Document: SPECIAL WARRANTY DEED

Date of Document:

Grantor: City of Cape Girardeau, Missouri

Grantor's Address: 44 N. Lorimier St.

Cape Girardeau, Missouri 63701

Grantee: Cape Girardeau School District No. 63

Grantee's Address: 301 N. Clark Street

Cape Girardeau, Missouri 63701

Full Legal Description

is Located on Page(s): 4-7

Reference Book(s) and

Page(s), if required: n/a

#### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made and entered into as of the \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2025, by and between the CITY OF CAPE GIRARDEAU, MISSOURI, a Missouri municipal corporation operating under a charter form of government with an address at 44 N. Lorimier Street, Cape Girardeau, Missouri 63701 ("Grantor"), and CAPE GIRARDEAU SCHOOL DISTRICT NO 63, with and address of 301 N. Clark Street, Cape Girardeau, Missouri 63701 ("Grantee").

#### WITNESSETH THAT:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid by Grantee, the receipt and sufficiency of which are hereby acknowledged, does by these presents BARGAIN AND SELL, CONVEY AND CONFIRM unto Grantee, the real property, and any improvements thereon, situated in the County of Cape Girardeau, State of Missouri described in **Exhibit A** attached hereto and incorporated herein for all purposes (the "Property");

TO HAVE AND TO HOLD the Property, together with all rights and appurtenances to the same belonging, unto Grantee and to the heirs, successors and assigns of Grantee, for so long as the Property is being utilized for the purposes of developing and utilizing a training center for emergency response and readiness programs, including that the Grantor shall be permitted reasonable access to the Property for the benefit of its public safety personnel. In the event the Property ceases to be used for the specified purposes, or if the Grantor is denied such reasonable access to the Property, then the Grantor may, in its sole discretion, exercise a right of reverter, subject to the condition that the Grantor reimburses Grantee for the sum of \$25,000, plus the costs incurred by the Grantee for all improvements and fixtures to the Property, plus one half of any increase in assessed land value of the Property. Grantor may exercise its right of reverter at any time upon the happening of the conditions described above by delivering written notice to Grantee with an offer to pay the sum required, together with Grantor's calculation of said sum.

Grantor hereby covenants that it and its successors and assigns shall and will WARRANT AND DEFEND the title to the Property unto Grantee and Grantee's heirs, successors and assigns forever, subject to the Grantor's rights specified above, against the lawful claims of all persons claiming an interest in the Property by, through or under Grantor, but none other, excepting, however, all claims, liens, easements, restrictions, and any other encumbrances of record, all existing public rights-of-way, and the general taxes for the calendar year 2025 and thereafter.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date first above written.

## **GRANTOR:**

# CITY OF CAPE GIRARDEAU, MISSOURI

Dv	
Ву	Stacy Kinder, Mayor
ATTEST:	
City Clerk	
STATE OF MISSOURI	) ) SS.
COUNTY OF CAPE GIRARDEAU	)
known, who, being by me duly sworn Girardeau, Missouri, and that the seal City, and that said instrument was sign	25, before me appeared Stacy Kinder, to me personally n, did say that she is the Mayor of the City of Cape affixed to the foregoing instrument is the seal of said ned and sealed on behalf of said City by authority of its aid instrument to be the free act and deed of said City.
IN WITNESS WHEREOF, I hon the day and year last above written.	nave hereunto set my hand and affixed my official seal.
Notary Public	SEAL:
My Commission Expires:	

#### **EXHIBIT A**

#### **Legal Description of the Property**

All those parts of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, in the Cape Girardeau County Land Records, being part of Out Lot 63 of U.S.P.S. 2199, Section 7, Township 30 North, Range 14 East of the Fifth Principal Meridian, in the City and County of Cape Girardeau, Missouri, and being more particularly described as follows:

#### Tract 1: Vacated Alley, Block 1

All that part of a Vacated Alley Right of Way, as recorded in Document #2025-04176 in Block 1 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All that part of the platted 12 foot wide, East-West Alley of Block 1 of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 3, Block 1 and the Northwest Corner of Lot 4, Block 1, as shown on said subdivision; thence stretching along the platted alley of Block 1 and terminating at a line that runs from the Southeast corner of Lot 16, Block 1 to the Northeast corner of Lot 15, Block 1 of said subdivision and being approximately 275 linear feet in length of said alley; 3,230.57 square feet in area, more or less.

