

BILL NO. 21-187

ORDINANCE NO. _____

AN ORDINANCE ACCEPTING PERMANENT WATER LINE
EASEMENTS FROM DRURY LAND DEVELOPMENT, INC.,
FOR THE GOODWILL WATER LINE PROJECT, IN THE
CITY OF CAPE GIRARDEAU, MISSOURI

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAPE
GIRARDEAU, MISSOURI, AS FOLLOWS:

ARTICLE 1. The City of Cape Girardeau, Missouri, hereby
accepts, and agrees to accept, Permanent Water Line Easements
from Drury Land Development, Inc., to service 240-250 South
Silver Springs Road, for the Goodwill Water Line Project 15001,
in the City of Cape Girardeau, Missouri, described as follows:

Description - Water Line Easement No. 1

AN EASEMENT FOR WATER LINES, DESCRIBED AS FOLLOWS:

A PART OF LOT NO. 1, WEST PARK CENTER SUBDIVISION AS
RECORDED IN PLAT DOCUMENT NO. 2015-07566 OF THE LAND
RECORDS OF THE COUNTY RECORDER'S OFFICE, AND A PART OF LOT
NO. 2 OF THE RODNEY 400 ARPEN TRACT AND, UNITED STATES
PRIVATE SURVEY NO. 2199, TOWNSHIP 30 NORTH, RANGE 13 EAST
OF THE FIFTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF CAPE
GIRARDEAU, STATE OF MISSOURI BEING MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH
SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT 1/2" IRON PIN (SET) AT THE SOUTHWEST CORNER
OF LOT NO. 1, WEST PARK CENTER SUBDIVISION AS RECORDED IN
PLAT DOCUMENT NO. 2015-07566, SAID POINT BEING ON THE EAST
RIGHT OF WAY LINE OF S. SILVER SPRINGS ROAD; THENCE N 02°
52' 58" E, 35.48 FEET ALONG SAID EAST RIGHT OF WAY LINE TO
THE TRUE POINT OF BEGINNING:

THENCE N 84° 57' 27" E, 194.43 FEET AND THERE TERMINATING.

Description - Water Line Easement No. 2

AN EASEMENT FOR WATER LINES, DESCRIBED AS FOLLOWS:

A PART OF LOT NO. 1, WEST PARK CENTER SUBDIVISION AS RECORDED IN PLAT DOCUMENT NO. 2015-07566 OF THE LAND RECORDS OF THE COUNTY RECORDER'S OFFICE, AND A PART OF LOT NO. 2 OF THE RODNEY 400 ARPEN TRACT, UNITED STATES PRIVATE SURVEY NO. 2199, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE FIFTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF CAPE GIRARDEAU, STATE OF MISSOURI BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 20.00 FEET WIDE, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT 1/2" IRON PIN (SET) AT THE SOUTHWEST CORNER OF LOT NO. 1, WEST PARK CENTER SUBDIVISION AS RECORDED IN PLAT DOCUMENT NO. 2015-07566, SAID POINT BEING ON THE EAST RIGHT OF WAY LINE OF S. SILVER SPRINGS ROAD; THENCE N 02° 52' 58" E, 35.48 FEET ALONG SAID EAST RIGHT OF WAY LINE; THENCE LEAVING SAID EAST RIGHT OF WAY LINE, N 84° 57' 27" E, 184.42 FEET TO THE TRUE POINT OF BEGINNING:

THENCE S 07° 10' 37" E, 62.66 FEET; THENCE
S 50° 31' 28" E, 78.56 FEET; THENCE
S 89° 38' 24" E, 16.71 FEET; THENCE
N 52° 27' 03" E, 45.59 FEET; THENCE
N 34° 41' 17" E, 14.51 FEET; THENCE
N 07° 35' 38" W, 32.26 FEET AND THERE TERMINATING.

Description - Water Line Easement No. 3

AN EASEMENT FOR WATER LINES, DESCRIBED AS FOLLOWS:

A PART OF LOT NO. 1, WEST PARK CENTER SUBDIVISION AS RECORDED IN PLAT DOCUMENT NO. 2015-07566 OF THE LAND RECORDS OF THE COUNTY RECORDER'S OFFICE, AND A PART OF LOT NO. 2 OF THE RODNEY 400 ARPEN TRACT, UNITED STATES PRIVATE SURVEY NO. 2199, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE FIFTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF CAPE GIRARDEAU, STATE OF MISSOURI BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT 1/2" IRON PIN (SET) AT THE SOUTHWEST CORNER OF LOT NO. 1, WEST PARK CENTER SUBDIVISION AS RECORDED IN PLAT DOCUMENT NO. 2015-07566, SAID POINT BEING ON THE EAST

RIGHT OF WAY LINE OF S. SILVER SPRINGS ROAD; THENCE N 02° 52' 58" E, 35.48 FEET ALONG SAID EAST RIGHT OF WAY LINE; THENCE LEAVING SAID EAST RIGHT OF WAY LINE, N 84° 57' 27" E, 184.42 FEET; THENCE
S 07° 10' 37" E, 62.66 FEET; THENCE
S 50° 31' 28" E, 78.56 FEET; THENCE
S 89° 38' 24" E, 16.71 FEET; THENCE
N 52° 27' 03" E, 45.59 FEET; THENCE
N 34° 41' 17" E, 14.51 FEET; THENCE
N 07° 35' 38" W, 32.26 FEET TO THE TRUE POINT OF BEGINNING:

THENCE N 04° 53' 56" W, 425.00 FEET; THENCE N 44° 42' 04" E, 53.98 FEET TO THE NORTH LINE OF A TRACT OF LAND RECORDED IN BOOK NO. 663 AT PAGE NO. 511 AND THERE TERMINATING.

ARTICLE 2. This ordinance shall be in full force and effect ten days after its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2021.

Bob Fox, Mayor

ATTEST:

Bruce Taylor, Deputy City Clerk