#### Tract 2: Vacated Beech Street

All that part of Vacated Beech Street Right of Way, as recorded in Document # 2025-04176, falling between Blocks 1 and 2 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All that part of the platted 50 foot wide Beech Street Right of Way of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 6, Block 1 and the Northwest Corner of Lot 1, Block 2, as shown on said subdivision; thence stretching along the platted

Beech Street and terminating at a line that runs from the Southeast corner of Lot 11, Block 1 to the Northeast corner of Lot 12, Block 2 of said subdivision and being approximately 205 linear feet in length of said right of way; 9,756.07 square feet in area, more or less.

#### Tract 3: Vacated Alley, Block 2

All that part of a Vacated Alley Right of Way, as recorded in Document # 2025-04176, in Block 2 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All that part of the platted 12 foot wide, East-West Alley of Block 2 of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 3, Block 2 and the Northwest Corner of Lot 4, Block 2, as shown on said subdivision; thence stretching along the platted alley of Block 2 and terminating at a line that runs from the Southeast corner of Lot 13, Block 2 to the Northeast corner of Lot 14, Block 2 of said subdivision and being approximately 240 linear feet in length of said alley; 2,667 square feet in area, more or less.

#### Tract 4: Vacated Pine Street

All that part of Vacated Pine Street Right of Way, as recorded in Document # 2025-04176, falling between Blocks 2 and 3 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All that part of the platted 50 foot wide Pine Street Right of Way of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 6, Block 2 and the Northwest Corner of Lot 1, Block 3, as shown on said subdivision; thence stretching along the platted Pine Street and terminating at a line that runs from the Southeast corner of Lot 14, Block 2 to the Northeast corner of Lot 13, Block 3 of said subdivision and being approximately 240 linear feet in length of said right of way; 11,540.15 square feet in area, more or less.

#### Tract 5: Vacated Alley, Block 3

All of a Vacated Alley Right of Way, as recorded in Document # 2025-04176, in Block 3 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All of the platted 12 foot wide, East-West Alley of Block 3 of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 3, Block 3 and the Northwest Corner of Lot 4, Block 3, as shown on said subdivision; thence stretching along the entire length of the platted alley of Block 3 and terminating at the Western Right of Way Line of Giboney Lane as shown on said plat and being the same as a line that runs from the Southeast corner of Lot 20, Block 3 to the Northeast corner of Lot 19, Block 3 of said subdivision and being approximately 327 linear feet in length of said alley; 4,113.79 square feet in area, more or less.

### Tract 6: Vacated Alley, Block 4

All of a Vacated Alley Right of Way, as recorded in Document # 2025-04176, in Block 4 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42, both in the Cape Girardeau County Land Records, in the City and County of Cape Girardeau, Missouri and further described as follows:

All of the platted 12 foot wide, East-West Alley of Block 4 of Smelterville beginning at the original Eastern Right of Way Line of Sprigg Street as shown on said plat and being the same location as a line stretching between the Southwest corner of Lot 3, Block 4 and the Northwest Corner of Lot 4, Block 4, as shown on said subdivision; thence stretching along the entire length of the platted alley of Block 4 and terminating at the Western Right of Way Line of Giboney Lane as shown on said plat and being the same as a line that runs from the Southeast corner of Lot 17, Block 4 to the Northeast corner of Lot 18, Block 4 of said subdivision and being approximately 317 linear feet in length of said alley; 3,926.62 square feet in area, more or less.

#### Tract 7: Lots in Block 1

All of Lots 1 through 13 (being Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 & 13) and Lot 16 in Block 1 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42 in the City and County of Cape Girardeau, State of Missouri.

#### Tract 8: Lots in Block 2

All of Lots 1 through 12 (being Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 & 12) and Lot 14 in Block 2 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42 in the City and County of Cape Girardeau, State of Missouri.

#### Tract 9: Lots in Block 3

All of Lots 1 through 15 (being Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 & 15) and Lots 18 & 19 in Block 3 of Smelterville, a subdivision recorded in Plat Book 2, at Page 42 in the City and County of Cape Girardeau, State of Missouri.

#### Tract 10: Lots in Block 4

All of Lots 2 through 7 (being Lots 2, 3, 4, 5, 6 & 7) and Lots 10, 11, 14, 15 & 18 in Block 4 of Smelterville, a subdivision recorded in Plat Book 2 at Page 42 in the City and County of Cape Girardeau, State of Missouri.

Gayle L. Conrad, CMC/MPCC,

**Staff:** Director of Citizen Services/City

Clerk

Agenda: July 7, 2025

# AGENDA REPORT Cape Girardeau City Council

#### **SUBJECT**

Appointment of one member to the Airport Advisory Board for a term expiring April 30, 2028.

#### **EXECUTIVE SUMMARY**

Justin Davidson has served on the Airport Advisory Board since 2019. This term expired April 30, 2025. Mr. Davidson is not able to serve again due to term limits.

Currently, two Airport Advisory Board members reside outside city limits so the appointed member must reside in the city limits.

The following individuals have expressed an interest in serving on the board, and their advisory board applications are attached.

		CITIZENS ACADEMY
FULL NAME	WARD	GRAD
Brock Freeman	2	NO
C. Matthew Gadberry	5	NO
Holly Godwin	5	NO
Mitchell Kester	6	NO
Richard Kies	OUTSIDE CITY LIMITS	NO
Octavius Moore	2	NO
Taylor Raines	5	NO
Harry Schilling	3	NO
Jody Underwood	4	NO

#### **BACKGROUND/DISCUSSION**

The Airport Advisory Board reviews Airfield Activity Report and discusses different ways to improve usage of the airport (i.e., passenger boarding aircraft activity) and provides recommendations to airport manager on policy and operations for the airport (i.e., airport leases; airport events and activities; city, state, and federal legislation; general and corporate aviation). Two members of the airport board may be residents of Cape Girardeau County, Scott County, Bollinger County, or Perry County. The remaining members must be residents of the city.

#### FINANCIAL IMPACT

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

It is recommended that one appointment be made to the Airport Advisory Board for a term expiring April 30, 2028. The appointed member must reside in Cape Girardeau city limits.

#### **BOARD OR COMMISSION RECOMMENDATION**

The Airport Advisory Board recommends Matthew Gadberry be appointed for a term expiring April 30, 2028.

#### **PUBLIC OUTREACH**

#### **ATTACHMENTS:**

File Name

Description

■ ADVISORY BOARD ROSTERS.pdf

Airport Advisory Board Roster

## **AIRPORT ADVISORY BOARD**

#### 5/19/2025 ROSTER

NAME	TERM #	APPOINTED	TERM EXPIRES
Boeller, Keith	1	4/17/2023	4/30/2026
*Cleair, Beverly	2	4/17/2023	4/30/2026
	1	6/15/2020	4/30/2023
Davidson, Justin	2	5/2/2022	4/30/2025
	1	4/15/2019	4/30/2022
	Р	3/4/2019	4/30/2019
Kopp, Nancy	1	4/15/2024	4/30/2027
*Loy, Bruce	1	4/15/2024	4/30/2027
Mehner, Mark	1	4/15/2024	4/30/2027
	Р	5/2/2022	4/30/2024
Russell, John	1	4/21/2024	4/30/2028
Ward, Kent	Р	4/21/2025	4/30/2028
	Р	10/7/2024	4/30/2025
Wasson, Shawn	1	4/17/2023	4/30/2026
,	P	9/20/2021	4/30/2023

#### P = Partial Term

**DESCRIPTION:** The airport board may recommend rules and regulations governing the use and operation of the airport. The board may make recommendations to the city council with respect to any contract, agreement, or lease for the construction, purchase of land and/or equipment, or other capital improvement, or for the maintenance or operation of the airport.

**NUMBER OF MEMBERS: 9** 

MEETING TIME: Monthly, Second Tuesday at 11:30 a.m. at the Cape Girardeau Regional Airport Restaurant

**TERM LIMIT:** 2 Full Term Limits (3-Year Terms)

**RESIDENCY:** Two members of the airport board may be residents of Cape Girardeau County, Scott County, Bollinger

County, or Perry County. The remaining members must be residents of the city.

STAFF LIAISON: JoJo Stuart, Airport Manager (Coordinator: Audrey Lorch)

**COUNCIL LIAISON: Mark Bliss** 

<sup>\*</sup> Board member resides outside Cape Girardeau city limits. See residency information below.

Gayle L. Conrad, MPCC/CMC,

**Staff:** Director of Citizen Services/City

Clerk

Agenda: July 7, 2025

# AGENDA REPORT Cape Girardeau City Council

#### **SUBJECT**

Appointment to the Advisory Board of the Convention and Visitors Bureau

#### **EXECUTIVE SUMMARY**

On July 1, 2024, the City of Cape Girardeau, under the direction of the Parks and Recreation Department, began administration of the Convention and Visitors Bureau. The City Council established by ordinance an Advisory Board to act in an advisory capacity to the Convention and Visitors Bureau, to support and guide the Bureau's operations, and to make recommendations on the methods of promoting tourism, conventions, meetings and other activities and events.

#### BACKGROUND/DISCUSSION

The original ordinance established the makeup of the Advisory Board of the Convention and Visitors Bureau as nine members comprised of the following: two members to be owners or operators of hotels or motels within the city limits, one member to be from the Cape Girardeau Area Chamber of Commerce, one member to be from Old Town Cape, one member to be an owner or operator of a restaurant within the city limits, and four members to have demonstrated by past activities an interest in the entertainment, hospitality, convention or tourism business.

The second and third readings of an ordinance will occur on July 7th amending the advisory board to include two members who own or operate a restaurant within the city limits in order to provide equal representation with hoteliers and restauranteurs . If approved, the Council must appoint one additional individual representing the restaurant industry.

The following individuals have expressed an interest in serving on the board and are owners or operators of a restaurant in the city limits, and their advisory board applications are attached.

Applicant	Organization
DeWayne Schaaf	Celebrations, Ebb & Flow
Michelle Latham	Bourbon & Bitters, insurance agent

#### FINANCIAL IMPACT

#### SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS

#### STAFF RECOMMENDATION

It is recommended that the City Council make the following initial term appointments to the board:

- Carl Ritter Jr., Nate Saverino, and Lyle Randolph for terms expiring on June 30, 2025.
- Randy Kluge, Quantella Noto, and Anissa Patel for terms expiring on June 30, 2026.
- Liz Haynes, Rob Gilligan, and John Echimovich for terms expiring on June 30, 2027.

#### **BOARD OR COMMISSION RECOMMENDATION**

#### **PUBLIC OUTREACH**

#### **ATTACHMENTS:**

File Name

Description

■ CVB\_Roster.pdf

**CVB** Roster

## **CONVENTION & VISITORS BUREAU ADVISORY BOARD**

5/5/2025 ROSTER

NAME	FIELD	TERM #	APPOINTED	TERM EXPIRES
Echimovich, John	Mid-America Hotels	1	6/17/2024	6/30/2027
Gilligan, Rob	Chamber of Commerce	1	6/17/2024	6/30/2027
Haynes, Liz	Old Town Cape	1	6/17/2024	6/30/2027
Kluge, Randy	Drury Southwest	Р	6/17/2024	6/30/2026
Noto, Dr. Quantella	SEMO	Р	6/17/2024	6/30/2026
Patel, Anissa	Local Restaurants	Р	6/17/2024	6/30/2026
Randolph, Lyle	Century Casino	Р	6/17/2024	6/30/2025
Ritter Jr., Carl	NSSC Volleyball	Р	6/17/2024	6/30/2025
Saverino, Nate	SEMO	Р	6/17/2024	6/30/2025

#### P = Partial Term

**DESCRIPTION:** Act in an advisory capacity to the Convention and Visitors Bureau, including providing recommendations on the methods of promoting tourism, conventions, meetings and other activities and events. Recommend a long-term strategic plan for operations of the Convention and Visitors Bureau, including use of the Marketing Investment Fund. Provide recommendations to the Convention and Visitors Bureau on goals, plans, policies and proposed projects for the convention and visitors bureau. Shall consist of nine (9) members comprised of the following: two (2) members shall be owners or operators of hotels or motels within the city limits, one (1) member shall be from the Cape Girardeau Area Chamber of Commerce, one (1) member shall be from Old Town Cape, one (1) member shall be an owner or operator of a restaurant within the city limits, and four (4) members shall have demonstrated by past activities an interest in the entertainment, hospitality, convention or tourism business.

**NUMBER OF MEMBERS:** 9

MEETING TIME: Bi-Monthly (odd months), First Monday at noon at the Osage Centre

**TERM LIMIT:** 2 Full Term Limits (3-Year Terms)

**RESIDENCY:** The City Council may, by initial appointment, waive the residency requirement in Article V, Section 2-124, for members appointed on June 17, 2024, until completion of two consecutive full terms on the board.

**STAFF LIAISON:** Doug Gannon, Parks Director (Coordinator: Dana (Emily) Beck)

**COUNCIL LIAISON:** 

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**Agenda:** July 7, 2025

# AGENDA REPORT Cape Girardeau City Council

SUBJECT
Advisory Board Minutes
• Planning and Zoning Commission - June 11, 2025
EXECUTIVE SUMMARY
BACKGROUND/DISCUSSION
FINANCIAL IMPACT
SUSTAINABILITY: ECONOMIC, ENVIRONMENTAL AND SOCIAL IMPACTS
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STAFF RECOMMENDATION
BOARD OR COMMISSION RECOMMENDATION
PUBLIC OUTREACH
ATTACUMENTS.

#### ATTACHMENTS:

File Name

Description

No Attachments Available